

E 3431165 B 7875 P 680-681
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/28/2021 1:07:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Insurance Company
1795 E Legend Hills Drive, Ste 100
Clearfield, UT 84015
(801)825-1313

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Alfredo Estrada
2326 West 2075 North
Clinton, UT 84015

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **14253-6172487 (vc)**
A.P.N.: **14-238-0005**

Brock T. Minson and Alexandria Minson, husband and wife, Grantor, of , County, State of **UT**, hereby CONVEY AND WARRANT to

Alfredo Estrada and Erika Montgomery, joint tenants, Grantee, of **Clinton, Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

ALL OF LOT 5, ASPEN MEADOWS, CLINTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Subject to easements, restrictions and rights of way appearing of record and general property taxes for the year 2021 and thereafter.

Witness, the hand(s) of said Grantor(s), this **October 28, 2021**.



Brock T. Minson



Alexandria Minson

A.P.N.: 14-238-0005

Warranty Deed - continued

File No.: 14253-6172487 (vc)

STATE OF Utah)
County of Davis)ss.

On 10/28/21, before me, the undersigned Notary Public, personally appeared **Brock T. Minson and Alexandria Minson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

10/10/23

[Signature]
Notary Public

