3420567 BK 7848 PG 1733

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/21/2021 2:36:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-N

E 3420567 B 7848 P 1733-1735

WHEN RECORDED, RETURN TO: First American Title Insurance Company 215 South State Street, Suite 380 Salt Lake City, UT 84111 Attn: Steve Nielsen

## CORRECTIVE AFFIDAVIT

Tax Parcel Number: 03-264-0003, 03-264-0004, 03-264-0005 Escrow No. NCS-1067146-SLC1

STATE OF UTAH ) ss.
COUNTY OF SALT LAKE )

Steven J Nielsen, being first duly sworn under oath, states as follows:

- I am an employee of First American Title Insurance Company, acting in the capacity of a title insurance underwriter and able to make this affidavit based upon my personal knowledge of the matters contained herein.
- On August 27, 2021, the following documents were recorded with the Davis County Recorder:
  - (i) Assignment of Security Instrument recorded August 27, 2021, as Entry No. 3413085 in Book 7832 at Page 2297;
  - (ii) UCC-1 Financing Statement, recorded August 27, 2021, as Entry No. 3413086 in Book 7832 at Page 2300;
- By inadvertence or mistake, a minor error was contained on each document.
- The correct zip code for Debtor shown in (ii) above is 84010.
- The correct Tax ID Numbers for document (i) above are 03-264-0003, 03-264-0004, 03-264-0005.
- The purpose of this Corrective Affidavit is to correct these errors.
- It is not the intent of this Corrective Affidavit to change the original recording date or priority as established by the above-referenced recordings.

## 3420567 BK 7848 PG 1734

DATED this 21st day of September 2021.

First American Title Insurance Company

By: // // Name/ Steven J Nielsen

Its: Underwriter

Subscribed and sworn to before me this 21st day of September, 2021.

NOTARY PUBLIC

Notery Public - State of Utah

DEBRA K. HARRIS

Comm. #706938
My Commission Expires
June 29, 2023

## **LEGAL DESCRIPTION**

## PARCEL 1:

LOTS 3, 4 AND 5, RILEY COURT PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.