

3418081

GRANT OF EASEMENT

| Salt Lake County, a body corporate and politic of the State |
|--|
| of Utah, Grantor, pursuant and subject to a Governing Board |
| Resolution and an Easement Agreement with the grantee herein, |
| which is on file with the Salt Lake County Contracts Office, does |
| hereby convey and grant to Salt Lake County Cottonwood Sanitary |
| District , Grantee, for good and valuable |
| consideration, the adequacy of which is hereby acknowledged, an |
| easement for the installation, operation, maintenance, repair, |
| alteration, inspection, relocation and replacement of a |
| and its appurtenances over and across Grantor's |
| property, with the easement particularly described as follows: |
| See attached Exhibit "A" |
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| |
| Length 1, 219' Depth 9.5' Width 10' |
| The grant of easement shall also include the right of ingress and |
| egress necessary for the full and complete use of the easement |
| hereby granted, subject to Grantor's rights reserved under the |
| Easement Agreement. |
| WITNESS the Seal and Signature of the Salt Lake County Clerk |
| who has been authorized by resolution to convey the same this |
| 27th day of March, 1980. |
| W. STERLING EVANS. |
| and the second s |

"APPROVED AS TO FORM

Sit Lake County Attorney's Office

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Canaly County Attorney"

BOOK 5079 PAGE

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Sewer Easement through County Property (A-6 Alignment)

Beginning North 2183.61 feet and West 1307.52 feet from the East Quarter Corner of Section 29, Township 2 South, Range 1 EAst, Salt Lake Base and Meridian. Running thence 53 degrees 20 minutes 27 seconds East 393.0 feet; thence South 38 degrees 18 minutes 55 seconds East 240.0 feet; thence South 8 degrees 15 minutes 51 seconds East 240.00 feet; thence South 18 degrees 37 minutes West 320.0 feet, more or less, to the westerly right-of-way line of 1300 East Street.

UPOI