



When Recorded Mail To:
American Fork City
51 East Main
American Fork UT 84003


ENT 34270:2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 May 30 11:15 am FEE 0.00 BY MC
RECORDED FOR AMERICAN FORK CITY

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for Edgewater Townhomes Plats 4, 5 & 6 (Phase 2) do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within Edgewater Townhomes Plats 4, 5 & 6 (Phase 2) and be binding upon the heirs, assigns, and successors in interest of the undersigned.

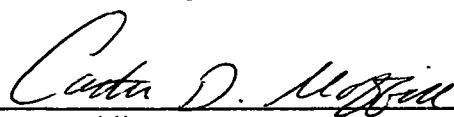
LIST OF ATTACHED EXHIBITS:
Exhibit A – Legal Description of Property

Dated this 17 day of November, 2022.

| | |
|--|-------------------------|
| OWNER(S):  _____ (Signature) | _____ (Signature) |
| <u>GRANT CHAD CHRISTOFFERSEN</u> _____ (Printed Name) | _____ (Printed Name) |
| <u>MANAGER</u> _____ (Title) | _____ (Title) |

STATE OF UTAH)
 §
COUNTY OF UTAH)

On 17 the day of November, 2022, personally appeared before me Grant Chad Christoffersen and [Signature], Owner(s) of said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of their own volition and pursuant to the articles of organization where applicable.



Notary Public
My Commission Expires: 08/08/26

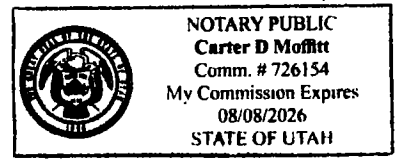


EXHIBIT A
EDGEWATER TOWNHOMES AT AMERICAN
FORK PHASE 2 BOUNDARY

Beginning at a point which is South 89°53'29" East along the section line 426.31 feet and South 2800.40 feet from the Northwest corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence S 89°06'00" E 53.00 feet to a point of curvature; thence along an arc 23.59 feet to the right, having a radius of 15.00 feet, the chord bears N 45°57'19" E 21.23 feet to a point on the southern right of way line of 350 South; thence S 88°56'04" E 570.12 feet to a point of curvature; thence along an arc 31.37 feet to the right, having a radius of 20.00 feet, the chord bears S 43°59'45" E 28.25 feet more or less to the western right of way line of 1100 West; thence along said right of way the following five (5) calls: 1) S 0°56'33" W 140.54 feet; 2) along an arc 114.04 feet to the right, having a radius of 710.50 feet, the chord bears S 5°32'27" W 113.92 feet; 3) S 10°08'21" W 120.25 feet; 4) along an arc 126.73 feet to the left, having a radius of 789.50 feet, the chord bears S 5°32'27" W 126.59 feet; 5) S 0°56'33" W 9.86 feet to a point of curvature; thence along an arc 31.45 feet to the right, having a radius of 20.00 feet, the chord bears S 46°00'15" W 28.31 feet; thence S 0°50'57" W 60.49 feet more or less to the southern right of way line of 450 South; thence N 88°56'04" W 531.16 feet to a point of curvature; thence along an arc 23.61 feet to the left, having a radius of 15.00 feet, the chord bears S 45°58'58" W 21.24 feet; thence N 89°06'00" W 53.00 feet; thence N 0°54'00" E 609.42 feet to the POINT OF BEGINNING.

Area = 8.931 Acres