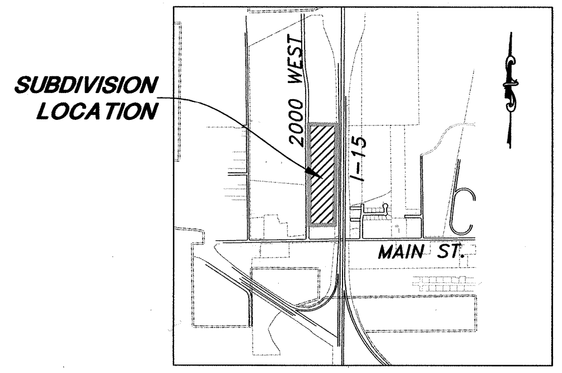
FINAL PLAT
AMEND AND EXTEND
BEAR RIVER HEALTH DEPARTMENT SUBDIVISION
TREMONTON CITY

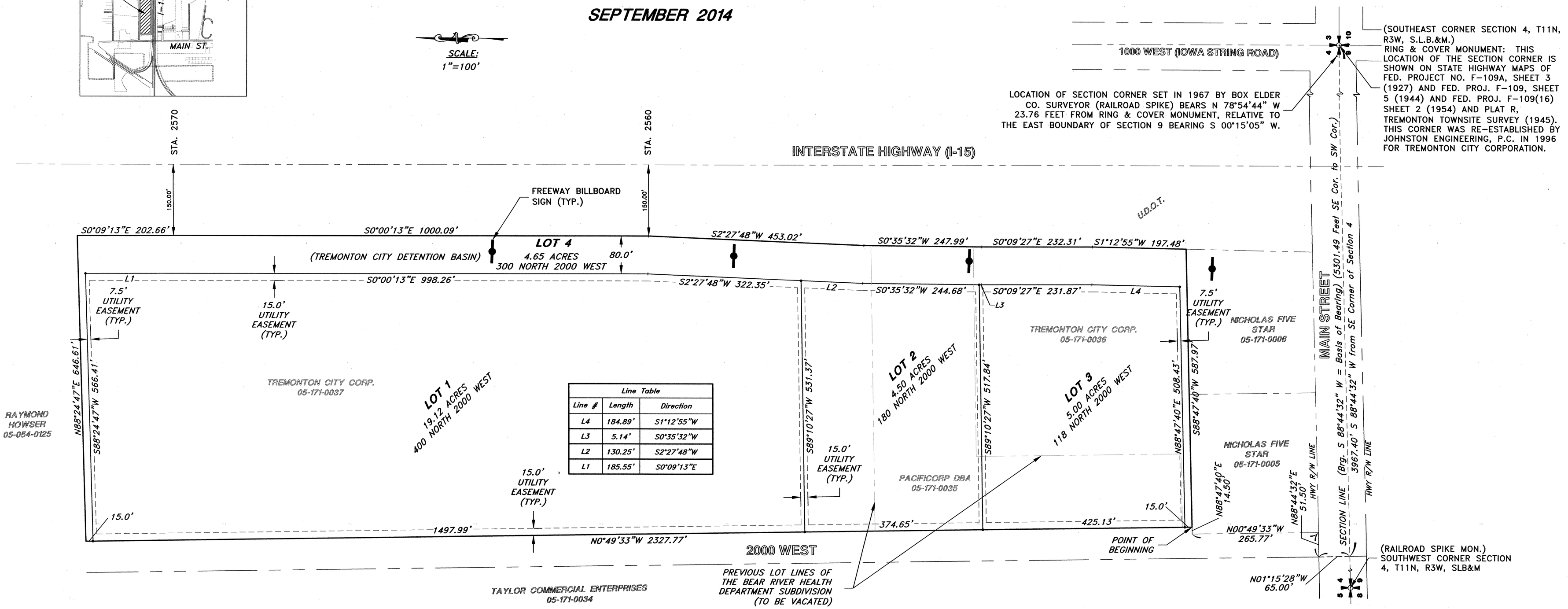
A PART OF THE SOUTHWEST 1/4 OF SECTION 4, T.11N., R.3W., S.L.B.& M.
TREMONTON CITY, BOX ELDER COUNTY, UTAH
SEPTEMBER 2014



