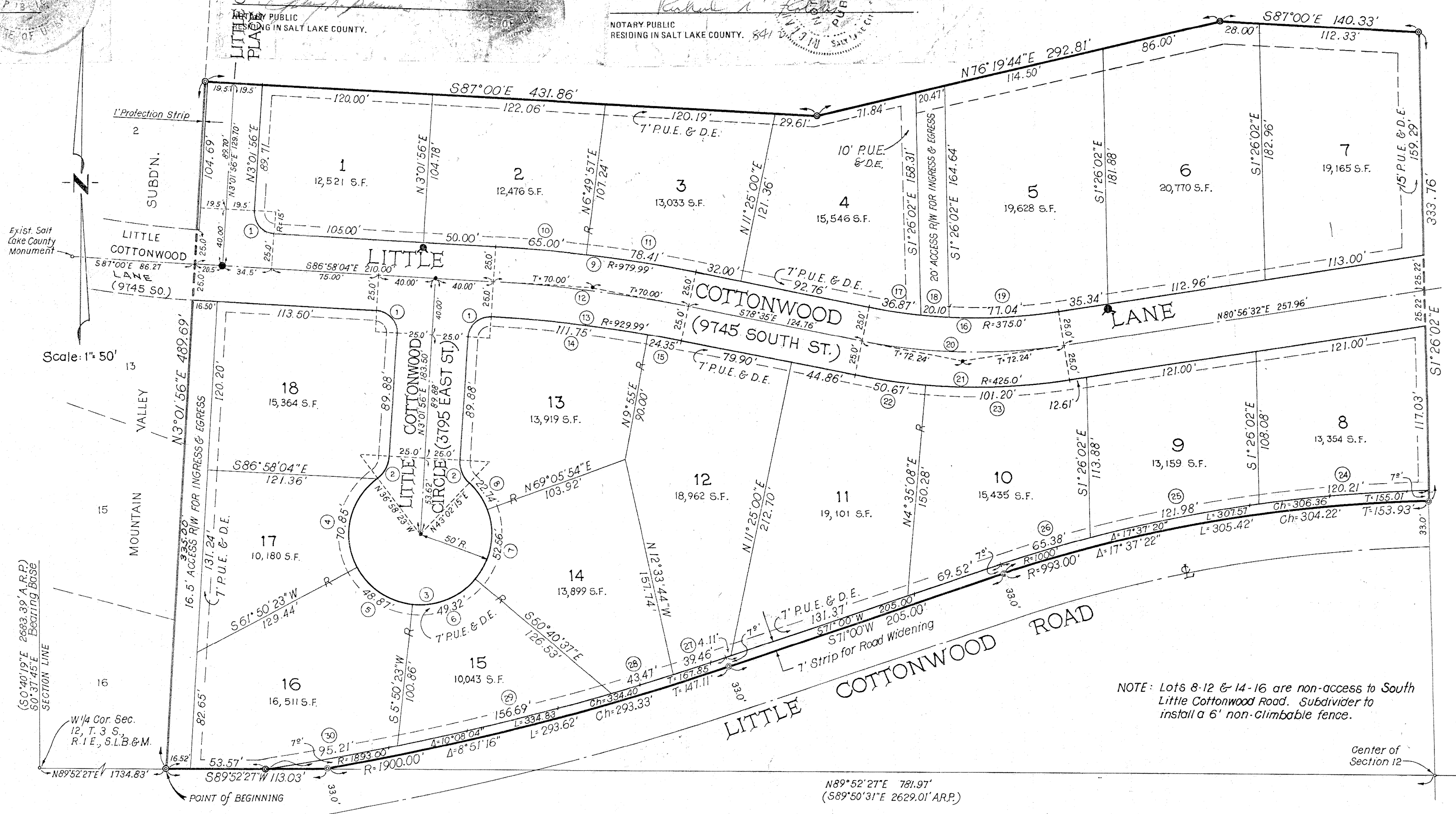


**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THIS THE 22<sup>nd</sup> DAY OF 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, James D. Palmer, a duly sworn, acknowledged to me that Little Cottonwood East is a subdivision of Little Cottonwood East and that said corporation executed the same.

