

Property Tax ID # 11-799-0313

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3427717 B 7866 P 1557
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/15/2021 03:19 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TITLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
6519037.8

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of JULY, 2020, and recorded in Book 7548, Page 1079, as Entry No. 3267682, in the office of the DAVIS County Recorder, State of UT, executed by MICHAEL MOONEN AND DAYNA MOONEN, as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for FLAGSTAR BANK, FSB, is named as Beneficiary and WFG National Title Insurance Company, as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 313, SHADOW CROSSING PHASE 3, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 1949 WEST SHADOW WAY, KAYSVILLE, UT 84037

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 17th day of SEPTEMBER, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT Weber

My Commission Expires: 05/19/2024
Rev 04/21

