

E 3403671 B 7809 P 2121
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/27/2021 03:36 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Property Tax ID # 01-320-0816

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
25653932.9

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MAY, 2021, and recorded in Book 7763, Page 406, as Entry No. 3383537 in the office of the DAVIS County Recorder, State of UT, executed by MALINDA R. RUSH AND JASON E. RUSH

_____ as Trustor; in which

WELLS FARGO BANK, N.A. is named as Beneficiary and
ORANGE TITLE INS AGENCY as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

ALL OF LOT 816, FOXBORO SUBDIVISION, PLAT 8, NORTH SALT LAKE, DAVIS COUNTY, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD WITH THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 941 WEST LONGLEAF DRIVE, NORTH SALT LAKE, UT 84054

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 17th day of JUNE, 2021, Jentri Lee, Home Equity Processor, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said Instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

