

Property Tax ID # 04-147-0015

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3400878 B 7803 P 2687
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/16/2021 03:41 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
31065980.9

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of DECEMBER, 2020, and recorded in Book 7654, Page 593, as Entry No. 3324824, in the office of the DAVIS County Recorder, State of UT, executed by RICHARD ASA LAWS AND HEATHER MICHELLE LAWS

as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for **SECURITY HOME MORTGAGE, LLC** is named as Beneficiary and **US TITLE INSURANCE AGENCY** as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**.
LOT 15, TEMPLE RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE, DAVIS COUNTY, UTAH.

PROPERTY ADDRESS: 1603 EAST MILLBROOK WAY, BOUNTIFUL, UT 84010

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 3rd day of JULY, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires:

^{Rev 04/21} 9/16/24

