

Desert Lands

Certificate 1257

The United States of America

To All to whom these presents shall come, Greeting:

Whereas Isabella Hodson, assignee of Edward Lutz of Summit County, Utah has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Salt Lake City Utah whereby it appears that full payment has been made by the said Isabella Hodson according to the provisions of the act of Congress of the 24th of April 1850, "An Act making further provision for the sale of the Public Lands" and the act supplemental thereto for the lots numbered two, three and four and the south east quarter of the south west quarter of section thirty, in Township seven north of range two west of salt Lake Meridian in Utah containing one hundred and fifty seven acres and thirty six hundredths of an acre according to the official Plat of the survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Isabella Hodson

Now Know Ye, That the United States of America in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant, unto the said Isabella Hodson and to her heirs, the said tract above described; To Have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, therein belonging, unto the said Isabella Hodson and to her heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietors of a vein or lode to extract and remove lode material from, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States,

In Testimony whereof I William McKim President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the twenty seventh day of August in the year of our Lord One thousand eight hundred and ninety eight, and of the Independence of the United States the one hundred twenty third

United States General
Land Office seal

By the President William McKim
By M. McKim Secretary
C. W. Busch

Recorded Feb 11, 1898

Recorder of the General Land Office

Filed for record July 10 A.D. 1900 at 9.50 o'clock A.M.

F. J. Henderson

County Recorder

By E. S. West Deputy

Deed

ThisIndenture made the sixteenth day of June A.D. 1897, between the Pioneer Electric Power Company, a corporation of the State of Utah, of the first part, and Mrs. Isabel J. Hudson of Weber County, Utah, of the second part.

Witnesseth: That whereas, by resolution of the Board of Directors of said party of the first part, adopted at a regular meeting of said directors on the seventeenth day of November, 1896 the President and Secretary of said Company were instructed for and in behalf of said corporation to sell and contract ^{water} for irrigation purposes to such persons as would comply with certain requirements;

And Whereas, said party of the second part has agreed to comply with said requirement and said party of the second part desires to buy and use said water pursuant to said resolution and subject to the conditions herein prescribed;

Now therefore the party of the first part, in consideration of the sum of one dollar to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged; and of the payment by the party of the second part of one dollar per acre per annum for each acre of water right furnished said party of the second part, at the time and in the manner herein after provided for, does by these presents hereby promise and agree, subject to the conditions herein after named, to furnish and deliver to said party of the second part his heirs and assigns forever, during the season of each and every year beginning April 15th and ending October 15th except when prevented by unusual storms, or floods, or diseases, or other cause over which it has no control, a water right for said period for thirtyseven and one half (37 1/2) acres of land, which said water right is determined on the basis of one cubic foot per second, flowing continuously, for each one hundred and fifty acres of land, that is 1-150 of a cubic foot of water per second, flowing continuously, during said period of each season as aforesaid, for one acre of land, the amount so computed to be furnished said party of the second part being 1-150 of a cubic foot per second flow as aforesaid. The water so to be furnished to said party of the second part is to be delivered to him at, from and on the grade of the nearest canal owned by said party of the first part and the said water so delivered to said party of the second part must be taken under