## R/W RW 74855

## RIGHT-OF-WAY EASEMENT

| The Undersigned Grantor (and each and al  | l of them if more than one) for and in consideration of  |
|---|--|
| TEN AND NO/100  | dollars (\$ 10.00 ) in hand paid by the  |
| Grantee, the receipt whereof is hereby at<br>The Mountain States Telephone and Telegon<br>Denver, Colorado, 80202, Grantee, its<br>Right-of-Way Easement and the right to<br>munication and other facilities, from time | cknowledged, hereby grants, bargains and conveys unto raph Company, a Colorado corporation, 931 14th Street, successors, assigns, lessees, licensees and agents, a construct, operate, maintain and remove such comto time, as said Grantee may require upon, over, under which the Grantor owns or in which the Grantor has |
| A five foot easement the  | West line being as follows:  |
| Beginning 7.25 chains Eas<br>North line of State High<br>Southwest Quarter of the<br>Township 2 South Range<br>thence running North 91  | st and South 23.82 chains to the way from the Northwest corner of the Northwest Quarter of Section 33, 5 West, Salt Lake Base and Meridian, feet,  |
| situate in County ofTooele  | , State of,  |
| from the above-described property, the ri<br>tions as may be necessary and the right t<br>jointly with Grantee for their utility pur  | day of Och AD., 1980.  |
| STATE OF UTAH County of Salt Lake ss.   | CTOBER , A.D. 1980, personally   |
| 33  | D. Fawson  |
| appeared before me  |  |
| (they) executed the same.   | ument, who duly acknowledged to me that (ne) (she)   |
| OF WITNESS my hand and official seal  | this $13$ day of $000-80$  |
| My commission expires   | Notary Public Notary Public  |
|   |  |
| RECORDERS MEMORANDUM ATTED CORDED OOF READ ABSTRACT   | No. 341 <sup>†</sup> 732  RECORDED AT THE REQUEST OF   |
| FRANTE GRANTOR  | DATE OCT 2 9 1980 TIME 1/10 AM  BOOK 1 OF RECORDS PAGE 15-2 FEE 4.00  BOOK 1 OF RECORDS PAGE 15-2 FEE 4.00  BOOK 1 OF RECORDS PAGE 15-2 FEE 4.00   |
| STES HADE DUCK  | Toode County Recorder BONNA 1, MCKENDRICK  |