SCALE:
1"=100'

LEGEND

- SUBDIVISION PROPERTY LINE
- PUBLIC UTILITY EASEMENT/ ACCESS EASEMENT
- SECTION LINE
- ROAD CENTERLINE
- SET 5/8" REBAR W/CAP (RANGER & ASSOC. PLS 167818)



Line Table		
Line #	Length	Direction
L4	184.89'	S1°12'55"W
L3	5.14'	S0°35'32"W
L2	130.25'	S2°27'48"W
L1	185.55'	S0°09'13"E

SURVEYOR'S CERTIFICATE

I, BRENT W. SLATER, A REGISTERED PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 165428 AS PRESCRIBED BY THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF AMEND AND EXTEND BEAR RIVER HEALTH DEPT. SUBDIVISION IN TREMONTON CITY, BOX ELDER COUNTY, UTAH HAS BEEN DRAWN TO THE DESIGNATED SCALE AND THAT IT IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE BOX ELDER COUNTY RECORDERS OFFICE A SURVEY MADE ON THE GROUND BY HANSEN AND ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYOR 9/2/14 No 165428 BRENT WILLIAM SLATER STATE OF UTAH

BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN

SUBDIVISION BOUNDARY
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 2000 WEST STREET AND THE NORTH LINE OF THE NICHOLAS FIVE STAR PROPERTIES, SAID POINT BEING LOCATED S88°44'32"W 3967.40 FEET ALONG THE SECTION LINE, N01°15'28"W 65.00 FEET (PERPENDICULARY DISTANT FROM THE SECTION LINE), N88°44'32"E 51.50 FEET, N00°49'33"W 265.77 FEET, AND N88°47'40"E 14.50 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 4 AND RUNNING THENCE N00°49'33"W ALONG SAID EAST LINE OF 2000 WEST STREET 2327.77 FEET; THENCE N88°24'47"E 646.61 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY (I-15); THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING SIX COURSES: S00°09'13"E 202.66 FEET, S00°00'13"E 1000.09 FEET, S02°27'48"W 453.02 FEET, S00°35'32"W 247.99 FEET, S00°09'27"E 232.31 FEET, AND S 01°12'55" W 197.48 FEET TO THE NORTH LINE OF NICHOLAS FIVE STAR PROPERTY; THENCE ALONG SAID PROPERTY LINE AND THE SAID RICHARD NICHOLAS PROPERTY S 88°47'40" W 587.97 FEET TO THE POINT OF BEGINNING.

CONTAINING 33.27 ACRES

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT AMEND AND EXTEND BEAR RIVER HEALTH DEPT. SUBDIVISION AND DEDICATE, GRANT AND CONVEY TO TREMONTON CITY, BOX ELDER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER AND ALSO DEDICATE TO TREMONTON CITY THOSE STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY TREMONTON CITY. SIGNED ON THE BELOW NOTED DAY

TREMONTON CITY, MAYOR — DATE
ATTEST, CITY RECORDER

PACIFICORP CORPORATION — DATE 11-4-14
Dir. Real Estate

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF BOX ELDER

ON THIS 4 DAY OF NOV., 2014 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Roger B. Rigby AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _HE_ IS/ARE THE DIR. REAL ESTATE AND THAT _HE_ SIGNED THE ABOVE OWNER'S DEDICATION FREELY AND VOLUNTARILY, FOR THE PURPOSES THEREIN MENTIONED.

STEVEN D. BENCH NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 644403 COMM. EXP. 09-17-2015 STAMP

NOTARY PUBLIC
MY COMMISSION EXPIRES 9-17, 2015

LAND USE AUTHORITY BOARD

APPROVED THIS 16 DAY OF July A.D., 2014 BY THE LAND USE AUTHORITY BOARD.

