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BK 7805 PG 1717

E 3401716 B 7805 P 1717-1719
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/20/2021 2:37:00 PM
FEE \$40.00 Pgs: 3
DEP eCASH REC'D FOR MERIDIAN ASSET SERVICE

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 12-352-0009

Space above for Recorder's use

Loan No: 3935702



14078439

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE FW-BKPL SERIES I TRUST.**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain deed of trust described below.

Date of Deed of Trust: **11/22/2019**

Original Loan Amount: **\$100,001.00**

Executed by (Borrower(s)): **NICHOLAUS CONNOLE**

Original Trustee: **FIRST AMERICAN TITLE**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **7398**, Page **1185**

Document/Instrument No: **3207151** in the Recording District of **Davis, UT**, Recorded on **11/27/2019**.

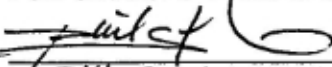
Legal Description: **SEE EXHIBIT "A" ATTACHED**

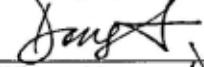
Property more commonly described as: **2371 W 2150 S, SYRACUSE, UTAH 84075**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6/25/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS


By: Phil STOOKSBURY
Title: CEO


Witness Name: Doug Hughes

MIN# 100194300005166093

MERS PH# 1-888-679-MERS

3935702 Graystone_Feb21 14078439

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UT
County of Salt Lake

On 6/25/2021, before me, Doug Hughes, a Notary Public, personally appeared Phil Stobbsbury of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GRAYSTONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UT that the foregoing paragraph is true and correct. I further certify Phil Stobbsbury, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Doug Hughes
(Notary Name): Doug Hughes
My commission expires: 5/4/25

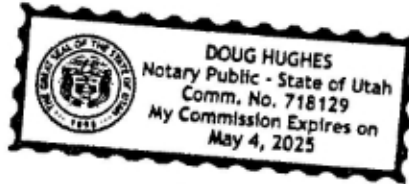


EXHIBIT "A"

**LOT 9, HUNTER'S CROSSING SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.**

A.P.N. 12-352-0009