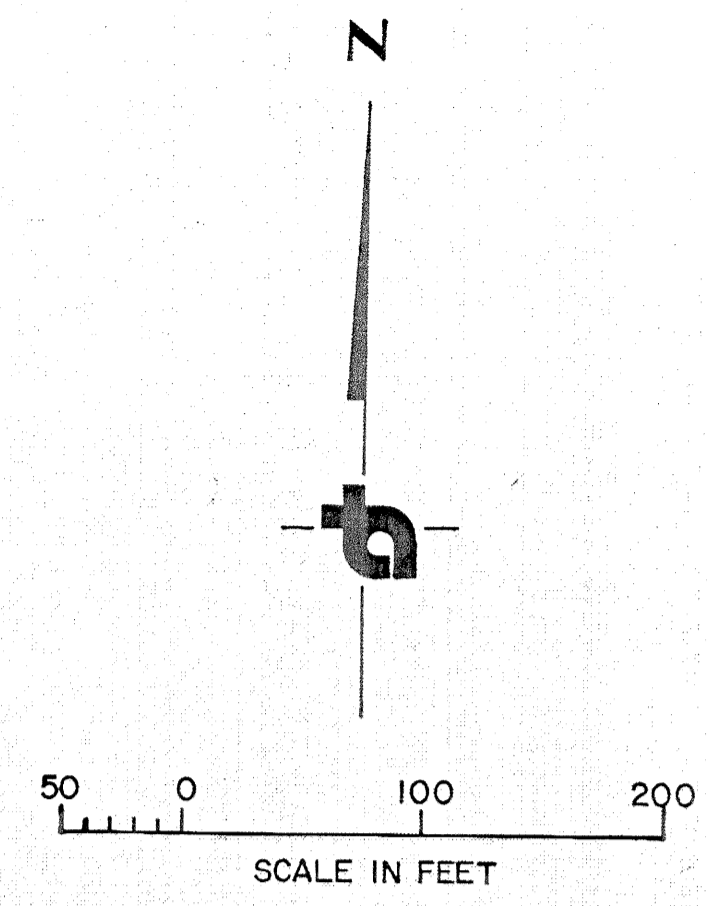
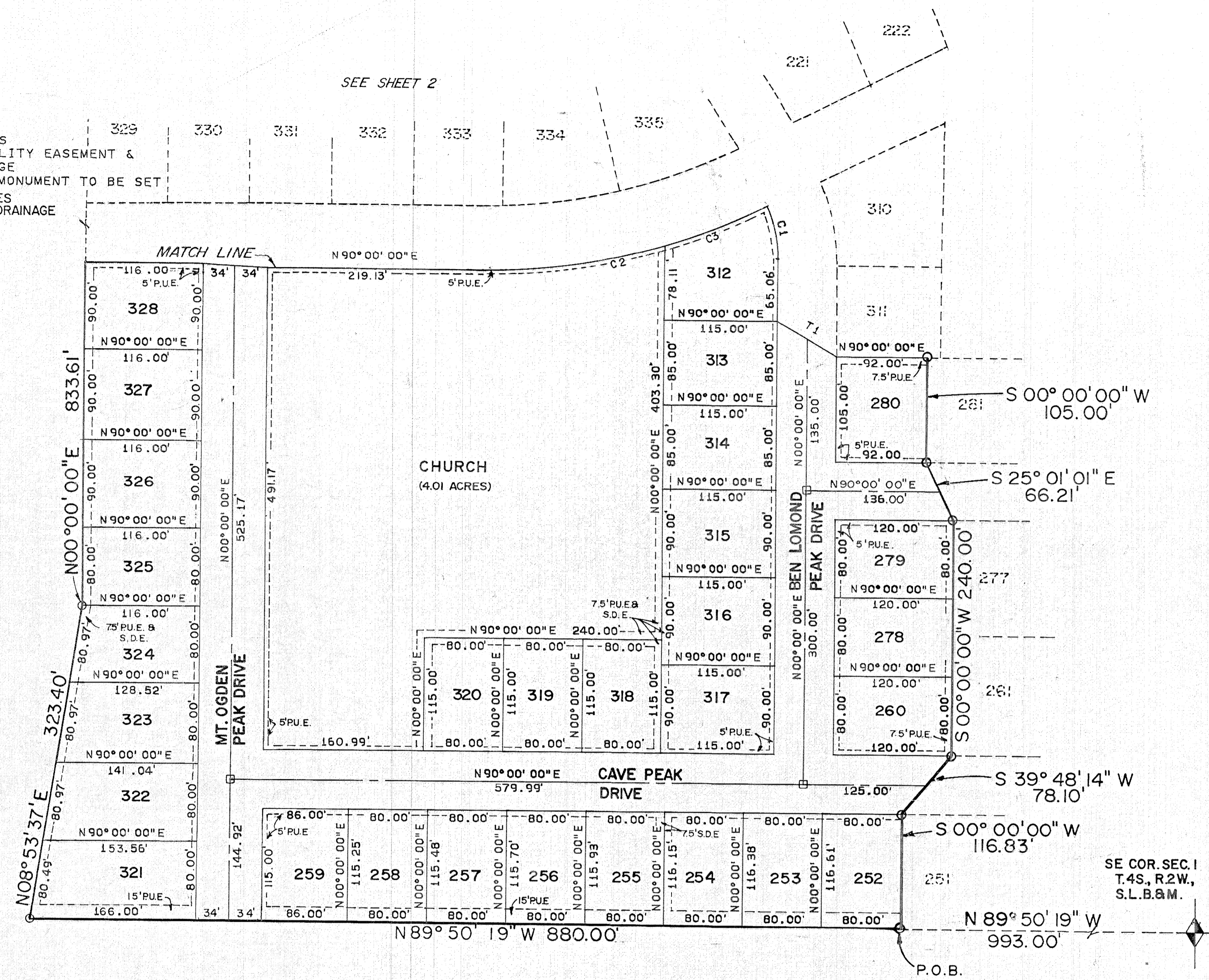


