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UTAH POWER & LIGHT COMPANY

3407410

EASEMENT

10.00  
KATIE L. THOMPSON  
RECORDED  
SALT LAKE CITY, UTAH  
MPR 5 | 23 PM '91  
RFF  
Ld P 42  
Evelyn Thompson

32.

his wife;

JAMES H. WOOD, ALICE P. WOOD; GLEN H. WOOD, NORMA G. WOOD, his wife;

FRANKLIN R. WOOD, BARBARA M. WOOD, JERRY L WEBSTER, LOIS W.

husband & wife;

WEBSTER, JACK G. WILSON, DELORES W. WILSON, husband & wife;

Consolidated Capital Corporation, a corporation, and Utah Title and Abstract Company, a corporation, Trustee,

hereby grants, bargains, sells, conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and/or replacement of one or more wood pole or steel tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs, and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Salt Lake, State of Utah,

Said tract of land situate in the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 3 South, Range 2 West, Salt Lake Meridian, described as follows:

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Beginning on the north boundary line of the Grantors' land at a point 1773.4 feet west, more or less, along the quarter section line from the east one quarter corner of Section 14, T. 3 S., R. 2 W., SLM and running thence East 140 feet along the north boundary line of the Grantors' land to the west right of way line of Grantee, thence S 0°01' E. 1323.07 feet, more or less, along said west right of way line to the south boundary line of the Grantors' land, thence West 140 feet along said south boundary line, thence N 0°01' W. 1323.13 feet, more or less, to the point of beginning; containing 4.252 acres, more or less.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any flammable material, (including, but not limited to, chemical solvents, gasoline, rubbish piles, haystacks, or lumber products), any residential structure, or any other building or any kind of equipment in excess of 12 feet in height, be placed or erected within the boundaries of said right of way,

Attn: Helen Johnson  
PO Box 899  
84/10

nor shall any building, equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantors or by Grantors' heirs, successors or assigns.

WITNESS the hand of the Grantors this 28 day of December, 1979.

Attest: Edgar Paul

Secretary

James H. Wood

Consolidated Capital Corporation  
By Richard E. Chapman  
Richard E. Chapman, Vice President

By Alice P. Wood

Glen H. Wood

Norma G. Wood

Franklin R. Wood

Barbara M. Wood

Jerry L. Webster

Lair D. Webster

Jack G. Wilson

Delores W. Wilson

UTAH TITLE AND ABSTRACT COMPANY, TRUSTEE,

BY: Alfred J. Newman

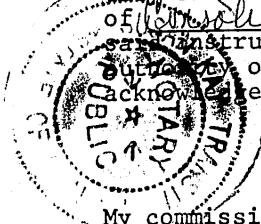
Alfred J. Newman, Vice President

STATE OF UTAH

) SS.

COUNTY OF Salt Lake)

On the 3rd day of January, 1980, personally appeared before me, Richard E. Chapman who being by me duly sworn did say that he is the Vice President of Consolidated Capital Corp., a corporation, and that said instrument was signed in behalf of said corporation by Authority of Board of Directors and said Richard E. Chapman acknowledged to me that said corporation executed the same.



My commission expires:

1-30-82

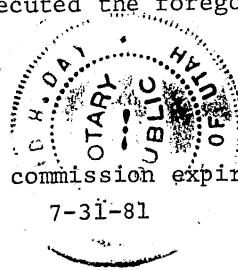
Susan Kay Jaastuen  
Notary Public  
Residing in: Salt Lake City, Utah

STATE OF UTAH

) SS.

COUNTY OF SALT LAKE)

On the 28th day of December, 1979, personally appeared before me JAMES H. WOOD, ALICE P. WOOD, GLEN H. WOOD, NORMA G. WOOD, FRANKLIN R. WOOD, BARBARA M. WOOD, JERRY L. WEBSTER, LOIS W. WEBSTER, JACK G. WILSON, DELORES W. WILSON who being by me duly sworn did say, each for himself, that they executed the foregoing instrument.



My commission expires:

7-31-81

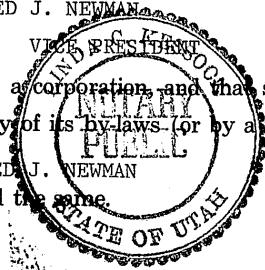
David H. Day  
Notary Public  
Residing in: Salt Lake County, Utah

STATE OF UTAH,

County of Salt Lake

On the 4th day of January, 1980 personally appeared before me ALFRED J. NEWMAN, who being by me duly sworn, did say that he is the VICE PRESIDENT of UTAH TITLE AND ABSTRACT COMPANY, Trustee, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said

ALFRED J. NEWMAN  
executed the same.



acknowledges to me that said corporation

*Linda C. Kessack*  
Notary Public

My Commission Expires: Dec. 10, 1980 Residing at: Salt Lake City, Utah