

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
WATER AND POWER RESOURCES SERVICE  
(FORMERLY BUREAU OF RECLAMATION)  
CONTRACT AND GRANT OF EASEMENT AND AGREEMENT ACROSS UNITED STATES LANDS  
SALT LAKE AQUEDUCT, PROVO RIVER PROJECT, UTAH

THIS CONTRACT AND GRANT OF EASEMENT made and entered into this 17<sup>th</sup> day of December, 1979, pursuant to the Act of Congress of June 17, 1902 (32 Stat.388), and all acts amendatory thereof or supplementary thereto, commonly known and referred to as the Reclamation Laws, between the UNITED STATES OF AMERICA, acting by and through the Water and Power Resources Service (formerly Bureau of Reclamation), Department of the Interior, herein called the UNITED STATES or GRANTOR, and the METROPOLITAN WATER DISTRICT OF SALT LAKE CITY, herein called the DISTRICT, and EGAN AND ASSOCIATES CONSTRUCTION COMPANY, INC. herein called the SUBDIVIDER or GRANTEEES;

WITNESSETH, That:

2. WHEREAS, the UNITED STATES constructed the Salt Lake Aqueduct as part of the Provo River Project;
3. WHEREAS, the SUBDIVIDER is planning construction of a subdivision known as Mt. Olympus Splendor, herein called the Subdivision, upon a portion of the Salt Lake Aqueduct lands owned in fee by the UNITED STATES, and a portion on which the UNITED STATES has a perpetual easement, herein called the UNITED STATES lands; and
4. WHEREAS, the granting by the UNITED STATES of an easement to the SUBDIVIDER for certain uses of a portion of the Salt Lake Aqueduct lands, and granting the right to use a portion of lands under perpetual easement, hereinafter described in connection

with the aforementioned subdivision development, would not be incompatible with the requirements of the UNITED STATES for the construction, reconstruction, operation, or maintenance of the Salt Lake Aqueduct or any other existing or future Reclamation projects;

NOW, THEREFORE, it is agreed among the parties hereto as follows:

5. Each of the parties hereto acknowledges that the SUBDIVIDER has submitted to Salt Lake County a proposed final subdivision plat for a residential subdivision to be known as Mt. Olympus Splendor as shown on "Exhibit A," and utilizing the Aqueduct lands as shown on "Exhibit B," said "Exhibits A" and "B" attached hereto and made a part hereof. The description of the Aqueduct right-of-way on "Exhibit A" and also described below is based on the actual location of the Aqueduct Centerline as located in the field and is in variance with the recorded descriptions of same and the easements described in Articles 6 and 7 herein. It is expressly understood that any rights conveyed by the UNITED STATES by this agreement are based upon the recorded description as recited in Articles 6 and 7 herein.

Said Mt. Olympus Splendor Subdivision being described as follows:

Beginning at a point on the east side of Maywood Hills Subdivision No. 2 which point is North 89°55'42" West 912.55 feet (North 89°55'53" West 914.17 A.R.P.) from the Southeast corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence North 325.64

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feet along the East side of said subdivision; thence West 507.0 feet along the North side of said subdivision; thence North 704.28 feet along the East side of Country Heights, Hawker Heights No. 2, and Hawker Heights Subdivisions; thence West 124.92 feet to the East line of 3250 East Street; thence North 60.0 feet; thence East 124.92 feet; thence North 134.0 feet; thence East 103.14 feet; thence North 8.72 feet; thence East 120.46 feet; thence North 0°18' East 100.65 feet to the South side of Maple Hills Subdivision; thence East 591.00 feet to the West line of Interstate 215; thence South 8°35' East 201.0 feet; thence South 1°28' East 733.0 feet; thence South 9°52' West 698.726 feet; thence North 41°05' West 380.263 feet along the East side of Maywood Hills Subdivision; thence South 89°55'42" East 12.73 feet to the point of beginning; containing 22.634 acres. Excepting therefrom the UNITED STATES OF AMERICA Aqueduct Right-of-Way described as beginning on the South side of Maple Hills Subdivision 104.5 feet East of the Southwest corner; thence East 150.0 feet along said South line; thence South 0°18' West 244.39 feet to a point of tangency of a 325.0 foot radius curve to the left; thence Southeasterly along said curve 210.63 feet through a central angle of 37°08'; thence South 36°50' East 530.0 feet to the point of tangency of a 325.0 foot radius curve to the left; thence Southeasterly 139.03 feet through a central angle of 24°30'37" to the Westerly Right-of-Way line of Interstate 215; thence South 9°52' West 155.64 feet to a point on a 475.0 foot radius curve to the right whose center bears North 22°35'53" East; thence Northwesterly 253.42 feet; thence North 36°50' West 530.0 feet to the point of tangency of a 475.0 foot radius curve to the right; thence Northwesterly 307.85 feet along said curve; thence North 0°18' East 243.60 feet to the point of beginning; containing 4.234 acres. Net acres in subdivision are 18.507; 56 lots.

6. The UNITED STATES hereby quitclaims to EGAN AND ASSOCIATES CONSTRUCTION COMPANY, INC., GRANTEEES, of Salt Lake County, Utah, for the sum of \$11,450.00, the following described property in Salt Lake County, to wit:

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PAGE 83

A perpetual easement to construct, operate and maintain Mt. Olympus Splendor Subdivision and its appurtenances, on, over, and across a parcel of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 35, T18R1E, Salt Lake Meridian, Utah, shown in red on "Exhibit B" and being more particularly described as follows:

Beginning at the intersection of the South line of Maple Hills Subdivision with the easterly line of the land described in deed recorded in Book 1238, Page 25, Records of said County, said intersection lies North 1334.43 feet and West 1046.08 feet from the northeast corner of Section 2, T28R1E, Salt Lake Base and Meridian; thence along said easterly line as follows: South 00°18'00" West 241.41 feet, southerly 211.48 feet along a 325.00 foot radius curve to the left, South 36°59'00" East 345.10 feet, southerly 215.98 feet along a 275.00 foot radius curve to the right and South 08°01'00" West 94.33 feet to the northeasterly line of the land described in deed recorded in Book 2908, Page 90, Records of said County; thence along said northeasterly line and along the westerly line of the land described in deed recorded in Book 1238, Page 25, Records of said County as follows: Northwesterly 51.16 feet along a 475.00 foot radius curve to the right through a central angle of 6°10'14", North 36°59'00" West 555.20 feet, northerly 309.09 feet along a 475.00 foot radius curve to the right and North 00°18'00" East 240.63 feet to the South line of said Maple Hills Subdivision; thence along said South line East 150.00 feet to the point of beginning; containing 3.53 acres more or less.