- NOTE
- P.U.E. DENOTES PUBLIC UTILITY EASEMENT & LOT DRAINAGE
 - DENOTES MONUMENT TO BE SET
 - S.D.E. DENOTES SUBDIVISION DRAINAGE EASEMENT



LC BRG	LC	DELTA	R	ARC	TAN	BEARING	DISTANCE
C 1 S 12° 36' 12" E	55.78'	25° 12' 23"	127.83'	56.24'	28.58'	T 1 S59° 44' 37" E	69.46'
C 2 N 81° 34' 20" E	183.85'	16° 51' 20"	627.22'	184.52'	92.93'		
C 3 N 68° 04' 30" E	110.85'	10° 08' 20"	627.22'	110.99'	55.64'		

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

TEMPLETON, LINKE & ASSOCIATES
40 WEST 2950 SOUTH
SALT LAKE CITY, UTAH 84115
TEL (801) 486-0137

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7350 WASATCH BLVD.
HOLLADAY, UTAH
84121

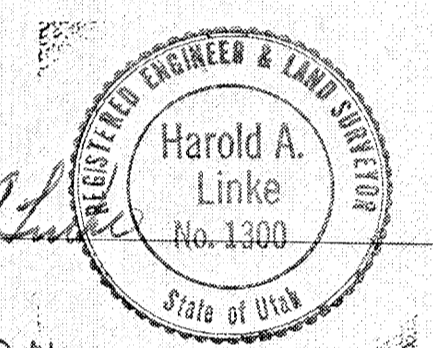
SURVEYOR'S CERTIFICATE

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as THE FOOTHILLS PLAT "B-1" and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT LYING N89°50'19"W 993.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N89°50'19"W 880.00 FEET; THENCE N08°53'37"E 323.40 FEET; THENCE N00°00'00"E 833.61 FEET; THENCE N90°00'00"E 52.38 FEET; THENCE N00°00'00"E 175.00 FEET; THENCE N90°00'00"E 806.33 FEET; THENCE N47°03'57"E 88.72 FEET; THENCE N23°40'54"E 124.37 FEET; THENCE N72°43'10"E 156.11 FEET; THENCE N50°21'29"E 119.91 FEET; THENCE N90°00'00"E 410.00 FEET; THENCE S00°00'00"W 10.00 FEET; THENCE N90°00'00"E 202.97 FEET; THENCE S00°10'36"W 1050.04 FEET; THENCE N90°00'00"W 204.76 FEET; THENCE N76°48'54"W 61.62 FEET; THENCE N90°00'00"W 708.00 FEET; THENCE S00°00'00"W 105.00 FEET; THENCE S25°01'01"E 66.21 FEET; THENCE S00°00'00"W 240.00 FEET; THENCE S39°48'14"W 78.10 FEET; S00°00'00"W 116.83 FEET TO THE POINT OF BEGINNING

CONTAINS: 48.45 ACRES
118 LOTS


 DATE April 16, 1980
Harold A. Linke

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the _____

THE FOOTHILLS PLAT "B-1"

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use

In witness whereof _____ have hereunto set _____ day of September, A.D., 1979

Ronald H. Bagley Jordan Acres Ltd Partnership
June L. Bagley Ronald H. Bagley
 General Partner

