

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1989 FARMLAND ASSESSMENT ACT**

As Provided Under Utah Code Ann. §59-2-501 through §59-2-515 (1987, as amended)

Page _____ of _____

TO BE TYPED OR PRINTED IN INK

Owner(s): Jared F. Brown Social Security No. 528 70 0294

Mailing Address: 4646 S. 1500 W. Ogden, UT. 84405

Lessee (if applicable) _____ Social Security No. _____

Lessee's Mailing Address: _____

If the land is leased, please provide the dollar amount per acre of the rental agreement. \$ _____ per acre.

TYPE OF LAND FOR WHICH APPLICATION IS MADE

	<u>Acres</u>		<u>Acres</u>
Irrigated cropland	_____	Grazing Land	<u>500.56</u>
Dryland tillable	_____	Orchard	<u>500</u>
Wet meadow	_____	Irrigated pasture	_____
Other	_____ specify type: _____		

Date of Application 4/11/91 County Summit Co.

Property Serial No(s). CO-644 80.0 AC CO-2005 56.72 AC
CO-2006 240.0 AC Part of CO-2132 123.84 AC

Application is hereby made for assessment and taxation of the following legally described agricultural land:

Complete Legal Description(s): (Attach additional pages if necessary.)

REC'D BY Dg 950
ALAN STIRGGS
SUMMIT COUNTY RECORDER
91 APR 19 AM 10:54
RED NOTE
339523
Jared F. Brown

Total number of acres included in this application _____

I CERTIFY THAT:

- The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (See Utah Code Ann. §59-5-87 (2) for waiver.);
- The above described eligible land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested;
- The gross sales (tax reportable income) of agricultural products produced thereon have averaged at least \$1,000 per year for the two year period immediately preceding the tax year in issue. State income tax records will be used to verify income; and
- I am fully aware of the five year roll-back provision which becomes effective upon a change in the use of all or part of the above described eligible land. I understand the provision of the roll-back tax which requires notice to the county assessor of any change in use of the land to other than agriculture, and that a 100 percent penalty of the computed roll-back tax due will be imposed on failure to notify the assessor within 90 days after change in land use.

Jared F. Brown
Owner(s)

Corporate Name _____

For Official Use Only

Jared F. Brown Notary Public
Applicant appeared before me
and executed this document on the 11th day of
April, 19 91
Laurie B. Stephens
Notary Public
Residing at Ogden UT
My commission expires 9/30/92

The herein application is:

Approved (subject to review)

Denied

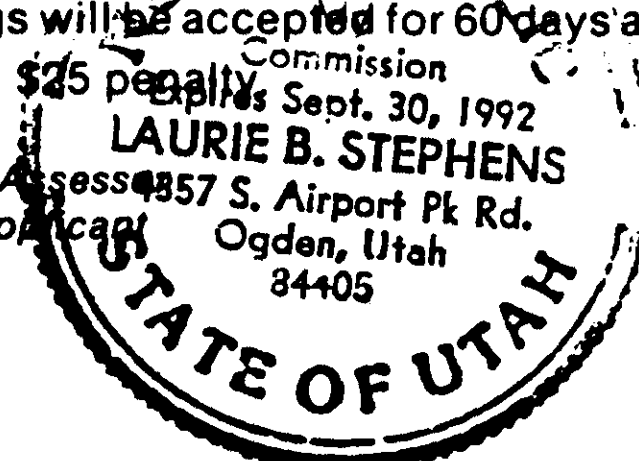
Date: 4-19-91

By: Barbara J. Kresser
County Assessor

County Recorder Fee _____

Application by the owner must be filed on or before January 1, of the current tax year. Late filings will be accepted for 60 days after January 1, upon payment of a \$25 penalty.

Distribution: White (original) - Assessor
Yellow (copy) - Applicant



Entry No. 604 PAGE 125
Filed _____ At _____ M.
Book _____ Page _____
Recorder _____
By _____ Deputy

950

EXHIBIT "A"

Order Number: 1954

TOWNSHIP 2 SOUTH, RANGE 6 EAST, SALT LAKE BASE AND MERIDIAN:

SECTION 22: THE SOUTH HALF OF THE SOUTHWEST QUARTER

CD-644 50.00 AC.

SECTION 27: THE NORTHEAST QUARTER; AND THE EAST HALF OF THE NORTHWEST QUARTER

CD-2006 240.00 AC.

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27, IN TOWNSHIP 2 SOUTH OF RANGE 6 EAST OF THE SALT LAKE MERIDIAN; AND RUNNING THENCE NORTH 108 RODS; THENCE WEST 88-8/9 RODS; THENCE SOUTH 108 RODS; THENCE EAST 88-8/9 RODS TO THE PLACE OF BEGINNING; EXCEPTING, HOWEVER FROM SAID TRACT THAT PORTION THEREOF DESCRIBED IN A QUIT CLAIM DEED RECORDED IN BOOK "F" OF QUIT CLAIM DEEDS, PAGE 434 AND IN WARRANTY DEED RECORDED IN BOOK Y OF WARRANTY DEED RECORDS AT PAGE 113, IN THE OFFICE OF THE COUNTY RECORDER OF SAID SUMMIT COUNTY. ALSO, THE GRANTORS CONVEY TO THE ABOVE GRANTEE THE RIGHT OF WAY TO PASS OVER WITH WAGONS, AND HORSES ONLY AT THEIR WILL THROUGH A CERTAIN LANE THAT LEADS FROM THE COUNTY ROAD AT A POINT APPROXIMATELY 63 RODS SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 2 SOUTH, RANGE 6 EAST OF THE SALT LAKE MERIDIAN, AND EAST TO THE WEST SIDE OF THE ABOVE CONVEYED TRACT OF LAND. CD-2005 56.72 AC.

SECTION 34:

THE WEST 2101.935 FEET OF THE NORTHEAST QUARTER, EXCEPTING THEREFROM, COMMENCING 199 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION THIRTY-FOUR TOWNSHIP TWO SOUTH, RANGE SIX EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ELEVEN RODS IN A SOUTHEASTERLY DIRECTION ALONG THE STATE HIGHWAY, THENCE NORTH EIGHTEEN RODS AND FIVE FEET, THENCE IN A NORTHWESTERLY DIRECTION, ELEVEN RODS, TO A POINT 18 RODS, AND 5 FEET NORTH OF THE PLACE OF BEGINNING, THENCE SOUTH EIGHTEEN RODS AND FIVE FEET TO THE PLACE OF BEGINNING. CD-2132

Portion of CD-2132 123.84 AC.