

ADAMS, CLYDE B.  
TETON INVESTMENT HOLDING LLC  
WINWARD, RICHARD B.  
NORTH DAVIS

E 3398370 B 7798 P 727-729  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
07/09/2021 10:44 AM  
FEE \$50.00 Pgs: 3  
SEP RT REC'D FOR WEBER BASIN WATER  
CONS DIST

50  
3  
+ 10

**REALLOCATION**

**to WEBER BASIN WATER CONSERVANCY DISTRICT  
for Water Reallocation for use by Individuals**

This Application for Reallocation of Project Water shall act as a suspension and transfer of certain Project Water, as outlined below. The following first described lands (the "Lands") have been allotted 14.9 acre-feet of Project Water by REALLOCATION and Order recorded as E 743880, Book 1099, Page 611, E 3182633 Book 7334, Page 1479, and E 2883596 Book 6319 Page 401 in the records of DAVIS County, Utah. Such Lands since the Petition and Order have been divided into additional separate parcels requiring a Suspension of the Petition and Order and a Transfer of the maximum amount of Project Water that now may be allocated to and beneficially used upon the Lands (the "Transferred Water"). After investigation and in conformance with policy, the Weber Basin Water Conservancy District (the "District") has determined the Transferred Water to be 8.6 acre-feet of Project Water, and the lien created by such allocation of Transferred Water should be allocated to the Lands. The remainder of the original allotment of Project Water under the Petition and Order, in the amount of 6.3 acre-feet, shall be returned to the District's Water inventory. The undersigned, Secretary of the District, accordingly, hereby applies to the Board of Trustees of the District for such Suspension and Transfer of Project Water and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

**FIRST DESCRIBED LANDS**

**09-034-0024 GMW DEVELOPMENT INC 4.6 AF**

BEG AT A PT WH IS 1660 FT E & 817.20 FT S FR THE NW COR OF SEC 8-T4N-R1W, SLM; & RUN TH E 270.6 FT; TH SW'LY 78.54 FT ALG THE ARC OF A 50 FT CURVE TO THE RIGHT; TH S 154.2 FT; TH W 251.78 FT, M/L, TO A PT S OF THE POB; TH N 222.5 FT TO THE POB. CONT. 1.35 ACRES.

**09-084-0059 TETON INVESTMENT HOLDING LLC 5.6 AF**

BEG AT A PT S 00°08'00" W 1041.46 FT & S 89°56'50" W 715.16 FT FR THE N 1/4 COR SEC 8-T4N-R1W, SLB&M; & RUN TH N 1.46 FT TO THE SW COR OF LOT 2, HILLSIDE ESTATES NO. 1; TH N 89°56'50" E 321.34 FT ALG THE S LINE OF SD LOT 2 TO THE NW COR OF LOT 19, HILLSIDE ESTATES NO. 3; TH S 0°08'00" W 377.41 FT ALG THE W LINE OF SD LOT 19 & EXTENSION OF SD W LINE; TH S 89°55'57" W 320.85 FT; TH N 0°11'11" E 376.03 FT; TH W 0.83 FT TO THE POB. CONT. 2.80 ACRES

**09-038-0024 GMW DEVELOPMENT INC 4.7 AF**

BEG AT SE COR OF LOT 2, HILLSIDE ESTATES NO 1; & RUN TH S 89°56'50" W 229.04 FT; TH N 96.01 FT; TH N 89°56'50" E 229.26 FT TO W LINE OF A STR; TH S 0°08' W 96.0 FT TO POB. CONT. 0.50 ACRES. ALSO, BEG 1929.6 FT E, S 817.5 FT FR NW COR OF SEC 8-T4N-R1W, SLM; TH SW'LY 78.54 FT ALG THE RIGHT CURVE OF AN ARC WITH A RAD OF 50 FT & A CENTRAL ANGLE OF 90° S 154.2 FT; TH E 202.3 FT; TH N 222.5 FT; TH W 184 FT TO BEG. CONT. 1.00 ACRE. TOTAL ACREAGE 1.50 ACRES

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED**

**09-451-0001 FALCON VIEW HOMES INC 0.4 AF**

ALL OF LOT 1, MANOR CREST SUBDIVISION. CONT. 0.24700 ACRES.