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____

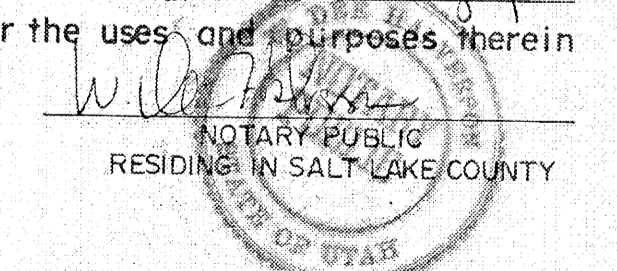
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

INDIVIDUAL ACKNOWLEDGMENT

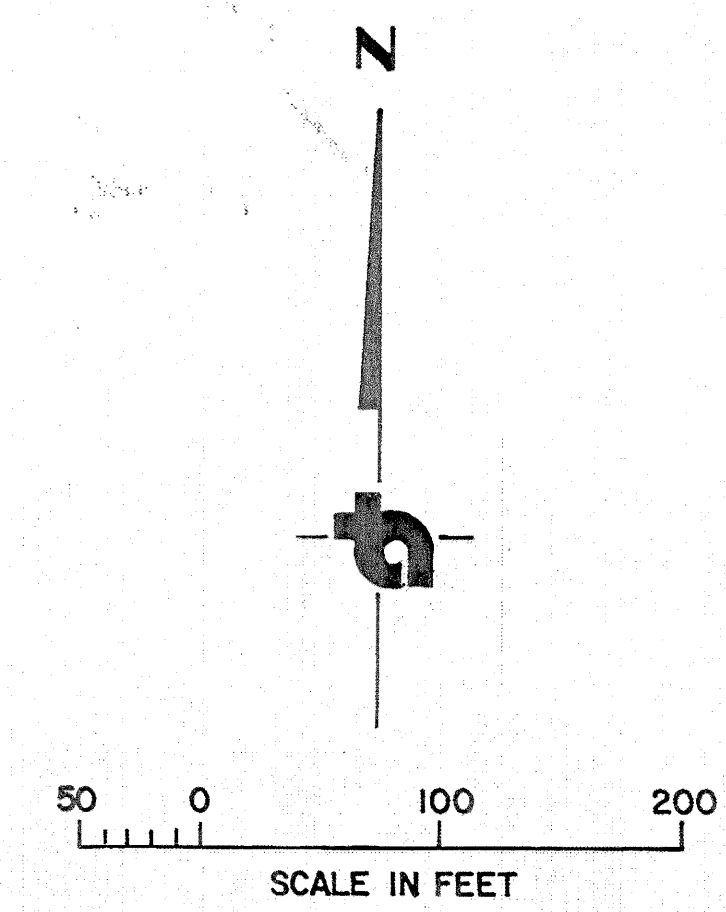
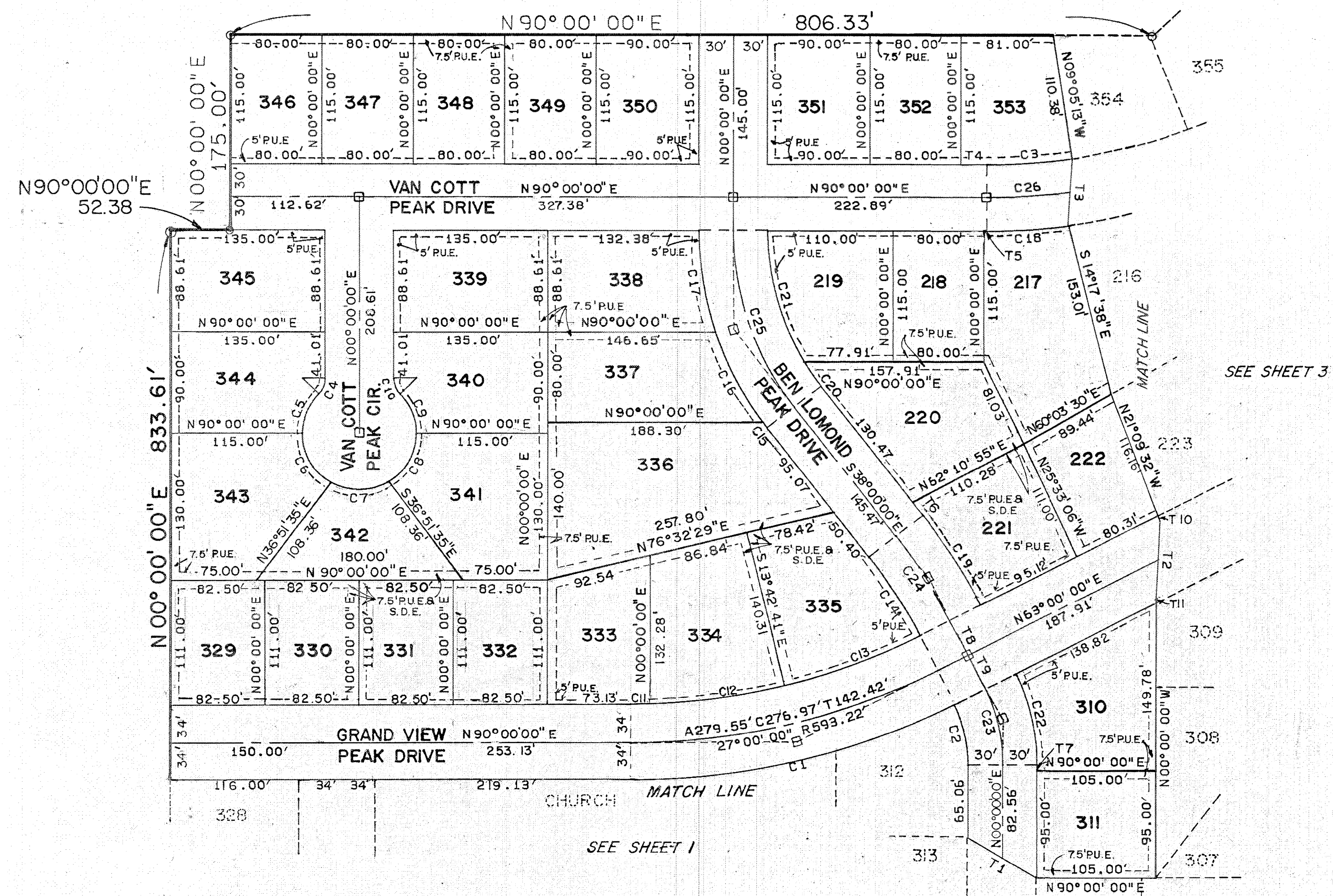
STATE OF UTAH } S.S.
County of Salt Lake }
On the 15 day of September, A.D., 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 5 September 1980


