3404942 BK 7812 PG 2759

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

1397910-KAP

E 3404942 B 7812 P 2759-2761
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/30/2021 3:33:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

## Easement

**Davis County** 

Tax ID No. 12-049-0003 PIN No. 11268 Project No. S-R199(229) Parcel No. R199:613B:E

GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of <u>TEN (\$10.00)</u> Dollars, and other good and valuable considerations, the following described easement in <u>Davis</u> County, State of Utah, to-wit:

A perpetual easement upon part of an entire tract of property, situate in the SW1/4 SW1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian, in Davis County, Utah, for the purpose of constructing (reconstructing) and maintaining thereon roadway facilities, overhead and buried utilities and appurtenant parts thereof including, but not limited to fiber optics, lighting facilities, communication cables, storm drains, irrigation ditches and pipes, water lines, sewer lines, gas lines, and highway appurtenances including but not limited to slopes and traffic signs to facilitate the construction of SR-67 West Davis Highway, known as Project No. S-R199(229). This easement includes the right to construct, maintain, and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This easement shall run with the real property and shall be binding upon the Grantor, successors, heirs and assigns, and includes and conveys all rights of Grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly boundary line of said entire tract and the easterly right of way line of Bluff Street of said Project, which is 1136.38 feet N.89°49'43"W. along the Section line and 143.00 feet N.00°09'37"E. and 263.00 feet N.89°49'43"W. and 199.57 feet N.00°09'37"E. and 216.95 feet S.89°05'37"W. from the South Quarter corner of said Section 9; and running thence along said easterly right of way line the following two (2) courses and distances: (1) northwesterly 48.90 feet along the arc of a 95.50-foot radius curve to the right, chord bears N.32°39'23"W. 48.77 feet; (2); thence

Page 2

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:613B:E

N.25°29'29"W. 75.35 feet to the northerly boundary line of said entire tract; thence N.89°05'37"E. 15.22 feet along said northerly boundary line to a point 38.33 feet perpendicularly distant easterly from the Bluff Road North right of way control line of said Project, opposite approximate Engineers Station 218+68.92; thence S.00°20'43"E. 13.75 feet; thence S.25°29'29"E. 56.57 feet parallel with said right of way control line to a point of curvature of a curve to the left with a radius of 187.50 feet; thence southeasterly along said curve with an arc length of 53.45 feet, concentric with said right of way control line, chord bears S.33°39'28"E. 53.27 feet to the southerly boundary line of said entire tract at a point 32.50 feet radially distant easterly from the Bluff Road North right of way control line of said Project, opposite approximate Engineers Station 217+37.21; thence S.89°05'37"W. 10.43 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 1,042 square feet in area or 0.024 acre.

(Note: Rotate above bearings 00°20'43" clockwise to equal NAD83 Highway bearings)

Page 3

PIN No. 11268 Project No. S-R199(229) Parcel No. R199:613B:E

WITNESS, the hand of s	aid Grantor, th	is <u>30</u> day of <u>\</u>	<u>Ψ</u> , A.D. 20 <u>7</u> [.
STATE OF VIAH	)	4	7,
COUNTY OF VAVIS	) ss. )	Gran	t D. Tanner
On the date first Grant D. Tanner	, the sign	er of the within and fo	appeared before me, oregoing instrument, who
duly acknowledged to me that i	he executed th	ie same.	
PHICHA HILL	<i>[</i> ]		
Notary Public			

KRISTA ALLRED
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 699367
COMM. EXP. 03-08-2022