



Property Tax ID # 34-532-0090

ENT 34215:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Feb 23 3:57 pm FEE 40.00 BY MA
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

26833566.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MAY, 2020, and recorded in Book NA, Page NA, as Entry No. 67861:2020 in the office of the UTAH County Recorder, State of UT, executed by GARRETT L. GRIDER AND KATRINA M. GRIDER

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for AMERICAN FINANCIAL NETWORK, INC., DBA: ORION LENDING is named as Beneficiary and NORTH AMERICAN TITLE, LLC as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 90, PHASE II, AUTUMN RIDGE SUBDIVISION, EAGLE MOUNTAIN, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 1167 EAST STANFORD DRIVE, EAGLE MOUNTAIN, UT 84005

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Lee
JENTRI LEE

On this 9th day of DECEMBER, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 09/15