Gerald H. Bagley
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

THE FOOTHILLS — PLAT "B-1"
A SUBDIVISION LOCATED IN SECTION 1
T4S, R2W,
SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>15</u> DAY OF <u>April</u> , A.D., 19 <u>80</u> BY THE CITY PLANNING COMMISSION. <u>Noel Blaine Page</u> CHAIRMAN, CITY PLANNING COMMISSION	SEWER DISTRICT NO.1 APPROVED THIS <u>26th</u> DAY OF <u>October</u> , A.D., 19 <u>79</u> <u>St. J. Mickelson</u> DIRECTOR	FLOOD CONTROL DEPT. APPROVED THIS <u>2nd</u> DAY OF <u>January</u> , A.D. 19 <u>80</u> <u>Art Holmworth</u> FLOOD CONTROL COORDINATOR	ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>April 1, 1980</u> <u>James W. Jensen</u> RIVERTON CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>26th</u> DAY OF <u>March</u> , A.D. 19 <u>80</u> <u>Dale F. Hardman</u> RIVERTON ATTORNEY	RIVERTON CITY COUNCIL PRESENTED TO THE MEMBERS OF THE CITY COUNCIL THIS <u>15</u> DAY OF <u>April</u> , A.D. 19 <u>80</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>James W. Jensen</u> <u>Lowell White</u> ATTEND: CITY CLERK MAYOR	RECORDED # <u>3424599</u> STATE OF UTAH, COUNTY OF <u>SALT LAKE</u> RECORDED AND FILED AT THE REQUEST OF <u>Gerald Bagley</u> DATE <u>4-17-80</u> TIME <u>3:14 PM</u> BOOK <u>80-4</u> PAGE <u>73</u> FEE \$ <u>290.00</u> PLUS <u>1432W</u> <u>Edward J. Parker Jr.</u> DEPUTY RECORDER
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BAGLEY & COMPANY
7350 WASATCH BLVD.
HOLLADAY, UTAH
84121

SURVEYOR'S CERTIFICATE
I, _____, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
SEE SHEET NO.1 FOR LEGAL DESCRIPTION OF PLAT "B-1"

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DATE _____
OWNER'S DEDICATION
Know all men by these presents that _____, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be here after known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof _____ have hereunto set _____ day of _____ A.D., 1979.
Edward H. Bagley *John Acres Att Partnership*
June L. Bagley *Edward H. Bagley*
General Partner

- NOTE
1. PUE DENOTES PUBLIC UTILITY EASEMENT & LOT DRAINAGE
2. □ DENOTES MONUMENT TO BE SET
3. S.D.E. DENOTES SUBDIVISION DRAINAGE EASEMENT

