Floyd F. Bonton	
Floyd E. Benton, President 340519 12-27-12 WHEN RECORDED HAIL TO; P.O. Box 6023 Salt Lake City, Utah MINERAL DEED P. O. Box 6023 84106 QUIT CLAIM Salt Lake City, Utah 8410	
Know All Men by These Presents: THAT Professional United World Travel	
Ass'n. (WTA) Inc., a Utah Corporation	1
of Salt Lake City, Utah hereinafter called Grantor, (whether one or more) for and in consideration	•
of the sum of	
hereby grant, bargain, sell, convey, transfer, assign and deliver unto	
of Salt Lake City, Utah (Give exact post office address), hereinafter	
O 100%	
and to all of the oil, gas and other minerals in and under and that may be produced from the following described	
lands situated in Davis County, State of Urah to-wit:	
lands situated in Dayls County. State of Urah to-wit: Beginning at a point on the East line of property conveyed to Vera H. Hallman, etal. in Warranty Deed recorded June 3, 1966 as Entry No. 299252 in Book 345 at Page 585, said point being given as West 21.80 chains from the East line of Sec. 12, 17.84 chains East and 14.49 chains North of the Southwest Corner of the Southeast quarter of Section 12, Township 2 North, Range 1 West, SLM, thence North along said property line 7.90 chains; thence East 20.23 chains; more or less, to the West line of U.P.R.R. Co. Right of Way, thence South along said right of way 7.90 chains; thence West 20.23 chains, more or less, to the point of the beginning. Containing 16 acres.	は、大きなない
West 20.23 chains, more or less, to the point of the beginning. Containing 16 acres. Also beginning 276 1/21 rods South of the Northeast corner of Section 34, Township 2 North, Range 1 West, Salt Lake Meridian; thence South 820.0 feet, more or less to the South line of Section 34, thence West along the South line of Section 34, to the Southwest corner of said Section; thence North along the West line of Section 34, 820 feet to a point West of the point of beginning; thence East to the point of beginning. Containing 100 acres.	
containing 116 acres, more or less, together with the right of ingress and egress at all times for the purpose of mining, drilling, exploring, operating and developing said lands for oil, gas, and other mining and stering, handling, transporting and marketing the same therefrom with the right to remove from said and all of Grantee's property and improvements. This sale is made subject to any rights now existing to any lessee or assigns under any valid and subsisting oil and gas icase of record heretofore executed; it being understood and agreed that said Grantee shall have receive, and enjoy the herein granted undivided interest in and to all bonuses, rents, royalties and other heneins which may accrae under the terms of said lease insofar as it covers the above described land from and after the date hereof, precisely as if the Grantee herein had been at the date of the making of said lease the owner of a samilar undivided interest in and to the lands described and Grantee one of the lessors therein. Grantor agrees to execute such further assurances as may be requisite for the full and complete enjoyment deem for said Grantee by payment, any mortrage, taxes, or other liens on the above described land, upon default in payment by Grantor, and be subrogated to the rights of the holder thereof.	
TO HAVE AND TO HOLD The above described property and easement with all and singular the rights, privileges, and appurtenances thereunto or in any wise belonging to the said Grantee herein their heirs.	
	•
hereby the said title to Grantee hereby certify that his deed and the transfer representatives. The officers who sign this deed hereby certify that his deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this Attest: Attest: TRAVEL ASS'N. (WTA) INC. Company By	\
Compared Sally Secretary. Secretary.	γů. Mari
있 공기자 교육하는 명한 역사의 봤다고 있는데 그의 한 전투로 고등이 있는데, 교육 회에 가입했다고 있었다. 문문을 달라고 Freshent 어디지	•
i STATE OF UTAII, i i County of Salt Lake i i County of Salt Lake	
On the // day of Nav , A. D. 1970 personally appeared before me Flovd E. Benton and xxxxxx who being hy me duly sworn did say, each for himself, that he, the said Flovd F. Benton is the president, and he, the said xxxxxxxxx is the secretary of Prof. United World Travel Ass'n. (WTA)Inc.Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Floyd E. Benton and xxxxx	
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.	
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