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UTAH POWER & LIGHT COMPANY
EASEMENT

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Evelyn Thompson

REF
REC'D
MAY 5 1 23 PM '90
U P & L

KATIE L. MAUN
RECEIVED
SALT LAKE COUNTY
UTAH

10.00

Attn: Helen Johnson
PO Box 899

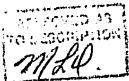
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32.

his wife;
JAMES H. WOOD, ALICE P. WOOD, GLEN H. WOOD, NORMA G. WOOD, his wife
his wife;
FRANKLIN R. WOOD, BARBARA M. WOOD, JERRY L WEBSTER, LOIS W.
husband & wife;
WEBSTER, JACK G. WILSON, DELORES W. WILSON, husband & wife,
Consolidated Capital Corporation, a corporation, and Utah Title and
Abstract Company, a corporation, Trustee,

hereby grants, bargains, sells, conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and/or replacement of one of more wood pole or steel tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs, and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Salt Lake, State of Utah,

Said tract of land situate in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, Township 3 South, Range 2 West, Salt Lake Meridian, described as follows:



Beginning on the north boundary line of the Grantors' land at a point 1773.4 feet west, more or less, along the quarter section line from the east one quarter corner of Section 14, T. 3 S., R. 2 W., SLM and running thence East 140 feet along the north boundary line of the Grantors' land to the west right of way line of Grantee, thence S 0°01' E. 1323.07 feet, more or less, along said west right of way line to the south boundary line of the Grantors' land, thence West 140 feet along said south boundary line, thence N 0°01' W. 1323.13 feet, more or less, to the point of beginning; containing 4.252 acres, more or less.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

At no time shall any flammable material, (including, but not limited to, chemical solvents, gasoline, rubbish piles, haystacks, or lumber products), any residential structure, or any other building or any kind of equipment in excess of 12 feet in height, be placed or erected within the boundaries of said right of way,

nor shall any building, equipment or material of any kind that exceeds 12 feet in height be stored thereon by Grantors or by Grantors' heirs, successors or assigns.

WITNESS the hand of the Grantors this 28 day of December, 1979.

Attest: Eding Paul
Secretary
James H. Wood

Consolidated Capital Corporation
By Richard E. Chipman
Richard E. Chipman, Vice President

By Alice P. Wood

Glen H. Wood

Norma S. Wood

Franklin R. Wood

Barbara M. Wood

Jerry L. Webster

Lois H. Webster

Jack G. Wilson

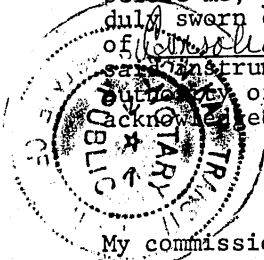
Delores W. Wilson

UTAH TITLE AND ABSTRACT COMPANY, TRUSTEE,

BY: Alfred J. Newman
Alfred J. Newman, Vice President

STATE OF UTAH)
COUNTY OF Salt Lake) SS.

On the 3rd day of January, 1980, personally appeared before me, Richard E. Chipman, who being by me duly sworn did say that he is the Vice President of Consolidated Capital Corp., a corporation, and that said instrument was signed in behalf of said corporation by Board of Directors and said Richard E. Chipman acknowledged to me that said corporation executed the same.



My commission expires:
1-30-82

Susan Lay Granström
Notary Public
Residing in: Salt Lake City, Utah

STATE OF UTAH)
COUNTY OF SALT LAKE) SS.

On the 28th day of December, 1979, personally appeared before me JAMES H. WOOD, ALICE P. WOOD, GLEN H. WOOD, NORMA C. WOOD, FRANKLIN R. WOOD, BARBARA M. WOOD, JERRY L. WEBSTER, LOIS W. WEBSTER, JACK G. WILSON, DELORES W. WILSON. who being by me duly sworn did say, each for himself, that they executed the foregoing instrument.

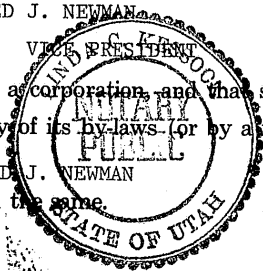
My commission expires:
7-31-81

David A. Lay
Notary Public
Residing in: Salt Lake County, Utah

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STATE OF UTAH,
County of Salt Lake

On the 4th day of January, 19 80, personally appeared before me
ALFRED J. NEWMAN, who being by me duly sworn, did say that he
is the VICE PRESIDENT of UTAH TITLE AND ABSTRACT COMPANY,
Trustee, as corporation, and that said instrument was signed in behalf of said corporation by
authority of its by-laws (or by a resolution of its board of directors) and said
ALFRED J. NEWMAN acknowledges to me that said corporation
executed the same.



Linda C. Herrick
Notary Public

My Commission Expires: Dec. 10, 1980

Residing at: Salt Lake City, Utah

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