ACKNOWLEDGMENT
STATE OF UTAH } SS.
COUNTY OF _____ }
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

INDIVIDUAL ACKNOWLEDGMENT
STATE OF UTAH } SS.
County of Salt Lake }
On the 7th day of September A.D., 1979, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 5 September 1980
Edward H. Bagley
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

THE FOOTHILLS — PLAT "B-1"
A SUBDIVISION LOCATED IN SECTION 1
T.4 S., R.2 W.
SALT LAKE BASE & MERIDIAN
SHEET 2

LC BRG.	LC	DELTA	R	ARC	TAN
C 1	N76°30'10"E	292.78'	26°59'40"	627.22'	295.51'
C 2	S12°36'12"E	55.78'	25°12'23"	127.83'	56.24'
C 3	N85°27'23"E	75.78'	9°05'13"	478.30'	75.86'
C 4	S22°12'28"W	15.12'	44°24'55"	20.00'	15.50'
C 5	S22°12'28"W	37.80'	44°24'55"	50.00'	38.76'
C 6	S30°00'00"E	50.00'	60°00'00"	50.00'	52.36'
C 7	N90°00'00"E	50.00'	60°00'00"	50.00'	52.36'
C 8	N30°00'00"E	50.00'	60°00'00"	50.00'	52.36'
C 9	N22°12'28"W	37.80'	44°24'55"	50.00'	38.76'
C 10	N22°12'28"W	15.12'	44°24'55"	20.00'	15.50'
C 11	N89°08'09"E	16.87'	0°43'42"	559.22'	16.87'
C 12	N82°10'23"E	118.82'	12°11'49"	559.22'	119.05'
C 13	N69°32'18"E	127.32'	13°04'22"	559.22'	127.59'
C 14	N32°45'03"W	83.64'	10°29'55"	457.09'	83.76'
C 15	N37°21'02"W	6.40'	1°17'56"	282.13'	6.40'
C 16	N27°30'12"W	90.19'	18°23'45"	282.13'	90.58'
C 17	N09°09'10"W	89.75'	18°18'19"	282.13'	90.14'
C 18	N86°10'06"E	71.95'	7°39'49"	538.30'	72.00'
C 19	N32°43'18"W	95.14'	10°33'24"	517.09'	95.27'
C 20	N34°35'23"W	26.43'	6°49'13"	222.13'	26.44'
C 21	N15°35'23"W	119.39'	31°10'47"	222.13'	120.88'
C 22	N12°53'23"W	83.80'	25°46'48"	187.83'	84.51'
C 23	N13°30'00"W	73.69'	27°00'00"	157.83'	74.38'
C 24	N32°30'00"W	93.37'	11°00'00"	487.09'	93.51'
C 25	N19°00'00"W	164.17'	38°00'00"	252.13'	167.22'
C 26	N85°50'02"E	73.86'	8°19'56"	508.30'	73.92'

