

Ent: 342377 - Pg 1 of 2
Date: 5/28/2010 4:13 PM
Fee: \$141.00 CHECK
Filed By: MC
CALLEEN B PESHELL, Recorder
Tooele County Corporation
For: BENSON MILL CROSSING

WHEN RECORDED RETURN TO:
Benson Mills Estates Homeowners Association
c/o FCS Community Management
PO Box 5555
Draper, UT 84020
801-256-0465
manager@hoaliving.com

Space Above for Recorder's Use Only

**Parcel #: 16-027-0-0101 through 0155 BENSON MILL CROSSING PHASE 1 PUD, A
SUBDIVISION OF STANSBURY PARK**

All of Lots 101 through 155, BENSON MILL CROSSING PHASE 1 PUD, A SUBDIVISION OF STANSBURY PARK

**Parcel #: 16-069-0-0201 through 0222 BENSON MILL CROSSING PHASE 2 PUD AMENDED, A
SUBDIVISION OF STANSBURY PARK**

All of Lots 201 through 222, BENSON MILL CROSSING PHASE 2 PUD AMENDED, A SUBDIVISION OF STANSBURY PARK

**Parcel #: 16-070-0-0301 through 0353 BENSON MILL CROSSING PHASE 3 PUD, A
SUBDIVISION OF STANSBURY PARK**

All of Lots 301 through 353, BENSON MILL CROSSING PHASE 3 PUD, A SUBDIVISION OF STANSBURY PARK

NOTICE OF ASSESSMENT & NOTICE OF REINVESTMENT FEE COVENANT

Each Lot or Unit in Benson Mill is subject to recurring assessments. Escrow agents, title companies, or others desiring current information as to the status of assessments should contact **FCS Community Management**; PO Box 5555; Draper, UT 84020. The phone number is **801-256-0465**. The email address is manager@hoaliving.com.

This notice affects the parcels referenced above and any subsequent parcels added to the community via appropriate expansion documentation.

ADDITIONALLY, please note that the Buyer or Seller of a Lot or Unit at Benson Mill shall be required to pay to the Benson Mills Estates Homeowners Association at the time of closing or settlement of the sale of his or her Lot or Unit a Reinvestment Fee in a sum to be determined by the governing board.

This is not a large master planned development. The amount of the Reinvestment Fee may not exceed .5% of the value of the Lot or Unit at the time of closing unless the Lot or Unit is part of a large master planned development and shall comply with the requirements of Utah Code Ann., Section 57-1-46(5) (2010) as amended or supplemented.

The name of the association of owners responsible for the collection and management of the Reinvestment Fee is the Benson Mills Estates Homeowners Association (the "Association") and the address is c/o **FCS Community Management**; PO Box 5555; Draper, UT 84020. The phone number is **801-256-0465**. The email address is manager@hoaliving.com.

The Reinvestment Fee Covenant is intended to run with the Land and to bind successors in interest and assigns thereof.

The existence of this Reinvestment Fee Covenant precludes the imposition of any additional Reinvestment Fee Covenant on the Land or any Lot.

The duration of the Reinvestment Fee Covenant is ongoing until amended or supplemented.

The purpose of the Reinvestment Fee is limited to one or more of the following: common planning, facilities, and infrastructure; obligations arising from an environmental covenant; community programming; resort facilities; open space; recreation amenities; charitable purposes; or association expenses (including, but not limited to, administrative set-up fees).

The Reinvestment Fee required to be paid under the Reinvestment Fee Covenant shall benefit the burdened property.

IN WITNESS WHEREOF, the Association has executed this notice the 28th day of May, 2010.

BENSON MILLS ESTATES HOMEOWNERS ASSOCIATION

By: [Signature]
Name: Michael Johnson
Title: Authorized Representative/Managing Agent

ACKNOWLEDGMENT

STATE OF UTAH)
)ss:
COUNTY OF Salt Lake)

On the 28th day of May, 2010, personally appeared before me Michael Johnson, who by me being duly sworn, did say that he is the Authorized Representative/Managing Agent of the Benson Mills Estates Homeowners Association, and that the within and foregoing notice was signed in behalf of said Association by authority of its Board of Trustees, and said Michael Johnson duly acknowledged to me that said Association authorized the same.

[Signature]
NOTARY PUBLIC