7. The UNITED STATES also grants the right to use the following described land for subdivision purposes:

Beginning at the most northerly corner of the land described in deed recorded in Book 2787, Page 355, Records of said County, said corner lies North 620.14 feet and West 774.36 feet from the Northeast corner of said Section 2; thence along the northeasterly line of said land as follows: South 36°59'00" East 210.10 feet and southeasterly 118.81 feet along a 325.00 foot radius curve to the left through a central angle of 20°56'43" to the westerly

Line of Interstate 215; thence along said Westerly line South 09°52'00" West 157.95 feet to the Southwesterly line of said land described above; thence along said Southwesterly line Northwesterly 182.34 feet along a 475 foot radius curve to the right through a central angle of 21°59'38" (a radial bearing to said curve at its beginning bears South 24°51'08" West) to the Easterly line of the land described in deed recorded in Book 1238, Page 25, Records of said County; thence along said Easterly line as follows: North 08°01'00" East 94.33 feet and Northerly 215.98 feet along a 275 foot radius curve to the left through a central angle of 45°00'00" to the point of beginning; containing 0.72 of an acre, more or less.

8. Each of the parties hereto acknowledge the prior rights of the UNITED STATES and the DISTRICT to construct, reconstruct, operate, and maintain the Aqueduct, and appurtenant structures, above and below ground surface, within those portions of the Aqueduct right-of-way as shown on Exhibits "A" and "B".

8a. The Subdivider agrees to inform all prospective purchasers of lots containing portions of the Aqueduct right-of-way that the right-of-way does exist and specifically inform them of the prior rights of the UNITED STATES and the DISTRICT as stated in Article 8 above.

9. Any increase in the cost to reconstruct, operate, maintain, and repair the Aqueduct and appurtenant structures which might result from the construction of the proposed subdivision, homes, and other physical structures, and utility improvements, shall be borne by the SUBDIVIDER or its successors in interest. Any costs to the DISTRICT or the UNITED STATES which result from the construction of the Subdivision or utility improvements shall be borne by the SUBDIVIDER or its successors in interest in the land, and such costs shall constitute a lien on said land until paid.

10. All Deeds and Instruments for Lots 2, 3, 6, 7, 8, 9, 10, 23, 24, 32, 33, 34, 36, 37, 38, 39, 40, 41, and 56, shown on Exhibit "A"

*Handwritten:*  
WHP  
CME

shall contain provisions and protective covenants recognizing the prior rights of the UNITED STATES and the DISTRICT as hereinabove set forth and shall prohibit the erection of homes or permanent structures and the planting of trees within 30 feet of centerline of the Aqueduct and shall require that plans for landscaping and other development be submitted to the UNITED STATES and the DISTRICT for review and approval.

11. All construction of subdivision improvements within the Aqueduct right-of-way shall be performed in a manner satisfactory to the DISTRICT and the UNITED STATES. The DISTRICT and the UNITED STATES shall be furnished a copy of the plans and specifications of said subdivision improvements for review and approval prior to the commencement of any construction on said subdivision and such construction cannot commence until written approval has been given by the UNITED STATES and the DISTRICT. The SUBDIVIDER will notify the UNITED STATES and the DISTRICT at least forty-eight (48) hours in advance of commencing installation of any improvements on, or across the right-of-way to permit inspection by the UNITED STATES and the DISTRICT.

12. The SUBDIVIDER, its successors or assigns agree that 48 hours prior to commencement of construction of any homes or appurtenant improvements on Lots 2, 3, 6, 7, 8, 9, 10, 23, 24, 32, 33, 34, 36, 37, 38, 39, 40, 41, and 56, shown on Exhibit "A", the location of said homes or improvements shall be staked in the field and the UNITED STATES and the DISTRICT shall be notified to permit inspection and approval to avoid any encroachment of the Aqueduct lands.

13. SUBDIVIDER agrees to abide by all applicable Federal, State, and local laws and regulations pertaining to pollution control and environmental protection.

14. No pipeline or conduit shall be constructed within twenty-five (25) feet from the centerline of the Aqueduct except where necessary to cross the Aqueduct, and in such event all crossings shall provide a minimum of one (1) foot clearance between such pipeline or conduit and the Aqueduct. All sewer pipeline crossings shall be constructed of cast iron with tightsealed joints for a minimum distance of twenty-seven (27) feet on each side of the centerline of the Aqueduct.

15. State and County regulations shall be adhered to in the construction of all utilities. Plans and specifications for any utility installations shall be submitted to the UNITED STATES and the DISTRICT on an individual basis for review and approval prior to the start of construction.

16. The SUBDIVIDER agrees to prepare restrictive covenants and submit them to the UNITED STATES for approval prior to recording the restrictive covenants. Such restrictive covenants shall provide that additional costs and responsibilities which may be created pursuant to Paragraph 9 are applicable to the SUBDIVIDER, and future owners of subdivision lots. In addition, any property within the respective subdivision conveyed by the SUBDIVIDER must include in the conveying instrument a provision stating that such conveyance is subject to the restrictive covenants.

17. The SUBDIVIDER agrees to record the restrictive covenants and this agreement at no expense to the UNITED STATES or the DISTRICT and furnish copies of the recorded instruments to the UNITED STATES and the DISTRICT.

18. The SUBDIVIDER and its successors in interest agree to indemnify and hold the UNITED STATES and the DISTRICT harmless against all claims of every character arising out of or in connection with the construction, operation, or maintenance of Mt. Olympus Splendor Subdivision lots and utilities, and the SUBDIVIDER or its successors in interest, further agree to release the UNITED STATES and the DISTRICT from all claims for damage to the adjacent subject subdivision lots or utilities which may hereafter result from the construction, operation, or maintenance of the Salt Lake Aqueduct or of any works or facilities of the Provo River Project or any other Reclamation project. This will not be construed to include negligence or wrongful acts of the UNITED STATES, the DISTRICT, or their agents, or assigns.

19. The SUBDIVIDER warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the SUBDIVIDER for the purpose of securing business. For breach or violation of this warranty, the UNITED STATES shall have the right to annul this contract without liability.

20. This Contract and Grant of Easement and Agreement shall not be effective until approved by the METROPOLITAN WATER DISTRICT of SALT LAKE CITY.