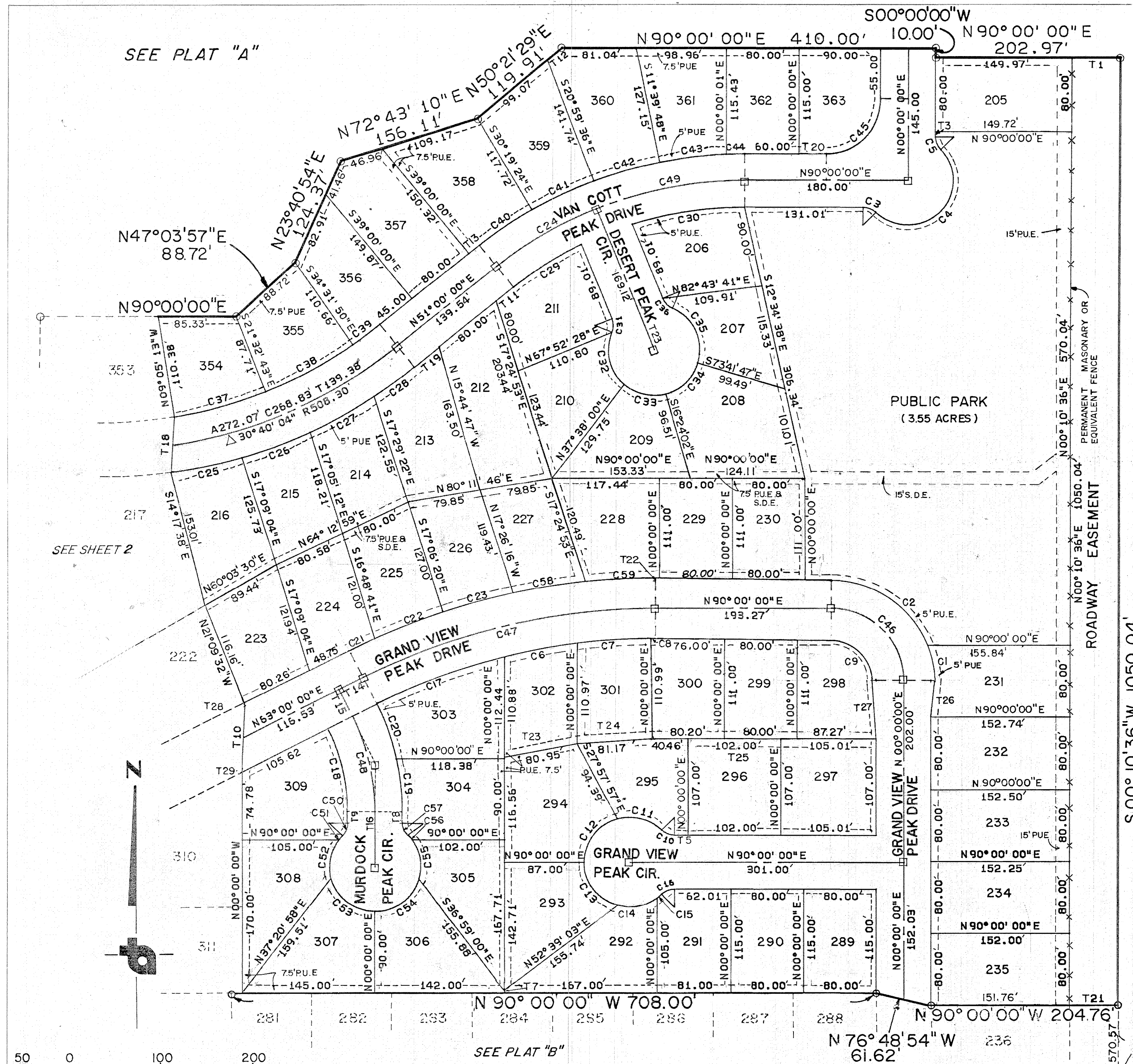
BEARING	DISTANCE
T 1	S59°44'37"E 69.46'
T 2	S02°40'05"W 69.05'
T 3	S03°30'43"W 61.31'
T 4	N90°00'00"E 22.89'
T 5	N90°00'00"E 2.89'
T 6	S38°00'00"E 15.00'
T 7	N00°00'00"W 5.06'
T 8	S27°00'00"E 30.00'
T 9	S27°00'00"E 30.00'
T 10	N00°00'00"W 4.49'
T 11	N21°09'32"W 4.02'

TEMPLETON, LINKE & ASSOCIATES
40 WEST 2950 SOUTH
SALT LAKE CITY, UTAH 84115
TEL (801) 486-0137

PLANNING COMMISSION APPROVED THIS 15 th DAY OF April A.D., 1980 BY THE CITY PLANNING COMMISSION. <i>Noel Blaine Page</i> CHAIRMAN, CITY PLANNING COMMISSION	SEWER DISTRICT NO. 1 APPROVED THIS 26 th DAY OF October A.D., 1979 <i>W. M. Nielsen</i> DIRECTOR	FLOOD CONTROL DEPT. APPROVED THIS 2 nd DAY OF January A.D. 1980 <i>Bob Johnson</i> FLOOD CONTROL COORDINATOR	ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE April 1, 1980 <i>James W. Davis</i> RIVERTON CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 26 th DAY OF March A.D. 1980 <i>Dale F. Gardner</i> RIVERTON ATTORNEY	RIVERTON CITY COUNCIL PRESENTED TO THE MEMBERS OF THE CITY COUNCIL THIS 15 th DAY OF April A.D. 1980 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Edward H. Bagley</i> ATTEST: CITY CLERK <i>Lowell White</i> MAYOR	RECORDED # 3424599 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF GERALD BAGLEY DATE 4-17-80 TIME 3:14 P.M. BOOK 80-4 PAGE 73 \$9000 FEE \$ <i>Edward H. Bagley</i> DEPUTY RECORDER
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80-4-73
2 OF 3

80-4-73



SEE PLAT "A"

SEE SHEET 2

SEE PLAT "B"

