

3417417

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One and no/100 dollars (\$ 1.00 ) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2.5 feet on each side of a buried telephone cable as shown on Exhibit "A" attached hereto and made a part hereof over and across the following described property: Beg North 89°52'20" East 1,732.932 feet and North 0°01'40" West 63.6 feet and North and North 89°52'20" East 238.14 feet and North 0°02' West 140 feet and South 89°52'20" West 17 feet from the Southwest corner of Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian: thence North 0°01'40" West 247 feet; North 72° West 22 feet; South 36.61 feet; South 84° West 200.945 feet; South 0°01'40" East 196.79 feet; North 89°52'20" East 221.14 feet to beginning,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

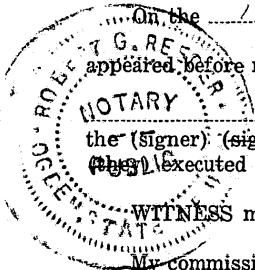
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19th day of March A.D. 1980

At Contour Development by: David J. Black

STATE OF UTAH }  
County of Salt Lake } ss.

On the 19th day of March, A.D. 1980, personally appeared before me David J. Black, the (Signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.



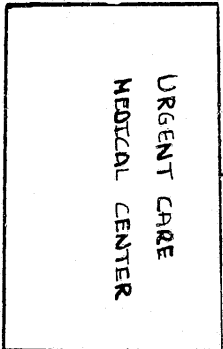
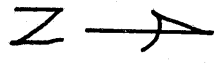
WITNESS my hand and official seal this 19th day of March 1980

My commission expires 5-17-81 Robert G. Resler Notary Public

500  
REC'D OF MOUNTAIN BELT  
MAR 31 9:02 AM '80  
SALT LAKE COUNTY  
KATIE L. LIXON  
RECORDER  
JIM

EXHIBIT 'A'

900 EAST



URGENT CARE  
MEDICAL CENTER

P

← 25'

P

EXISTING TERMINAL

BORDED TELEPHONE CABLE

REGANIAN, HIRSHGOOD YARR  
MORTUARY & CREMATORIUM  
LIES IN WAITING  
ROOMS  
CEREMONY  
BOX NO. 9  
EST. MAY 1910 2ND FLAS