

RUFLIN, OTTO
South Davis

3418584
BK 7844 PG 312

E 3418584 B 7844 P 312-313
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/15/2021 09:46 AM
FEE \$40.00 Pgs: 2
DEP RTT REC'D FOR WEBER BASIN WATER
CONSERV DIST

REALLOCATION

**to WEBER BASIN WATER CONSERVANCY DISTRICT
for Water Reallocation for use by Individuals**

The following first described lands (the "Lands") have been allotted 26.7 acre-feet of Project Water and 4.8 District 2 acre-feet by Reallocation and Order recorded as E 2811161, Book 6051, Page 78-79, Reallocation and Order recorded as E Book Page, Transfer and Order recorded as, Book __, Page __, records of Davis County, Utah. Such lands have since the REALLOCATION and order been divided into additional separate ownerships by reason whereof 26.7 acre feet of project water and 4.8 district 2 acre-feet of water now allotted thereto and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

06-051-0040 BOARD OF EDUCATION OF DAVIS SCHOOL DISTRICT 26.7 AF PROJECT & 4.8 AF DISTRICT 2
BEG AT A PT N 87^{40'30"} E 5.5 FT FR NE COR OF LOT 12, RUFLIN ACRES SUB AT A PT 165 FT W & 43.86 FT S & N 87^{40'30"} E 455.94 FT ALG N LINE OF SD SUB FR NW COR OF SE 1/4 OF SEC 25-T2N-R1W, SLM; TH N 87^{40'30"} E 543.80 FT ALG S LINE OF 1100 SOUTH STR; TH S 5^{15'} W 15 FT; TH S 89^{55'46"} E 300.46 FT ALG FENCE LINE TO W NO ACCESS LINE OF INTERSTATE 15; TH S 1^{08'35"} W 442.51 FT ALG SD W LINE; TH N 89^{52'} W 825.14 FT ALG N LINE OF RUFLIN CIRCLE SUB EXT TO SE COR OF LOT 9, RUFLIN ACRE SUB; TH N 0^{15'} E 170 FT; TH N 88^{52'} W 10.46 FT; TH N 0^{15'} E 249.14 FT TO POB. CONT 8.37 ACRES

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

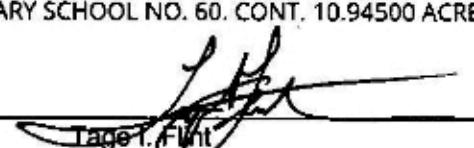
06-051-0040 BOARD OF EDUCATION OF DAVIS SCHOOL DISTRICT 18.8 AF

BEG AT A PT N 87^{40'30"} E 5.5 FT FR NE COR OF LOT 12, RUFLIN ACRES SUB AT A PT 165 FT W & 43.86 FT S & N 87^{40'30"} E 455.94 FT ALG N LINE OF SD SUB FR NW COR OF SE 1/4 OF SEC 25-T2N-R1W, SLM; TH N 87^{40'30"} E 543.80 FT ALG S LINE OF 1100 SOUTH STR; TH S 5^{15'} W 15 FT; TH S 89^{55'46"} E 300.46 FT ALG FENCE LINE TO W NO ACCESS LINE OF INTERSTATE 15; TH S 1^{08'35"} W 442.51 FT ALG SD W LINE; TH N 89^{52'} W 825.14 FT ALG N LINE OF RUFLIN CIRCLE SUB EXT TO SE COR OF LOT 9, RUFLIN ACRE SUB; TH N 0^{15'} E 170 FT; TH N 88^{52'} W 10.46 FT; TH N 0^{15'} E 249.14 FT TO POB. CONT 8.37 ACRES

06-388-0001 DAVIS SCHOOL DISTRICT 7.9 AF PROJECT & 4.8 DISTRICT 2

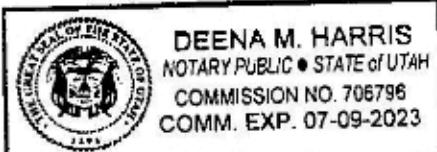
ALL OF LOT 1, DSD WOODS CROSS ELEMENTARY SCHOOL NO. 60. CONT. 10.94500 ACRES.

Dated July 29, 2021.


Tage T. Flint
Weber Basin Water Conservancy District

State of UTAH }
 : SS
County of DAVIS }

On this 29 day of July, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.



Deena M. Harris, Notary Public

Residing at Logan, UT.

My commission expires 7-09-2023.

ORDER ON APPLICATION

Application having been made for the reallocation of 26.7 acre-feet Project Water and 4.8 dist 2 acre-feet and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated July 29, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

Tage I. Flint
Tage I. Flint

By Dee Alan Waldron President

Dee Alan Waldron