SCALE IN FEET

TEMPLETON, LINKE & ASSOCIATES
40 WEST 2950 SOUTH
SALT LAKE CITY, UTAH 84115
TEL (801) 486-0137

BEARING	DISTANCE	BEARING	DISTANCE
T 1 N90°00'00"E	53.00'	T 12 N50°21'29"E	20.84'
T 2 N90°00'00"E	28.27'	T 13 N51°00'00"E	14.54'
T 3 N00°00'00"E	5.01'	T 14 N63°00'00"E	30.00'
T 4 DELETED		T 15 S27°00'00"E	30.00'
T 5 N90°00'00"E	15.00'	T 16 N00°00'00"E	61.85'
T 6 N90°00'00"E	37.27'	T 17 DELETED	
T 7 N00°00'00"E	2.29'	T 18 N03°30'43"E	51.31'
T 8 N00°00'00"E	12.87'	T 19 N51°00'00"E	35.00'
T 9 N00°00'00"E	12.87'	T 20 N90°00'00"E	30.00'
T 10 N02°40'05"E	59.05'	T 21 N90°00'00"E	53.00'
T 11 N51°00'00"E	24.54'	T 22 N90°00'00"E	5.00'
		T 23 S22°07'48"E	169.12'

NOTE

- PUE DENOTES PUBLIC UTILITY EASEMENT & LOT DRAINAGE
- DENOTES MONUMENT TO BE SET
- SDE DENOTES SUBDIVISION DRAINAGE EASEMENT

BEARING	DISTANCE	BEARING	DISTANCE
T 23 N 79°17'39"E	80.95'	T 26 N 05° 33' 51"E	41.25'
T 24 N 86°10' 51"E	81.17'	T 27 N 07° 31' 17"W	65.12'
T 25 N 90°00'00"E	247.47'	T 28 N 21° 09' 32"W	4.02'
		T 29 N 00°00' 00"E	4.49'

LC BRG	LC	DELTA	R	ARC	TAN
C 1 N09°57'46" W	39.54'	19°58' 13"	114.00'	39.73'	20.07'
C 2 S4°59' 27" W	130.83'	70°01'47"	114.00'	139.34'	79.87'
C 3 S67°47'32"E	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 4 N45°00'00"E	99.99'	178°49'50"	50.00'	156.06'	4900.07'
C 5 N22°12'28"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 6 N79°13'46"E	80.97'	06°55'45"	669.91'	81.02'	40.56'
C 7 N86°10'03"E	81.17'	06°56'48"	669.91'	81.22'	40.66'
C 8 N89°49'13"E	4.20'	00°21'33"	669.91'	4.20'	2.10'
C 9 S45°00'00"E	65.05'	90°00'00"	46.00'	72.26'	46.00'
C 10 N67°47'32"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 11 N75°26'35"W	49.79'	59°43'00"	50.00'	52.11'	28.70'
C 12 S37°20'58"W	60.67'	74°41'55"	50.00'	65.19'	38.16'
C 13 S37°20'58"W	60.67'	74°41'55"	50.00'	65.19'	38.16'
C 14 N79°12'57"E	43.97'	52°10'16"	50.00'	45.53'	24.48'
C 15 N49°21'27"E	6.58'	7°32'44"	50.00'	6.58'	3.30'
C 16 N67°47'32"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 17 N69°22'52"E	148.97'	12°46'03"	669.91'	149.28'	74.95'
C 18 N12°56'57"W	93.23'	25°53'54"	208.03'	94.03'	47.83'
C 19 N06°15'49"W	58.49'	12°31'37"	268.03'	58.60'	29.42'
C 20 N19°20'07"W	63.56'	13°37'09"	268.03'	63.71'	32.01'
C 21 N64°12'51"E	31.27'	2°25'42"	737.91'	31.27'	15.64'
C 22 N68°32'00"E	79.94'	6°12'35"	737.91'	79.98'	40.03'
C 23 N74°44'35"E	79.94'	6°12'35"	737.91'	79.98'	40.03'
C 24 N59°26'06"E	126.53'	16°52'12"	431.30'	126.99'	63.95'
C 25 N78°04'44"E	79.99'	8°30'54"	538.30'	80.00'	40.07'
C 26 N69°33'50"E	79.99'	8°30'54"	538.30'	80.00'	40.07'
C 27 N61°02'55"E	79.99'	8°30'54"	538.30'	80.00'	40.07'
C 28 N53°53'45"E	54.39'	5°47'29"	538.30'	54.41'	27.23'
C 29 N57°17'29"E	87.95'	12°34'58"	401.30'	88.13'	44.24'
C 30 N81°04'43"E	124.47'	17°50'34"	401.30'	124.97'	63.00'
C 31 S00°04'39"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 32 S13°24'35"W	58.35'	71°23'24"	50.00'	62.30'	35.92'
C 33 S77°45'09"E	47.94'	57°17'45"	50.00'	50.00'	27.31'
C 34 N44°57'06"E	47.94'	57°17'45"	50.00'	50.00'	27.31'
C 35 S25°07'15"W	66.16'	82°50'57"	50.00'	72.30'	44.12'
C 36 N44°20'16"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 37 N74°41'02"E	103.80'	12°27'29"	478.30'	104.00'	52.21'
C 38 N61°57'44"E	108.17'	12°59'07"	478.30'	108.40'	54.43'
C 39 N53°14'05"E	37.30'	4°28'10"	478.30'	37.31'	18.67'
C 40 N55°20'18"E	69.79'	8°40'36"	461.30'	69.86'	35.00'
C 41 N64°20'30"E	75.04'	9°19'48"	461.30'	75.12'	37.64'
C 42 N73°40'18"E	75.04'	9°19'48"	461.30'	75.12'	37.64'
C 43 N82°55'33"E	73.82'	9°10'42"	461.30'	73.90'	37.03'
C 44 N88°45'27"E	20.00'	2°29'06"	461.30'	20.01'	10.01'
C 45 N45°00'00"E	84.85'	90°00'00"	60.00'	94.25'	60.00'
C 46 S45°00'00"E	113.14'	90°00'00"	80.00'	125.66'	80.00'
C 47 N76°30'00"E	328.65'	27°00'00"	703.91'	331.71'	168.99'
C 48 S13°30'00"E	111.14'	27°00'00"	238.03'	112.17'	57.15'
C 49 S 78° 56' 06 W	165.55'	22°07'48"	431.30'	166.55'	84.34'
C 50 S22°12'28"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 51 S40°38'33"W	6.58'	7°32'43"	50.00'	6.58'	3.30'
C 52 S10°47'03"W	43.97'	52°10'17"	50.00'	45.53'	24.48'
C 53 S52°39'02"E	60.67'	74°41'55"	50.00'	65.19'	38.16'
C 54 S52°39'02"E	60.67'	74°41'55"	50.00'	65.19'	38.16'
C 55 N10°47'03"W	43.97'	52°10'17"	50.00'	45.53'	24.48'
C 56 N40°38'33"W	6.58'	7°32'43"	50.00'	6.58'	3.30'
C 57 N22°12'28"W	15.12'	44°24'55"	20.00'	15.50'	8.16'
C 58 N80°59'12"E	79.95'	6°12'39"	737.91'	79.99'	40.03'
C 59 N87°01'46"E	76.48'	5°56'29"	737.91'	76.52'	38.29'

