



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
UTAH STATE OFFICE
324 SOUTH STATE, SUITE 301
SALT LAKE CITY, UTAH 84111-2303



2622
U-59007
(U-942)

I HEREBY CERTIFY that the annexed copy of the Clear List No. 18 is a true and literal exemplification of the original issued by me on this date,

DEC 9 1988

RECEIVED STATE OF UTAH
509 PAGE 778-780
1988 JAN 18 PM 1:28
DOCUMENT # 343020
BY [illegible]
WORKING IN OFFICE

IN TESTIMONY WHEREOF, I have hereunder subscribed my name and caused the seal of this office to be affixed at Salt Lake City, Utah, on the date and year above written.



Certifying Officer

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
UTAH CLEAR LIST NO. 18

343020

The State of Utah has selected the following described lands in part satisfaction of the 64,000 acres for Public Building purposes made by the Act of July 16, 1894. Section 7 (28 Stat. 109):

Serial Number Utah 59007
Filed January 24, 1986

Salt Lake Meridian, Utah

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Area</u>
Lots 3, 6, 13, 15, 16, 17, 18, and 19	18	42 S.	14 W.	66.19 acres 78.93 acres 36.80 acres
SW 1/4 NW 1/4 SE 1/4, NW 1/4 NE 1/4 SE 1/4.	13	42 S.	15 W.	10.00 acres 5.00 acres

Total 196.92 acres

The selected lands have been found to be subject to selection being surveyed unreserved public lands of the United States, free from adverse claims of record and have been classified as subject to selection by the State and open to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976; 43 U.S.C. Sup 315F)

Reports indicate that the selected lands are not valuable for minerals other than oil and gas.

Therefore, and pursuant to Delegation of Authority, Bureau of Land Management Manual 1203 of February 9, 1983, this list embracing 196.92 acres is hereby approved subject to valid rights existing at date of selection;

EXCEPTING AND RESERVING TO THE UNITED STATES FROM THE LANDS SO CLEAR LISTED:

1. Right-of-way thereon for ditches and canals constructed by authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All oil and gas in the land so patented, and to it, or persons authorized by it the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, (38 Stat. 509, as supplemental; 30 U.S.C. 121-124).

SUBJECT TO:

1. Right-of-way, Serial No. U-46749 for a road granted under the Act of October 21, 1976, 90 Stat. 2776, 43 U.S.C. 1761.
2. Right-of-way, Serial No. U-46832 for a buried telephone line granted under the Act of October 21, 1976, 90 Stat. 2776, 43 U.S.C. 1761.
3. Right-of-way, Serial No. U-43523 for power transmission line granted under the Act of October 21, 1976, 90 Stat. 2776, 43 U.S.C. 1761.
4. The grantee for itself, trustees, beneficiaries, heirs, executors, successors and assigns, covenant and agree that in occupying, using, maintaining, or exercising control over said lands to comply with the following covenant:

Pursuant to the authority contained in E.O. 11988 of May 24, 1977, no structures for permanent human habitation, land fills, nursing homes, hospitals, or hazardous waste dumps will be allowed in the floodplains. The floodplain is designated as an area below an elevation of 5 and 6 feet above the channel bottom of Grapevine and Cottonwood Wash located on lands described below. Structures built in the floodplain must be resistant to flood damage.

T. 42 S., R. 14 W., SLM, Utah
Sec. 18, lots 3, 6, 16, 17, and 18;

T. 42 S., R. 15 W., SLM, Utah
sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The above covenant of the grantee shall run with the land and be binding upon the beneficiaries, trustees, heirs, successors, and assigns.

The area heretofore certified under this grant together with lands included in the list, aggregates 63,996.45 acres.

BEC 9 1988

Date

James M. Parker
State Director
Utah State Office
Bureau of Land Management

343020