E 3407104 B 7818 P 562-564
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/9/2021 10:22:00 AM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

Mail Recorded Deed and Tax Notice To: Abraham Kenison and Rachel Hanks Kenison 3721 Cranberry Loop Lehi, UT 84043



File No.: 138537-LKY

WARRANTY DEED

Antelope Drive Realty LLC, a Utah limited liability company, as to an undivided 22.41% interest

GRANTOR(S) of Lehi, State of Utah, hereby Conveys and Warrants to

Abraham Kenison and Rachel Hanks Kenison, husband and wife, as to an undivided 22.41% interest

GRANTEE(S) of Lehi, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Davis County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 12-065-0156 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2021 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this _____ day of August, 2021.

Antelope Drive Realty LLC, a Utah limited liability company, as to an undivided 22.41% interest

BY: ExStra LLC, a Delaware limited liabilty company, sole Member

BY: Exchange Strategies Corporation, a California comparation, sole Member

Stan Freeman, President

STATE OF UTAH

COUNTY OF SALT LAKE

On this _____ day of August, 2021, before me, personally appeared Stan Freeman, who acknowledged himself to be the President of Exchange Strategies Corporation, a California Corporation, sole member of ExStrate C, a Delaware limited liability company, sole member of Antelope Drive Realty, LLC, a Utah limited liability company, as to an undivided 22.41% interest, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

Notary Public

WALTER CROCE

Notary Public - California

Santa Clara County

Commission # 2260961

My Comm. Expires Oct 31, 2022

3407104 BK 7818 PG 564

EXHIBIT A Legal Description

Beginning on the North line of a road to a point North 33.47 feet and West 816.91 feet and North 89°58' West 303.10 feet and North 31°58'30" West 52.78 feet from the corner common to Sections 11, 12, 13 and 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian and running thence North 89°38'05" West 91.85 feet; thence North 89°58'00" West 144.48 feet; thence North 59°58'00" West 66.91 feet; thence North 31°58'30" West 203.27 feet; thence North 58°01'30" East 231.54 feet; thence South 31°58'30" East 388.07 feet to the point of beginning.