BAGLEY & COMPANY
7350 WASATCH BLVD.
HOLLADAY, UTAH
84121

ACKNOWLEDGMENT

COUNTY OF _____ STATE OF UTAH } SS.

ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME _____

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____

ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME

MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

SURVEYOR'S CERTIFICATE

I, _____, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

SEE SHEET NO. 1 FOR LEGAL DESCRIPTION OF PLAT "B-1"

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as _____

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, _____ have hereunto set _____ day of _____ A.D., 19____

Arnold H. Bagley *Jordan Owen Set Peterson*
June L. Bagley *Arnold H. Bagley*
General Partner

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } SS.
County of Salt Lake }
On the _____ day of _____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY
STATE OF UTAH

THE FOOTHILLS — PLAT "B-1"
A SUBDIVISION LOCATED IN SECTION 1
T.4 S., R.2 W.
SALT LAKE BASE & MERIDIAN SHEET 3

<p>PLANNING COMMISSION</p> <p>APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE CITY PLANNING COMMISSION</p> <p><i>Noel Blaine Page</i> CHAIRMAN, CITY PLANNING COMMISSION</p>	<p>SEWER DISTRICT NO. 1</p> <p>APPROVED THIS _____ DAY OF _____ A.D., 19____</p> <p><i>W. M. Mickelson</i> DIRECTOR</p>	<p>FLOOD CONTROL DEPT.</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 1980</p> <p><i>Pat Holward</i> FLOOD CONTROL COORDINATOR</p>	<p>ENGINEERS CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>DATE: _____ RIVERTON CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____</p> <p><i>Dale J. Gardin</i> RIVERTON ATTORNEY</p>	<p>RIVERTON CITY COUNCIL</p> <p>PRESENTED TO THE MEMBERS OF THE CITY COUNCIL THIS _____ DAY OF _____ A.D. 19____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Susan Ann</i> <i>Lowell White</i> ATTORNEY CLERK MAYOR</p>	<p>RECORDED # 3424599</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF <i>Gerald Bagley</i> DATE 4-17-80 TIME 3:14 PM BOOK 80-4 PAGE 73 #9000 FEE \$ _____ DEPUTY RECORDER</p>
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Platman's Note: See Affidavit Recorded 11-3-97 Entry 6780067 BK 7748 Pg 1 Address Change

80-4-73
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