CHAIRMAN

ENTRY NO. 340993
SUBDIVISION PLAT
11/06/2014 01:35:31 PM B: 1241 P: 0038
FEE $0.00 BY TREMONTON CITY CORP
Chad Montgomery, Box Elder County Recorder

NARRATIVE

THIS SURVEY WAS REQUESTED BY TREMONTON CITY AND PACIFICORP FOR THE PURPOSE OF MOVING PROPERTY LINES ON PROPERTY OWNED BY TREMONTON CITY AND PACIFICORP INTO FOUR LOTS. THE BOUNDARY LINES OF THIS SURVEY WERE ESTABLISHED BASED ON A RECORD OF SURVEY PLAT PREPARED BY DONALD J. JOHNSTON OF JOHNSTON ENGINEERING IN TREMONTON, UTAH DATED APRIL 2003. THE BASIS OF BEARING IS THE LINE BETWEEN THE SE CORNER AND THE SW CORNER OF SECTION 4, T11N, R3W, S.L.B.&M. AS BEING S 88°44'32" W. (THE SE CORNER OF SECTION 4 BEING THE RING & COVER MONUMENT SET IN 1996 BY JOHNSTON ENGINEERING) THE SOUTH LINE OF THIS SUBDIVISION IS BOUNDED BY THE NORTH LINE OF THE RICHARD NICHOLAS & THE NICHOLAS FIVE STAR PROPERTY, THE WEST LINE IS BOUNDED BY THE EAST RIGHT OF WAY LINE OF 2000 WEST STREET, AND THE EAST LINE IS BOUNDED BY THE WEST LINE OF INTERSTATE HIGHWAY (I-15).

TREMONTON CITY ATTORNEY

I HAVE EXAMINED THIS PLAT AND IN MY OPINION IT CONFORMS WITH THE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

November 6, 2014
DATE — CITY ATTORNEY

TREMONTON CITY COUNCIL APPROVAL

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT, ALONG WITH THE DEDICATION OF ALL EASEMENTS AND STREETS WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF TREMONTON CITY, UTAH THIS 16 DAY OF July, A.D., 2014.

MAYOR
ATTEST:
CITY RECORDER

TREMONTON CITY ENGINEER

I HAVE EXAMINED THE FOREGOING PLAT AND CONCUR WITH THE LEGAL DESCRIPTION AND LINES OF SURVEY AS THEY ARE PRESENTED. IN MY OPINION THIS PLAT MEETS THE APPLICABLE ORDINANCES PREREQUISITE TO APPROVAL BY THE TREMONTON CITY COUNCIL.

Sept. 2, 2014
DATE — CITY ENGINEER

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF BOX ELDER

ON THIS 4 DAY OF NOV, 2014 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Roger Frisbal AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _HE_ IS/ARE THE MAYOR AND THAT _HE_ SIGNED THE ABOVE OWNER'S DEDICATION FREELY AND VOLUNTARILY, FOR THE PURPOSES THEREIN MENTIONED.

STEVEN D. BENCH NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 644403 COMM. EXP. 09-17-2015 STAMP

NOTARY PUBLIC
MY COMMISSION EXPIRES 9-17, 2015

Prepared By:

JA JONES & ASSOCIATES CONSULTING ENGINEERS
1716 EAST 5600 SOUTH
SOUTH OGDEN, UTAH 84403
801-476-9767

COUNTY RECORDER

ENTRY NO. 340993 FEE PAID $0.00 FILED FOR RECORD AND RECORDED 11-06-2014, AT 1:35 PM IN BOOK OF OFFICIAL RECORDS, PAGE 38. RECORDED FOR Tremonton City Corp

COUNTY RECORDER
BY: DEPUTY

DRAWING
DRAWING NUMBER
NUMBER
BEAR RIVER HEALTH DEPT
AMEND & EXTEND