**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THIS THE 15<sup>th</sup> DAY OF 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, James D. Palmer, a duly sworn, acknowledged to me that Little Cottonwood East is a subdivision of Little Cottonwood East and that said corporation executed the same.

**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THIS THE 15<sup>th</sup> DAY OF 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, James D. Palmer, a duly sworn, acknowledged to me that Little Cottonwood East is a subdivision of Little Cottonwood East and that said corporation executed the same.



**SURVEYOR'S CERTIFICATE**  
I, Dean Bain Mortensen, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 3081, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as LITTLE COTTONWOOD EAST and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
Beginning at a point that is N89°52'21"E (N89°50'31"E on Mountain Valley Subdiv.) along the 1/4 Section Line 1734.83 feet from the West 1/4 Corner of Section 12, T.3 S., R.1 E., S.L.B. & M. (Said 1/4 Cor. being S0°37'45"E along the West Line of said section from the N.W. Cor., being the basis of bearing for this description) said point being the S.E. Cor. of lot 16 of said Mountain Valley Subdiv.; Thence N3°01'56"E (N3°00'00"E on Mountain Valley Subdiv.) 489.69 feet; Thence S87°00'E 431.86 feet; Thence N76°19'44"E 292.81 feet; Thence S87°00'E 140.33 feet to the 1/4 Section Line; Thence S1°26'02"E along said 1/4 Section Line 333.76 feet to the apparent Northernly right of way line of South Little Cottonwood Creek Road (The Northernly right of way line being 33.0 feet from the apparent center line of said road) said point being on the arc of a 993.00 foot radius curve, the center of which bears 61°22'38"E; Thence Southwesterly along said right of way line and said curve to the left through a central angle of 17°37'22" a distance of 305.42 feet; Thence S71°00'W 205.00 feet to a point of tangency with a 1900.00 foot radius curve; Thence Southwesterly along said curve to the right through a central angle of 8°51'16" a distance of 293.62 feet to a point on the 1/4 Section Line, Thence leaving said right of way line S89°52'21"W along said 1/4 Sec. Ln. 113.03 ft. to the Point of Beginning. Contains 8.025 Ac., 18 Lots.		

DATE: Sept 12, 1979  
Signature: Dean Bain Mortensen  
Title: Dean Bain Mortensen

**OWNER'S DEDICATION**  
Know all men by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the LITTLE COTTONWOOD EAST do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof I have hereunto set my hand this 17th day of October A.D., 1979.

**CORPORATE ACKNOWLEDGEMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THIS THE 15<sup>th</sup> DAY OF 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, James D. Palmer, a duly sworn, acknowledged to me that Little Cottonwood East is a subdivision of Little Cottonwood East and that said corporation executed the same.

**ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 17<sup>th</sup> DAY OF October, 1979, PERSONALLY APPEARED BEFORE ME Jerald V. Blomquist WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Managing Partner, OF Second Western Properties AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID General Partnership BY AUTHORITY OF Partners AND THE SAID Jerald V. Blomquist ACKNOWLEDGED TO ME THAT SAID General Partnership EXECUTED THE SAME.

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 17<sup>th</sup> DAY OF October A.D., 1979, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Jerald V. Blomquist, a duly sworn, acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: April 24, 1983  
Signature: Sally Matson  
Title: NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**LITTLE COTTONWOOD EAST**  
LOCATED IN THE N.W. 1/4 OF SECTION 12, T-3-S, R-1-E, S.L.B. & M.

