OLSEN, EARNEST W. NORTH DAVIS 3398300 BK 7798 PG 576 E 3398300 B 7798 P 576-577
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
07/09/2021 10:36 AM
FEE \$40.00 Pas: 2
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

# REALLOCATION

### to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation for use by Individuals

The following first described lands have been allotted <u>1.3</u> acre-feet of water by Petition and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer and Order recorded as <u>E 554525 Book 807 Page 982</u>. Transfer an

## FIRST DESCRIBED LANDS

#### 09-081-0015 ALLRED, MALINDA H & JOHN R 1.3 AF

My commission expires 5 28 2024

BEG ON E LINE OF A HWY AT PT BEING S 89^56' E 161.5 FT ALG SEC LINE & S 1^29' W 248.13 FT ALG SD E LINE OF A HWY FR NW COR OF SEC 13-T4N-R1W, SLM; RUN TH S 89^56' E 185 FT; TH S 1^29' W 118 FT; TH N 89^56' W 185 FT TO E LINE OF SD HWY; TH N 1^29' E 118 FT, M/L, ALG SD E LINE TO POB. CONT 0.50 ACRES SUBJECT TO A R/W

TO E LINE OF SO HWY, THIN 1729 E TIOFT, M/L, ALG SO E LINE TO FOB. CONT 0.50 ACRES SUBJECT TO A R/W
DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED
09-081-0192 ALLRED, MALINDA H & JOHN R 1.3 AF BEG AT A PT BEING S 89^56' E 161.5 FT ALG SEC LINE & S 1^29' W 248.13 FT & S 89^56'00" E 66.76 FT FR NW COR OF SEC 13-T4N-R1W, SLB&M RUN TH S 89^56' E 118.24 FT; TH S 1^29' W 118 FT; TH N 89^56' W 125.47 FT TO E LINE OF PPTY CONV IN WARRANTY DEED RECORDED 11/24/2020 AS E# 3318852 BK 7644 PG 1676; TH ALG SD LINE THE FOLLOWING COURSE: N 04^58'50" E 118.40 FT TO POB. CONT 0.329 ACRES SUBJECT TO A R/W. (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)  Dated UNL 9 2021  Tage I: Flint Weber Basin Water Conservancy District
*****
State of UTAH } : SS
County of DAVIS
On this day of,,,
, Notary Public
Basistan at La House 1 Hards

MARISSOL MARTINEZ

NOTARY PUBLIC • STATE & UTAH COMMISSION NO. 712252 COMM. EXP. 05-28-2024

### ORDER ON APPLICATION

Application having been made for the realiocation of <u>1.3</u> acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated May 27, 2021

WEBER BASIN WATER CONSERVANCY DISTRICT

ATTEST:

All Can Waldren

Dee Alan Waldron

