R/W SECTION

3415205

RETURN TO:

Utah Dept. of Transportation Room 404, State Office Bldg. Salt Lake City, Utah 84114 Telephone: 533-6684

IN THE THIRD DISTRICT COURT IN AND FOR SALT LAKE COUNTY STATE OF UTAH

UTAH DEPARTMENT OF TRANSPORTATION,

Plaintiff,

FINAL ORDER OF CONDEMNATION

-vs-

:

_ _ _ _ _ _ _ _ _

Civil No. C-78-4934

GOSSNER PROPERTIES,

Project No. I-80-3(12)105 Parcels No. 13, 205, 13B TOTAL PAYMENT: \$96,000.00

Defendant. : FAICEIS NO. 13
TOTAL PAYMENT:

It appearing to the Court and the Court now finds that heretofore, on the 22nd day of January, 1980, this Court made and entered its Judgment on Stipulation in the above entitled proceeding, and said Judgment is hereby referred to; and

It appearing to the Court and the Court now finds that pursuant to the law and the said Judgment, the plaintiff did pay said Judgment to the defendant, Gossner Properties, together with all interest required by said Judgment to be paid; and

It further appearing to the Court that the plaintiff has made all payments as required by law and order of this Court, and that this is not a case where any bond was required to be given, and all and singular the law in the premises being given by the Court understood and fully considered,

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that the parcels of land hereinafter described are hereby taken and condemned in fee simple title as to Parcels No. 13, 13B, and 205 for the purpose described and set forth in the plaintiff's Com-

THIS INSTRUMENT CHECKED WITH

AUTOMANT
CHARLES
LEAVE 3-3-6
BY BUNKEM

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plaint, i.e., for the use of the plaintiff, Utah Department of Transportation, for highway purposes.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said use is a public use and a use authorized by law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed with the County Recorder of Salt Lake County, State of Utah, and thereupon the property interests hereinafter referred to and set forth shall vest in fee simple title as to Parcels No. 13, 13B and 205, in the plaintiff. The following is a description of the property so ordered and condemned as hereinabove provided, which is hereby vested in fee simple title as to Parcels No. 13, 13B and 205, in the plaintiff, all of such property being situated in Carbon County, State of Utah, and is more particularly described as follows:

Parcel No. 80-3:13

A parcel of land in fee for the 7200 West Crossroad overpass and adjacent access road incident to the construction of a freeway known as Project No. 80-3, being part of an entire tract of property, in Lot 1 and the SE\ne\nu\nu\nu of Section 4 and in Lot 4 and the SW\nu\nu\nu\nu of Section 3, T. 1 S., R. 2 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning in the south right of way line of the Salt Lake Garfield & Western Railway at a point 171.22 ft. perpendicularly distant easterly from the centerline of said 7200 West Crossroad overpass at Engineer Station 77+33.96, said point of beginning is 100.0 ft. S. 89°44'51" E. along the north line of said Section 3 and 50.0 ft. south from the NE corner of said Section 4, according to the U.S. Survey thereof; which corner is 1.60 chains east from the SW corner of Section 34, T. 1 N., R. 2 W., S.L.B.&M., as monumented; thence S. 3°24'26" W. 833.05 ft.; thence S. 4°25'57" W. 602.52 ft.; thence S. 0°09' W. 300.05 ft. to a point 50.0 ft. perpendicularly distant easterly from said centerline at Engineer Station 60+00.0; thence S. 89°11'42" W. 50.0 ft. to said Engineer Station 60+00.0 in the east line of said Section 4 at a point 1800.00 ft. S. 1°21'35" W. from said NE corner of Section 4; thence S. 89°11'42" W. 50.0 ft.; thence N. 0°48'18" W. 150.0 ft. along a line parallel to said centerline; thence N. 83°12'23" W. 75.57 ft.; thence Northwesterly 180.64 ft. along the arc of a 115.0-foot radius curve to the right (Note: Tangent to said curve at its point of beginning bears S. 89°11'30" W.); thence N. 0°48'30" W. 1463.27 ft., more or less, along a line parallel to and 40.0 ft. distant westerly from the centerline of said access road, to said south right of way line; thence East 411.26 ft. along said south line to the point of beginning. The above described parcel of land contains 12.88 acres, more or less.

Parcel No. 80-3:205

A parcel of land, in fee, for a haul road incident to the construction of a freeway known as Project No. 80-3, being part of an entire tract of property, in the SWkNWk of Section 3, T. 1 S., R. 2 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the south line of the NW 1_4 of said Section 3 and the Westerly right-of-way line of said haul road, which point is 12.12 ft. east along said south Line from the W½ corner of said Section 3; thence N. 1°20'28"
E. 839.76 ft.; thence S. 88°39'32" E. 80 ft.; thence S. 1°20'28"
W. 837.63 ft.; thence S. 89°49' W. 80.03 ft. to the point of beginning. The above described parcel of land contains 1.54 acres.

Parcel No. 80-3:13B

A parcel of land in fee for the 7200 West Crossroad Overpass incident to the construction of a freeway known as Project No. 80-3, being part of an entire tract of property, in Lot 4 of Section 3, T. 1 S., R. 2 W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the NW corner of said Lot 4 according to the U.S. Survey thereof, which corner is 1.60 chains east from the SW corner of Section 34, T. 1 N., R. 2 W., S.L.B.&M. as monumented; thence East 104.44 ft. along the north line of said Lot 4; thence South 66.0 ft.; thence West 105.70 ft., more or less, to the west line of said Lot 4; thence North 66 ft., more or less, to the point of beginning. The above described parcel of land contains 0.16 acre, more or less.

DATED this 5th day of Much

ATTEST

W. STERLING EVANS CLERK

Deputy Clerk Sections 141

AB OO F SALT

OO F SALT

I. THE ENDERS ONED PURERK OF THE DISTRICT COUNT OF SALT LAKE COUNTY UNITS DO HEREBY CENTIFY THAT THE ANDEXED AND FORM A TRUE AND FULL CORY OFF IN DRIGHT DOOU.

MENT ON FILE IN MY OFFICE AS SUCH CERK.

WITNESS MY HAND AND SEAL OF SAID COUNT

THIS DAY OF MAND COUNTY

W. STERLING EVANS, COUNTY

OF THE COUNTY COUNTY

OF THE COUNTY

OF THE COUNTY COUNTY

OF THE COUNT

OF