**09-451-0002 CARTER SUTHERLAND HOMES 0.5 AF**

ALL OF LOT 2, MANOR CREST SUBDIVISION. CONT. 0.29600 ACRES.

**09-451-0003 CARTER SUTHERLAND HOMES 0.6 AF**

ALL OF LOT 3, MANOR CREST SUBDIVISION. CONT. 0.34000 ACRES.

**DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (Cont.)**

09-451-0004 PREMIER CONSTRUCTORS LLC 0.5 AF  
ALL OF LOT 4, MANOR CREST SUBDIVISION. CONT. 0.25300 ACRES.

09-451-0005 GMW DEVELOPMENT INC 0.5 AF  
ALL OF LOT 5, MANOR CREST SUBDIVISION. CONT. 0.29900 ACRES.

09-451-0006 SALT BUILDERS LLC 0.7 AF  
ALL OF LOT 6, MANOR CREST SUBDIVISION. CONT. 0.38800 ACRES.

09-451-0007 BURNINGHAM, JESSICA 0.6 AF  
ALL OF LOT 7, MANOR CREST SUBDIVISION. CONT. 0.33600 ACRES.

09-451-0008 PUTNAM, ADAM & DIANA 0.4 AF  
ALL OF LOT 8, MANOR CREST SUBDIVISION. CONT. 0.20600 ACRES.

09-451-0009 SALT BUILDERS LLC 0.4 AF  
ALL OF LOT 9, MANOR CREST SUBDIVISION. CONT. 0.24300 ACRES.

09-451-0010 SALMON, BRAD 0.5 AF  
ALL OF LOT 10, MANOR CREST SUBDIVISION. CONT. 0.27100 ACRES.

09-451-0011 BARRETT, GREG 0.5 AF  
ALL OF LOT 11-R, MANOR CREST SUBDIVISION. CONT. 0.30100 ACRES.

09-451-0012 SALT BUILDERS LLC 0.5 AF  
ALL OF LOT 12-R, MANOR CREST SUBDIVISION. CONT. 0.26200 ACRES.

09-451-0013 PREMIER CONSTRUCTORS LLC 0.6 AF  
ALL OF LOT 13, MANOR CREST SUBDIVISION. CONT. 0.33000 ACRES.

09-451-0014 WILDING, BRYSON & KELSEY 0.4 AF  
ALL OF LOT 14, MANOR CREST SUBDIVISION. CONT. 0.24300 ACRES.

09-451-0015 MANOR CREST HOMEOWNERS ASSOCIATION 1.5 AF  
ALL OF PARCEL "A" DETENTION BASIN, MANOR CREST SUBDIVISION. CONT. 0.60000 ACRES (NOTE: THE INFORMATION SHOWN ON THIS PARCEL NUMBER IS FOR REFERENCE PURPOSES ONLY AND THIS PARCEL IS NOT TO BE CONSTRUED AS A SEPARATELY TAXABLE PARCEL OF LAND.)

00-000-0000 RETURN TO DISTRICT 6.3 AF

Dated June 9, 2021.

  
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Page L. Flint  
Weber Basin Water Conservancy District

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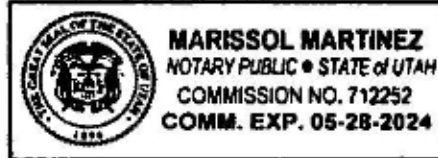
State of UTAH )  
 : SS  
County of DAVIS }

3398370  
BK 7798 PG 729

On this 9 day of June, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

 \_\_\_\_\_, Notary Public

Residing at Layton, Utah  
My commission expires 5-28-2024.



### ORDER ON APPLICATION

Application having been made for the Suspension and Transfer of 14.9 acre-feet of Project Water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Trustees of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), for the Transfer of 8.6 acre-feet of Project Water to the Lands and the return of 6.3 acre-feet of Water to the District's Water inventory. It is further ORDERED that the lien created by such allocation of Transferred Water to the Lands shall be pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands and Allotment of Transferred Project Water", in the proportion to which the Project Water transferred to each tract bears to the total water transferred hereunder to all such tracts.

Dated May 27, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

**ATTEST:**

  
\_\_\_\_\_  
Tage I. Flint

By  President  
Dee Alan Waldron