21. The provisions of this contract shall bind the assigns and successors in interest of all parties and approving parties hereto.



22. No member of or delegate to Congress or Resident Commissioner shall be admitted to any share or part of this Contract or to any benefit that may arise herefrom, but this restriction shall not be construed to extend to this Contract if made with a corporation or company for its general benefit.

IN WITNESS WHEREOF, the parties have executed this Contract the day and year first above written.

SEAL

EGAN AND ASSOCIATES CONSTRUCTION COMPANY, INC.

ATTEST

By \_\_\_\_\_

By Charles M. Egan  
President  
Title

SEAL

METROPOLITAN WATER DISTRICT OF SALT LAKE CITY

ATTEST

By \_\_\_\_\_

By W. C. Hague  
General Manager

UNITED STATES OF AMERICA  
DEPARTMENT OF INTERIOR  
WATER AND POWER RESOURCES SERVICE

Aspd. Sol. Off.  
Robert H. Reinhart

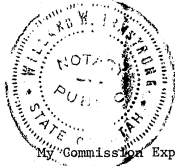
By W. P. Pharr  
Regional Director, UC Region

STATE OF UTAH

COUNTY OF

On the 17<sup>th</sup> day of DECEMBER, 1979, personally appeared before me CHARLES N. EGAN, who being by me duly sworn did say that he is the PRESIDENT of the EGAN AND ASSOCIATES CONSTRUCTION COMPANY, INC., a Utah corporation and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the Board of Directors of said EGAN AND ASSOCIATES CONSTRUCTION COMPANY, INC., and the said CHARLES N. EGAN acknowledged to me that he and the said CORPORATION executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W. W. Thompson  
Notary Public in and for the  
State of Utah  
Residing at Sandy Utah

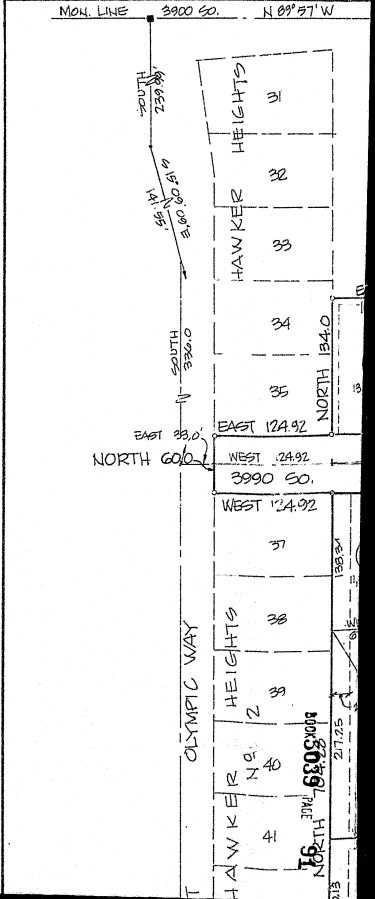
My Commission Expires:  
Aug 27 1983

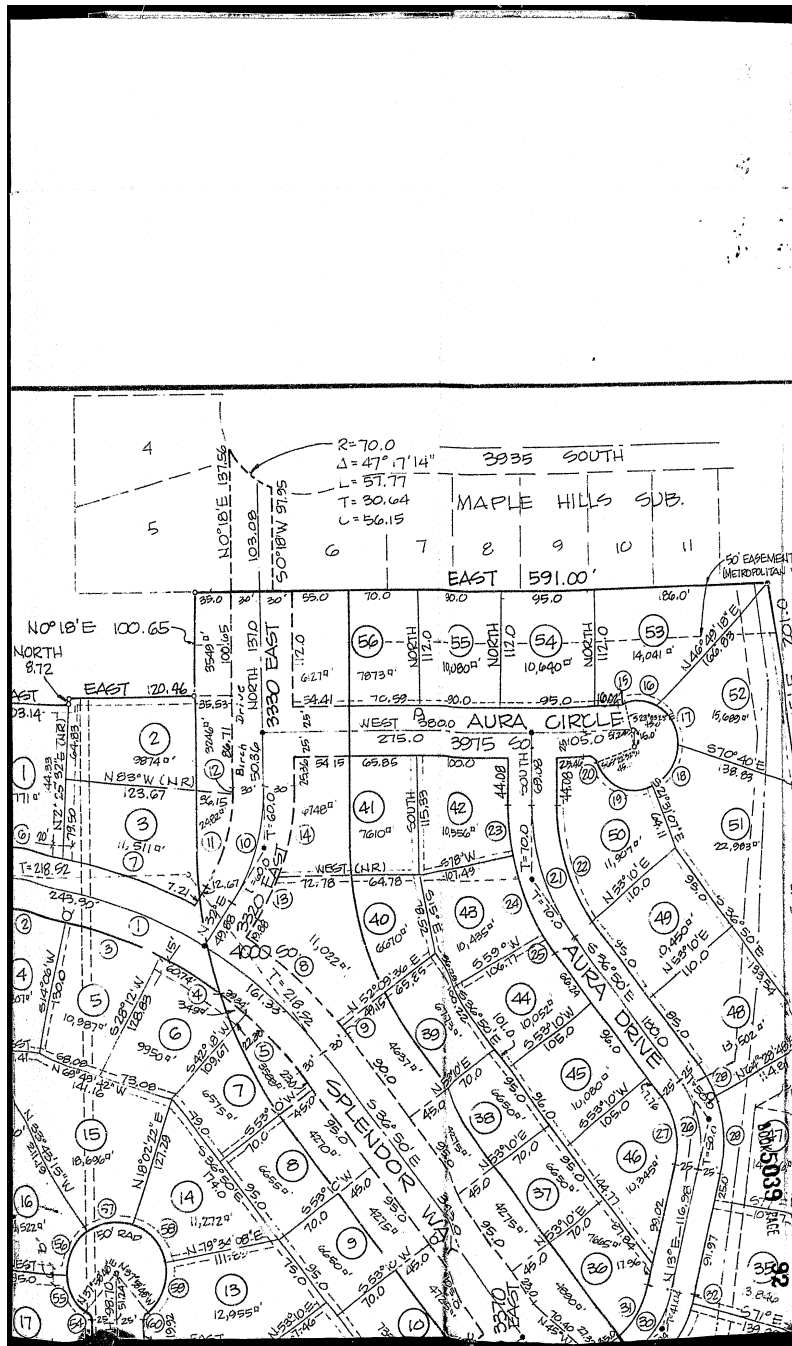
W. W. Thompson  
Notary Public  
Sandy, Utah

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FEB 1 1980 43 AM '80  
SALT LAKE COUNTY  
CIVIL

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Osborne





PER DIST. of S.L.C.)

