

Property Tax ID # 11-701-0203

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

E 3408670 B 7821 P 817  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/12/2021 01:08 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TITLE

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
42214262.5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of JULY, 2020, and recorded in Book 7558, Page 1631, as Entry No. 3273398 in the office of the DAVIS County Recorder, State of UT, executed by JEFFREY G JONES AND KRISTIN G JONES

Mortgage Electronic Registration System, Inc., solely as nominee for CITY CREEK MORTGAGE CORP. as Trustor; in which PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. is named as Beneficiary and be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. as Trustee, ALL OF LOT 203, MOUNTAIN SPLENDOR SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

PROPERTY ADDRESS: 1485 EAST PEACHTREE LANE, FRUIT HEIGHTS, UT 84037

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 31st day of JULY, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:

04/21

Courtney Wayment

Weber

9/16/2024