RECORDED # 3398713  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Second Western Properties  
DATE 2-13-80 TIME 9:05 A.M. BOOK 80-2 PAGE 31  
FEE \$ 10.00  
DEPUTY SALT LAKE COUNTY RECORDER: Patricia Robinson

**CURVE DATA**

CURVE	RADIUS	Δ	LENGTH	CHORD	TANGENT	CURVE	RADIUS	Δ	LENGTH	CHORD	TANGENT
(1)	15.00'	90°00'00"	23.56'	21.21'	15.00'	(16)	375.00'	20°28'28"	134.00'	133.29'	67.72'
(2)	20.00'	49°59'41"	17.45'	16.90'	9.33'	(17)	375.00'	5°37'58"	36.87'	36.85'	18.45'
(3)	50.00'	279°59'22"	244.34'	64.29'	—	(18)	375.00'	3°04'16"	20.10'	20.10'	10.05'
(4)	50.00'	81°11'14"	70.85'	65.07'	42.85'	(19)	375.00'	11°46'14"	77.04'	76.90'	38.66'
(5)	50.00'	56°00'00"	48.87'	46.95'	26.59'	(20)	400.00'	20°28'28"	142.94'	142.18'	72.24'
(6)	50.00'	56°31'00"	49.32'	47.34'	26.88'	(21)	425.00'	20°28'28"	151.87'	151.07'	76.15'
(7)	50.00'	60°13'29"	52.56'	50.17'	29.00'	(22)	425.00'	6°49'52"	50.67'	50.64'	25.37'
(8)	50.00'	26°03'39"	22.74'	22.55'	11.57'	(23)	425.00'	13°38'36"	101.20'	100.96'	50.84'
(9)	979.99'	8°23'04"	143.41'	143.28'	71.83'	(24)	1000.00'	6°53'14"	120.21'	120.13'	60.18'
(10)	979.99'	3°48'01"	65.00'	64.99'	32.51'	(25)	1000.00'	6°59'20"	121.98'	121.90'	61.07'
(11)	979.99'	4°35'03"	78.41'	78.39'	39.22'	(26)	1000.00'	3°44'46"	65.38'	65.37'	32.70'
(12)	954.99'	8°23'04"	139.75'	139.63'	70.00'	(27)	1893.00'	1°11'40"	39.46'	39.46'	19.73'
(13)	929.99'	8°23'04"	136.09'	135.97'	68.17'	(28)	1893.00'	1°18'57"	43.47'	43.47'	21.74'
(14)	929.99'	6°53'04"	111.75'	111.68'	55.94'	(29)	1893.00'	4°44'33"	156.69'	156.64'	78.39'
(15)	929.99'	1°30'00"	24.35'	24.35'	12.17'	(30)	1893.00'	2°52'54"	95.21'	95.20'	47.61'

**LEGEND**  
• Monument to be Set  
P.U.E. Public Utilities Easement  
D.E. Drainage Easement  
① Curve  
R Radial Line  
• Fire Hydrant

<b>PLANNING COMMISSION</b> APPROVED THIS <u>27<sup>th</sup></u> DAY OF <u>Sept</u> A.D., 1979 BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>James D. Palmer</u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS <u>1<sup>st</sup></u> DAY OF <u>October</u> A.D., 1979. <u>Richard A. Harrison</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS <u>2<sup>nd</sup></u> DAY OF <u>NOVEMBER</u> A.D., 1979. <u>R. J. Johnson</u> FLOOD CONTROL COORDINATOR	<b>COUNTY ENGINEERING</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>14 Nov 79</u> DATE DIRECTOR OF ENG. DIVISION: <u>John B. Bates</u>	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>7</u> DAY OF <u>February</u> A.D., 1979. <u>James D. Palmer</u> SALT LAKE COUNTY ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>11<sup>th</sup></u> DAY OF <u>February</u> A.D., 1979, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>James D. Palmer</u> ATTORNEY	<b>RECORDED # 3398713</b> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Second Western Properties</u> DATE <u>2-13-80</u> TIME <u>9:05 A.M.</u> BOOK <u>80-2</u> PAGE <u>31</u> FEE \$ <u>10.00</u> DEPUTY SALT LAKE COUNTY RECORDER: <u>Patricia Robinson</u>
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