EMENDMENT  
OF PROPORTION WATER  
DIST. of S.L.C.)

124.90  
7  
133.0  
50° 18' E

STATE 215

CURVE DATA

CURVE	Δ	RADIUS	LENGTH	TANGENT	CH
①	53° 10' 00"	436.70	405.23	218.52	33
②	14° 06' 00"	406.70	100.08	50.30	8
③	14° 06' 00"	406.70	100.08	50.30	8
④	14° 06' 00"	406.70	100.08	50.30	8
⑤	10° 52' 00"	406.70	77.13	38.68	7
⑥	12° 00' 00"	466.70	97.75	49.05	9
⑦	16° 18' 52"	466.70	132.89	66.90	13
⑧	16° 28' 28"	466.70	134.19	67.56	13
⑨	1° 00' 24"	466.70	8.20	4.10	1
⑩	32° 00' 00"	209.24	116.86	60.0	11
⑪	30° 00' 00"	179.24	93.85	48.03	8
⑫	2° 00' 00"	179.24	6.26	3.13	1
⑬	9° 54' 41"	239.24	41.38	20.74	4
⑭	22° 05' 19"	239.24	92.23	46.70	8
⑮	23° 33' 23"	15.00	6.17	3.13	1
⑯	56° 18' 34"	45.00	44.23	24.08	4
⑰	58° 14' 51"	45.00	45.75	25.07	4
⑱	60° 27' 27"	45.00	47.48	26.22	4
⑲	93° 55' 04"	45.00	73.76	48.19	4
⑳	65° 22' 33"	15.00	17.12	9.63	1
㉑	36° 50' 00"	210.22	135.14	70.0	13
㉒	36° 50' 00"	185.22	119.07	61.67	11
㉓	12° 00' 00"	235.22	49.26	24.72	4
㉔	19° 00' 00"	235.22	78.00	39.36	7
㉕	5° 50' 00"	235.22	23.95	11.98	2
㉖	49° 50' 00"	107.63	93.61	50.00	5
㉗	49° 50' 00"	82.63	71.87	38.83	4
㉘	15° 18' 48"	132.63	35.45	17.73	3
㉙	34° 31' 12"	132.63	79.91	41.35	7
㉚	40° 10' 00"	112.25	78.69	41.04	7
㉛	40° 10' 00"	87.25	61.17	31.59	5
㉜	6° 00' 00"	137.25	14.37	7.19	1
㉝	34° 10' 00"	137.25	81.84	42.13	8

SURVEYOR'S CERTIFICATE

I GEORGE Z. APDEKIAN JR., do hereby certify that I am a Registered Civil Engineer, and my License Certificate No. 2425 & No. 29167, as provided by the State of Utah. I further certify that by me made a survey of the tract of land shown below, and have subdivided said tract of land after to be known as MT. OLYMPUS and that same has been correctly surveyed as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST SIDE OF POINT 19 N. 89° 55' 42" W. 912.55 FEET (N. 89° 55' N.E. CORNER OF SECTION 2, T.2S., R.1E., 4 FEET ALONG THE EAST SIDE OF SAID SUBDIVISION ALONG THE NORTH SIDE OF SAID SUBDIVISION; THE EAST SIDE OF COUNTRY HTS., HAWKER HILL; THENCE WEST 124.92 FEET TO THE EAST LINE; NORTH 60.0 FEET; THENCE EAST 124.92 FEET; THENCE EAST 103.14 FEET; THENCE NORTH THENCE N. 0° 18' E 100.65 FEET TO THE SOUTH; THENCE EAST 591.00 FEET

TO THE WEST LINE S. 8° 35' E. 201.0 FEET; THENCE S 1° 28' E. 698.726 FEET; THENCE N. 41° 05' W. 380.263 FEET HILL'S SUBDIVISION; THENCE S 89° 55' 42" E 12.73 FEET CONTAINING 22.694 ACRES. INCLUDED IN THE AREA RAW DESCRIBED AS: BEGINNING ON THE SOUTH SIDE 60 FEET EAST OF THE SOUTHWEST CORNER; THENCE SOUTH LINE; THENCE S 0° 18' W 244.39 FEET TO A 210.63 FOOT RADIUS CURVE TO THE LEFT; THENCE 50 FEET TO THE POINT OF TANGENCY OF A 325.0 FEET RADIUS CURVE TO THE WESTERLY; THENCE SOUTHEASTERLY 139.03 FEET THROUGH THE WESTERLY RAW LINE OF INTERSTATE 15 TO A POINT ON A 475.0 FOOT RADIUS CURVE BEARS N. 22° 35' 53" E; THENCE NORTHWESTERLY 530.0 FEET TO THE POINT OF TANGENCY OF A 325.0 FEET RADIUS CURVE TO THE WESTERLY; THENCE N. 0° 18' E 243.60 FEET TO THE POINT OF BEGINNING. NET ACRES IN SUBDIVISION IS 18.507 ACRES.

29 December 1975  
DATE

*[Signature]*

OWNER'S DECLARATION

Know \_\_\_\_\_ by these presents that WE

0.84
0.83
0.83
0.83
1.02
1.51
2.44
3.73
3.20
5.35
2.78
2.26
1.33
1.66
6.12
2.47
13.80
15.31
15.78
16.20
12.83
17.03
19.17
17.64
13.94
10.69
19.62
15.34
18.31
17.09
15.92
14.37
10.64



42	3250	EAS
43		
13		
12		SUB
11		HEIGHTS
10		
9		
8		COUNTRY
7		

88° 55' 48"  
1695.27'

SOUTH 1/4 CORNER  
SECTION 35,  
T. 18, R. 1 E, S. L. B. & M.

