

FLATROCK, L.C.
South Davis

3398367
BK 7798 PG 719

E 3398367 B 7798 P 719-720
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/09/2021 10:43 AM
FEE \$106.00 Pgs: 2
DEP RT REC'D FOR WEBER BASIN WATER

16106
2 1/2
3 5/6

REALLOCATION
to WEBER BASIN WATER CONSERVANCY DISTRICT'S DIST
for Water Reallocation for use by Individuals

The following first described lands have been allotted 22.6 Non- Project AF of water by Petition and Order recorded as Book Page Reallocation and Order recorded as E# 3293552 Book 7596 Page 1619-1620, Transfer and Order recorded as, Book Page, records of DAVIS County, Utah. Such lands have since the and order been divided into additional separate ownerships by reason whereof 22.6 Non- Project AF of water now allotted thereto, and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly, hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

08-081-0102 FLATROCK LC 22.6 Non- Project AF

BEG IN CENTER OF A 4 ROD STR AT A PT 120.78 FT W & 1141.5 FT S & W 172.78 FT FR NE COR OF NW 1/4 SEC 26-T3N-R1W, SLB&M; TH W 2218.01 FT PARALLEL TO N LINE SEC 26 TO A PT ON THE E'LY LINE OF THE SECOND PPTY DESC IN WARRANTY DEED RECORDED 11/25/2019 AS E# 3206356 BK 7396 PG 1195; TH ALG SD PPTY THE FOLLOWING TWO COURSES: N 03°25'02" W 494.75 FT & N 46°53'49" W 92.35 FT TO A PT S 584.52 FT FR NW COR SD SEC 26; TH E 1121.32 FT TO A FENCE COR; TH E'LY 1273.69 FT, M/L, TO W'LY LINE OF THE FIRST PPTY DESC IN SD WARRANTY DEED; TH ALG SD W'LY LINE THE FOLLOWING TWO COURSES: S 10°07'34" W 448.65 FT & S 00°42'04" W 73.36 FT TO POB. CONT. 28.07 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

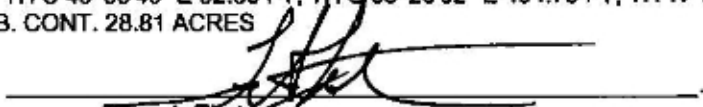
DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

08-081-0111 IVORY DEVELOPMENT LLC 22.6 Non-Project AF

PROPOSED FLATROCK RANCH A CONSERVATION SUBDIVISION BEING MORE PART'LY DESC AS FOLLOWS: THAT PORTION OF THE NW 1/4 OF SEC 26-T3N-R1W, SLB&M, DESC AS FOLLOWS: BEG AT A PT S 00°15'33" E 584.52 FT ALG THE W LINE OF SD NW 1/4 FR THE NW COR OF SD SEC 26 & RUN TH N 89°49'35" E 1146.63 FT; TH S 88°24'27" E 144.42 FT; TH N 89°49'35" E 26.84 FT; TH N 00°10'25" W 1.43 FT; TH N 89°52'35" E 1171.86 FT TO THE W'LY R/W LINE OF 1525 WEST STR; TH ALG SD W'LY R/W LINE S 00°30'47" W 37.35 FT; TH S 88°24'27" E 33.01 FT TO THE CENTERLINE OF 1525 WEST STR; TH ALG SD CENTERLINE S 00°30'47" W 514.54 FT; TH PARALLEL TO N LINE OF SD NW 1/4 S 89°49'35" W 2515.22 FT TO THE W LINE OF SD NW 14; TH ALG SD W LINE N 00°15'33" W 556.92 FT TO THE POB. LESS & EXCEPT THEREFR THE FOLLOWING: A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PPTY SIT IN THE NE 1/4 OF THE NW 1/4 & THE NW 1/4 OF THE NW 1/4 OF SEC 26-T3N-R1W, SLB&M, INCIDENT TO THE CONSTRUCTION OF SR-67 WEST DAVIS HWY, KNOWN AS PROJECT NO. S-R199(229). THE BNDRY OF SD PART OF AN ENTIRE TRACT ARE DESC AS FOLLOWS: BEG AT A NE COR OF SD ENTIRE TRACT BEING AT A PT IN THE CENTERLINE OF 1525 WEST STR, WH PT IS 120.78 FT W & 627 FT S FR THE N 1/4 COR OF SD SEC 26; & RUN TH S 514.50 FT ALG THE CENTERLINE OF 1525 WEST STR TO THE SE COR OF SD ENTIRE TRACT; TH W 172.78 FT; TH N 00°42'04" E 73.36 FT; TH N 10°07'34" E 487.24 FT TO THE N'LY BNDRY LINE OF SD ENTIRE TRACT; TH ALG SD N'LY BNDRY LINE THE FOLLOWING THREE (3) COURSES & DISTANCES: (1) S 89°56'58" E 54.75 FT; (2) TH S 00°41'12" W 37.48 FT; (3) TH S 88°13'06" E 31.94 FT TO THE POB. ALSO LESS & EXCEPT THEREFR THE FOLLOWING: A PARCEL OF LAND IN FEE, BEING PART OF AN ENTIRE TRACT OF PPTY SIT IN THE NE 1/4 OF THE NW 1/4 & THE NW 1/4 OF THE NW 1/4 OF SEC 26-T3N-R1W, SLB&M, INCIDENT TO THE CONSTRUCTION OF SR-67 WEST DAVIS HWY, KNOWN AS PROJECT NO. S-R199(229). THE BNDRY OF SD PART OF AN ENTIRE TRACT ARE DESC AS FOLLOWS: BEG AT THE SW COR OF SD ENTIRE TRACT BEING AT A PT IN THE W'LY SEC LINE OF SD SEC 26, WH PT IS 120.78 FT W & 1141.50 FT S & 2520.51 FT (RECORD 2512.0 FT) W FR THE N 1/4 COR OF SD SEC 26; & RUN TH N 00°05'05" W (RECORD NORTH) 556.98 FT ALG SD W'LY SEC LINE TO THE NW COR OF SD ENTIRE TRACT; TH E 25.11 FT ALG THE N'LY BNDRY LINE OF SD ENTIRE TRACT; TH S 46°53'49" E 92.35 FT; TH S 03°25'02" E 494.75 FT; TH W 121.21 FT ALG SD S'LY BNDRY LINE TO THE POB. CONT. 28.81 ACRES

Lots 1 to 40, Flatrock Ranch a conservation subdiv
parcels A.P.C.
08-653-001 to 08-653-0043

Dated June 9, 2021

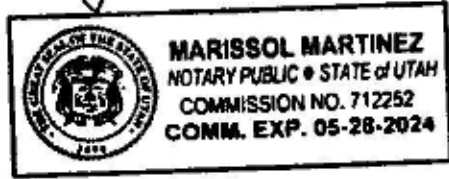

Tage L. Flint
Weber Basin Water Conservancy District

State of UTAH }
: SS
County of DAVIS }

On this 9 day of June, 2021, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

[Signature], Notary Public

Residing at Layton, Utah
My commission expires 5-28-2024



ORDER ON APPLICATION

Application having been made for the reallocation of 22.6 Non- Project AF of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 27, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

[Signature] By *[Signature]* President
Tage I. Flint Dee Alan Waldron

