

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Five thousand No/10dollars (\$5000.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a center line with five (5) feet on each side as follows: Commencing North 554.714 feet and East 882.047 feet from the West Quarter Corner of Section 36, Township 1 South, Range 4 West, Salt Lake Base and Meridian; thence North 86°49'40" East to Westerly line of Union Pacific R/R; thence North 86°49'40" East 202.92 feet to Easterly line of Union Pacific R/R; thence North 86°49'40" East 20.325 feet; thence North 04°41'04" East 741.327 feet; thence North 22° 24'17" West 215.522 feet; thence North 04°15'51" West 427.298 feet; thence North 14°41'43" West 187.312 feet; thence North 04°26'58" West 489.585 feet; thence North 06°19'23" West 270.977 feet; thence North 20°00'50" East 297.913 feet; thence North 33°54'59" West 218.437 feet; thence North 25°12'31" West 341.958 feet; thence North 17°39'13" West 306.36 feet more or less to the North line of the Southwest Quarter of the Southwest Quarter of said Section 25.

situate in County of TOOELE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of April, A.D., 1990

At Salt Lake City, Utah

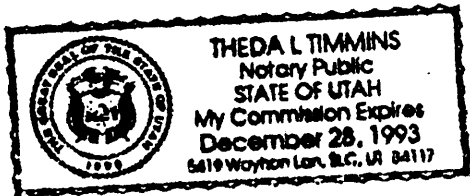
Grantor Skull Valley Company

By: Christopher F. Robinson
Christopher F. Robinson
Title: General Partner
General Partner

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 17th day of April, 1990, personally appeared before me Christopher F. Robinson, the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 17th day of April, 1990



Theda L. Timmins
Notary Public

M.S.T & T Co. R/W Number RW080978		Remarks:	Space Reserved For Recorders Certificate
Quarter Section	NW SW	BOOK 303	RECORDED AT REQUEST OF U. S. West
Section	36 25	034205	MAY 17 PM 2:41
Township	1S	154	DONNA S. MARENDA TOOELE COUNTY RECORDER
Range	4W	Acct. Code 45CR Agent MGJ	DEPUTY KJ 7 ³
Principal Meridian	SLB&M	Mail to: Mountain States Telephone and Telegraph Co.	4-21-10
Exchange or Toll Line	MAGNA	US WEST COMMUNICATIONS/RIGHT OF WAY	
Job Number	S9ELP	250 BELL PLAZA ROOM 1111 SALT LAKE CITY UT 84111	