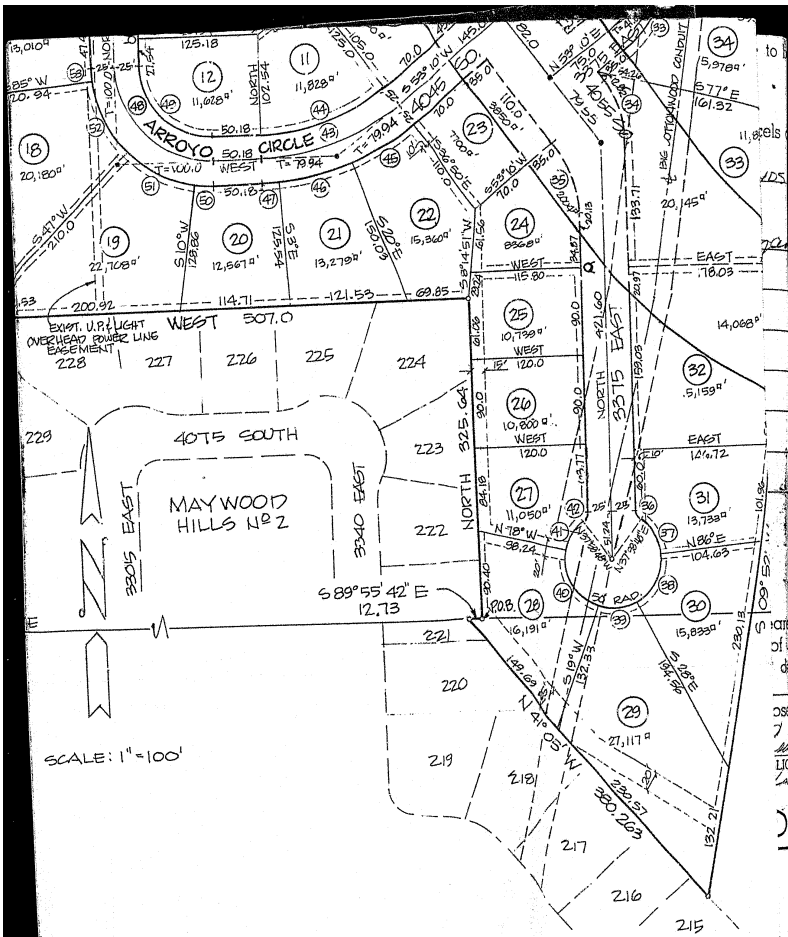
201-1-16  
S. L. B. & M.

PLANNING COMMISSION  
APPROVED THIS 27<sup>th</sup> DAY OF  
MAY A.D., 1977 BY THE  
COUNTY PLANNING COMMISSION.  
CHAIRMAN, CO PLANNING COMM.

FORM APPROVED BY BOARD OF COUNTY COMMISSIONERS

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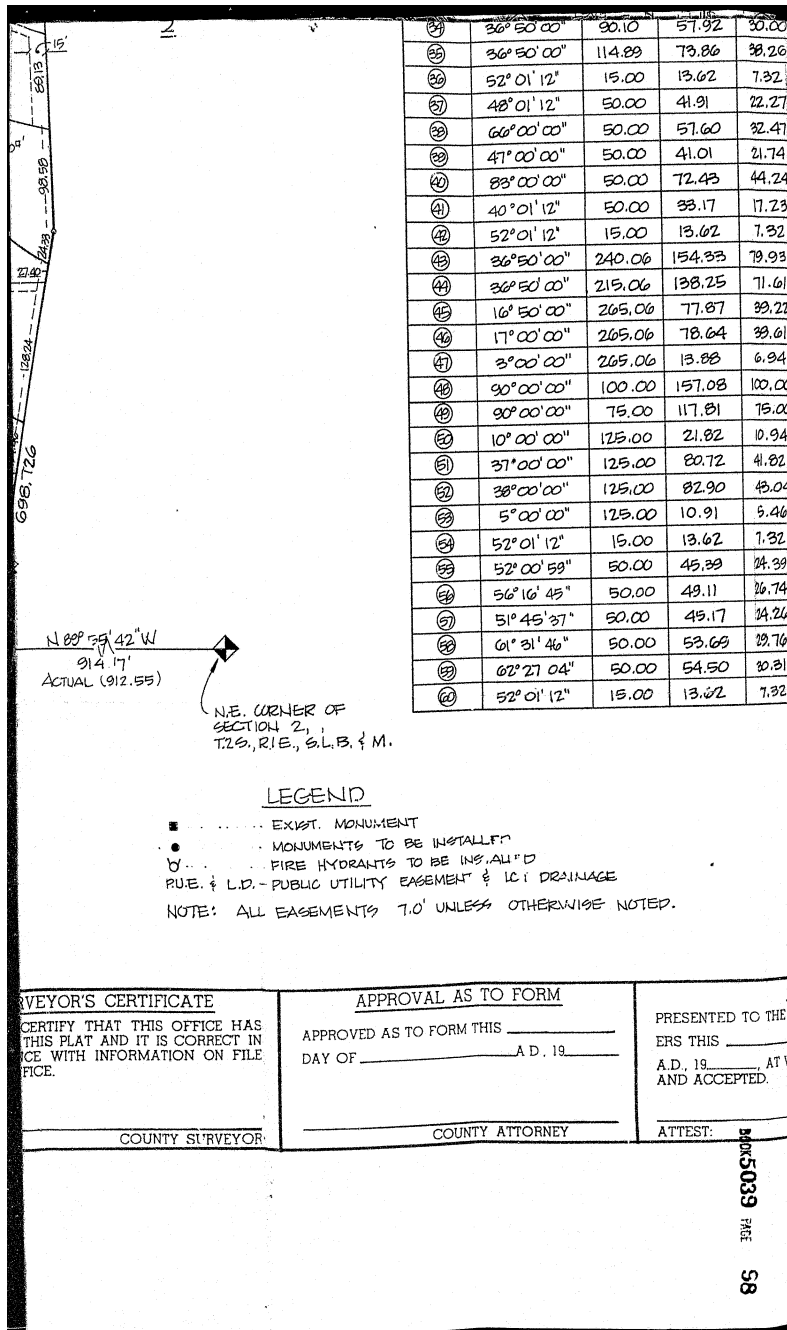




<p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>24</u> DAY OF <u>November</u> A.D. 19 <u>77</u></p> <p>DIRECTOR CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT.</p> <p>APPROVED THIS _____ DAY OF _____ A.D. 19 _____</p> <p>FLOOD CONTROL COORDINATOR</p>	<p>SUI</p> <p>I HEREBY EXAMINED ACCORDING TO THE PROVISIONS OF THE SUBDIVISION ACT IN THIS OFFICE</p> <p>DATE</p>
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12 1967

