

Property Tax ID # 08-061-0031

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3421352 B 7850 P 1226
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/23/2021 03:05 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
2287001.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9TH day of SEPTEMBER, 2020, and recorded in Book 7591, Page 2862, as Entry No. 3291014 in the office of the DAVIS County Recorder, State of UT, executed by Matthew Schilleman

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Freedom Mortgage Corporation Dba Freedom Home Mortgage Corporation is named as Beneficiary and First American Title Insurance Co. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 31, OAKRIDGE COUNTRY CLUB ESTATES PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1323 WEST FAIRWAY CIRCLE, FARMINGTON, UT 84025

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 10th day of AUGUST, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC
RESIDING AT Weber

My Commission Expires: 9/16/24
Rev 04/21

