

R/W 72458

3433139

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point that is North 401.368 feet and East 1772.734 feet from the Southwest corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence North 84° East 222.347 feet to end, said end point being South 0°01'40" East 30.529 feet from the Northwest corner of Lot #1 of Essex Court Subdivision Phase II,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantor for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of April A.D., 1980.

At Murray, Utah Warranty Construction BY
V. Blaine Turner President

STATE OF UTAH }
County of Salt Lake } ss.

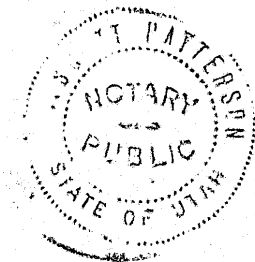
On the 24th day of April, A.D. 1980, personally appeared before me V. Blaine Turner

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that (he) ~~(she)~~ ~~(they)~~ executed the same.

WITNESS my hand and official seal this 24th day of April 1980

My commission expires April 14, 1982

C. Scott Patterson
Notary Public



REC'D OF DEP
REF
ME
Evelyn Thompson

MAY 12 2 50 PM '80
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

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