E-339 FINE 97



34	36° 50' 00"	90.10	57.92	90.00
35	36° 50' 00"	114.89	73.86	98.26
36	52° 01' 12"	15.00	13.62	7.32
37	48° 01' 12"	50.00	41.91	22.27
38	66° 00' 00"	50.00	57.60	32.47
39	47° 00' 00"	50.00	41.01	21.74
40	83° 00' 00"	50.00	72.43	44.24
41	40° 01' 12"	50.00	33.17	17.23
42	52° 01' 12"	15.00	13.62	7.32
43	36° 50' 00"	240.06	154.33	79.93
44	36° 50' 00"	215.06	138.25	71.61
45	16° 50' 00"	265.06	77.87	39.23
46	17° 00' 00"	265.06	78.64	39.61
47	3° 00' 00"	265.06	13.88	6.94
48	90° 00' 00"	100.00	157.08	100.00
49	90° 00' 00"	75.00	117.81	75.00
50	10° 00' 00"	125.00	21.82	10.94
51	37° 00' 00"	125.00	80.72	41.82
52	38° 00' 00"	125.00	82.90	43.04
53	5° 00' 00"	125.00	10.91	5.46
54	52° 01' 12"	15.00	13.62	7.32
55	52° 00' 59"	50.00	45.39	24.39
56	56° 16' 45"	50.00	49.11	26.74
57	51° 45' 37"	50.00	45.17	24.26
58	61° 31' 46"	50.00	53.69	32.76
59	67° 27' 04"	50.00	54.50	30.81
60	52° 01' 12"	15.00	13.62	7.32

N 89° 59' 42" W  
914.17'  
ACTUAL (912.55)

N.E. CORNER OF  
SECTION 2,  
T2S, R1E, S.L.B. & M.

**LEGEND**

- ..... EXIST. MONUMENT
  - ..... MONUMENTS TO BE INSTALLED
  - ..... FIRE HYDRANTS TO BE INSTALLED
  - ..... P.U.E. & L.D. - PUBLIC UTILITY EASEMENT & LCI DRAINAGE
- NOTE: ALL EASEMENTS 7.0' UNLESS OTHERWISE NOTED.

<p><b>SURVEYOR'S CERTIFICATE</b></p> <p>CERTIFY THAT THIS OFFICE HAS THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>_____ COUNTY SURVEYOR</p>	<p><b>APPROVAL AS TO FORM</b></p> <p>APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____</p> <p>_____ COUNTY ATTORNEY</p>	<p>PRESENTED TO THE _____ OFFICE OF THE _____ A.D. 19____ AT _____ AND ACCEPTED.</p> <p>ATTEST: _____</p>
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MKS039  
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50.95
72.59
13.16
40.69
54.46
33.87
66.26
32.57
13.16
151.08
135.89
71.59
78.36
13.88
141.42
106.07
21.79
73.83
81.33
10.90
13.16
44.05
41.16
44.65
51.15
51.84
13.16

of the above described tract of land, having divided into lots and streets to be hereafter known as **MOUNT OLYMPUS SPLENDOR**

do hereby dedicate for perpetual use of the public shown on this plat as intended for Public use.

In witness whereof WE have hereunto signed our hands and seals this ELEVENTH day of NOVEMBER A.D., 1979

*Charles H. Eggen* \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

INDIVIDUAL  
**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
 County of \_\_\_\_\_

On the 11<sup>th</sup> day of November A.D., 1979  
 me, the undersigned Notary Public, in and for the State of Utah, the signer(s) of the above instrument, who duly acknowledged to me that he signed it freely and voluntarily and for the purposes mentioned.  
 MY COMMISSION EXPIRES: 4/20/83

**MT. OLYMPUS SPLENDOR**

BEING PART OF SECTION \_\_\_\_\_  
 T. 1 S., R. 1 E., S. 1 W.

COUNTY COMMISSION		RECORDED #	
BOARD OF _____	COUNTY COMMISSION	STATE OF UTAH, COUNTY OF _____	QUEST OF _____
DATE THIS SUBDIVISION WAS APPROVED _____		DATE _____	TIME _____
CLERK _____	CHAIRMAN, BD. OF CO. COMM _____	FEE \$ _____	

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and, having caused same to be sub-  
hereafter known as the

ENDOR

use of the public all parcels of land  
for Public use.

we hereunto set OUR HANDS this  
A.D., 19 79

Laura W. Bryan

EDGMENT

19 79, personally appeared before  
and for said County of Salt Lake  
the above Owner's dedication,  
to me that they  
for the uses and purposes therein

Michael V. Orskov  
NOTARY PUBLIC  
RESIDING IN Salt Lake COUNTY

SPLENDOR

SECTION 35,  
L. B. & M.

RECORDED AND FILED AT THE RE.

BOOK PAGE

COUNTY RECORDER

Exhibit A

BOOK 5039 PAGE 190

N

5)

