

3420345

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement the West line being as follows:
Beginning at a point on the South line of North Temple, said point being 40 rods North and 579.90 feet East of the Southwest Corner of Section 35, Township 1 North, Range 1 West, Salt Lake Base and Meridian; thence running South 85 feet.

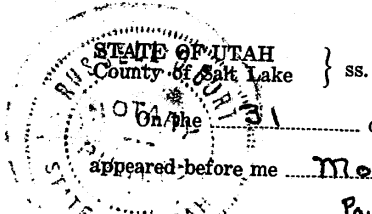
situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31 day of March A.D. 1980

At Salt Lake City

X Mohammed Hisan S. Shaikh



STATE OF UTAH }
County of Salt Lake } ss.
On the 31 day of March, A.D. 1980, personally appeared before me MOHAMMED HISAN S. SHAIKH Partner - BLD WAIR SHAIKH Corp the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31 day of March - 80

My commission expires 3-1-82

[Signature]
Notary Public

400
MOUNTAIN BELT
APR 7 9 09 AM '80
KATIE L. STONN
RECORDER
SALT LAKE COUNTY
UTAH
BOOK 5083 PAGE 49