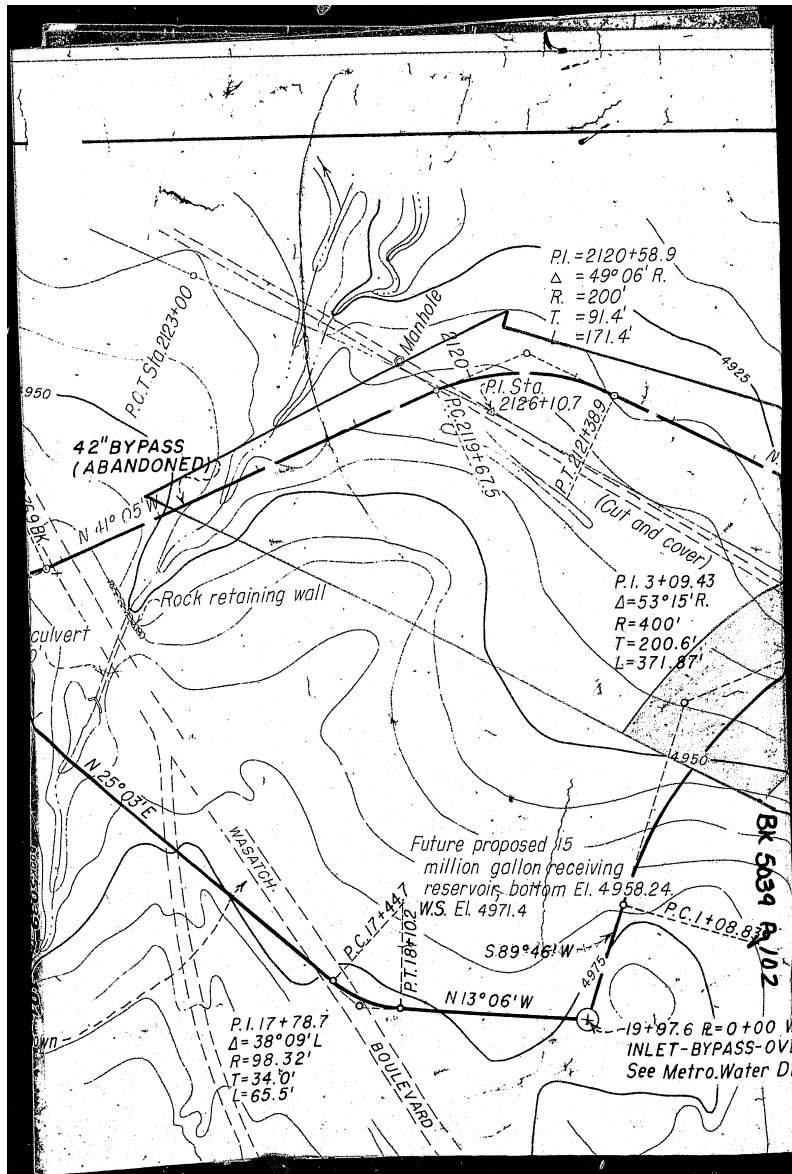
b  
P  
N

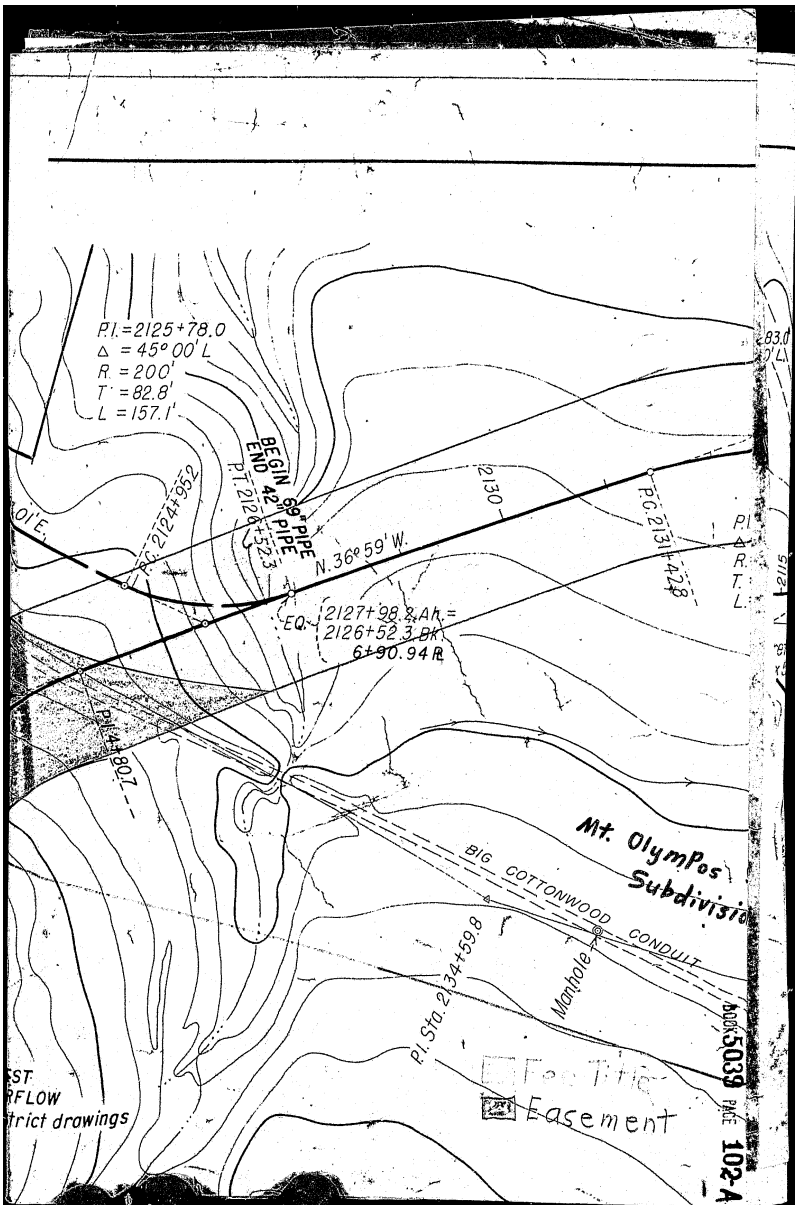
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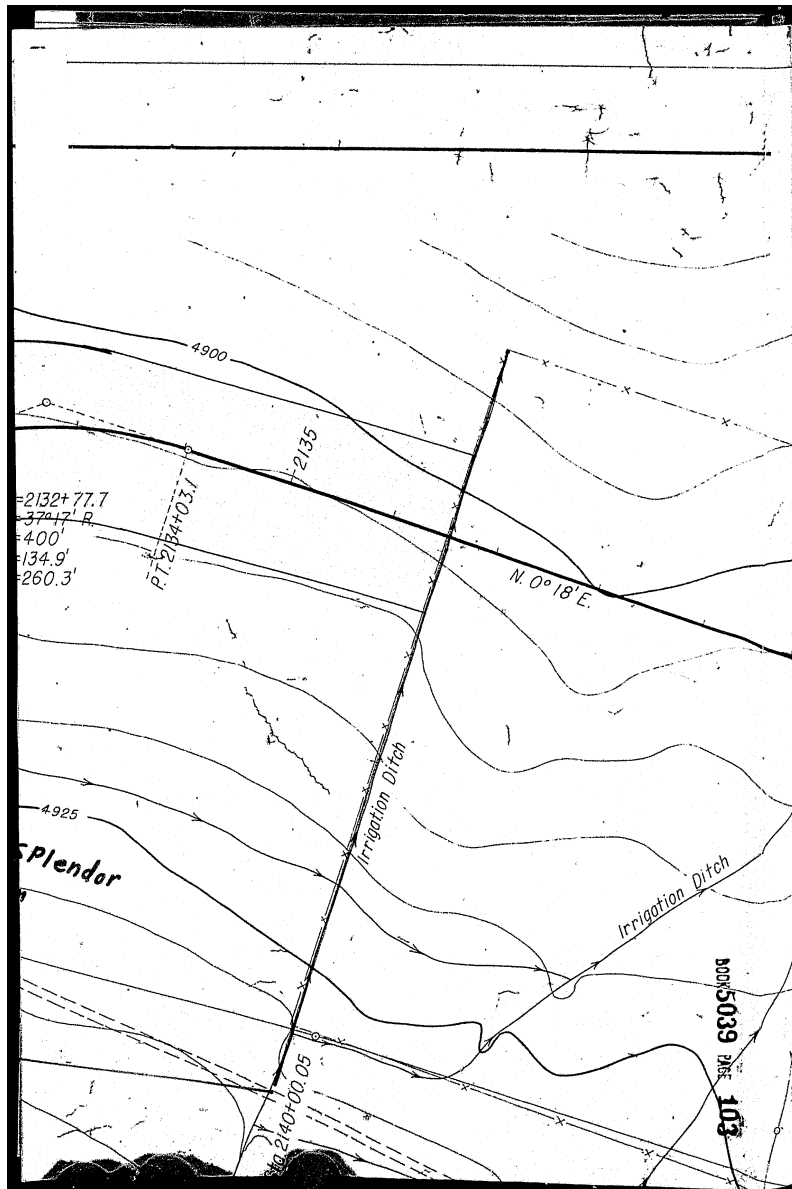
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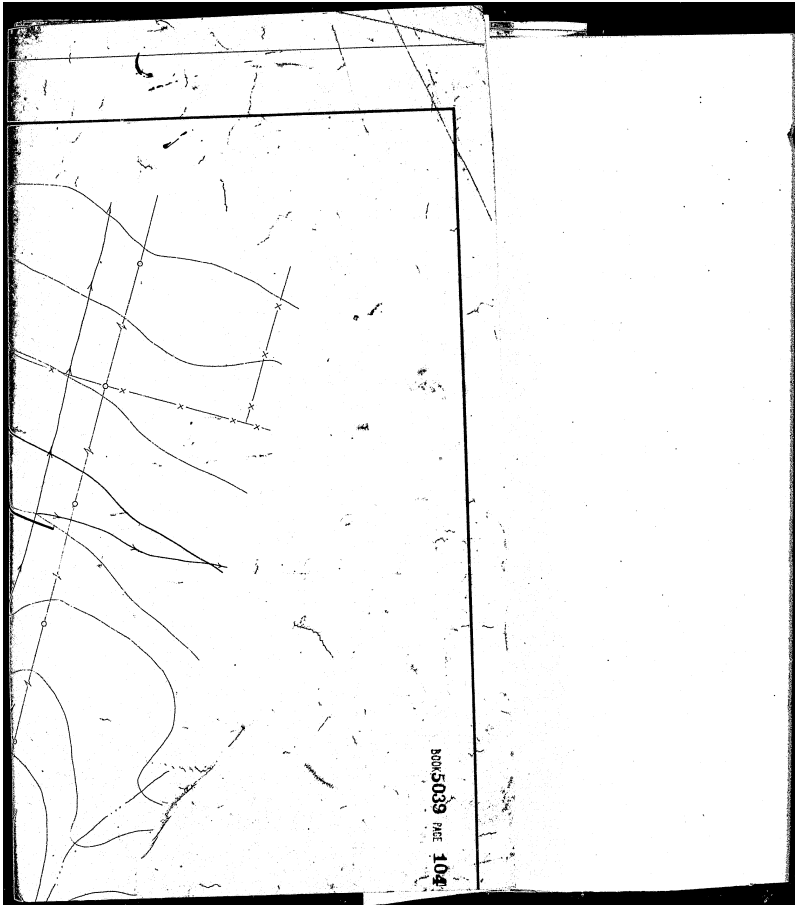




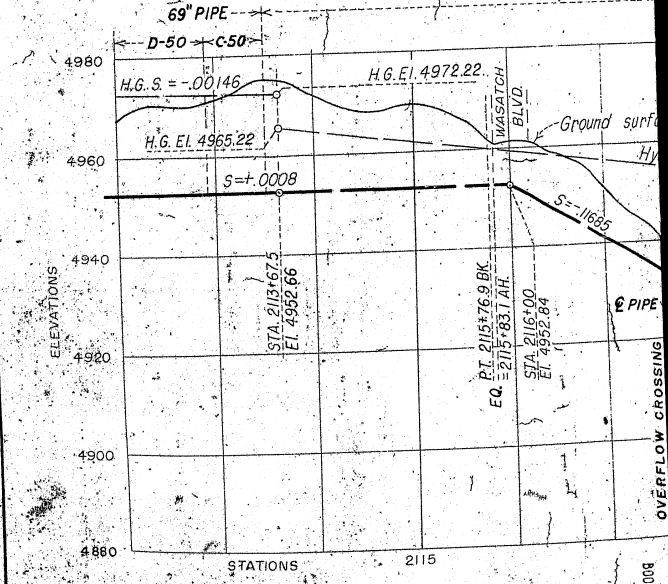








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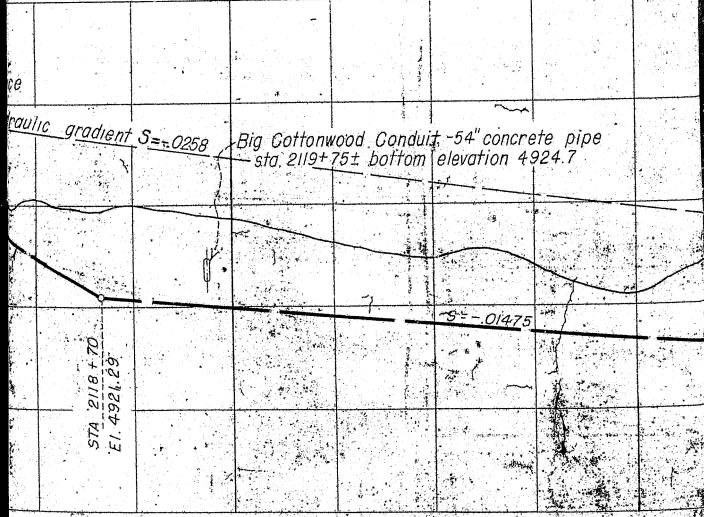


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42" BYPASS (ABANDONED)

See Metropolitan Water District Drawings

hydraulic gradient  $S = 0.0258$  Big Cottonwood Conduit - 54" concrete pipe  
sta. 2119+75± bottom elevation 4924.7

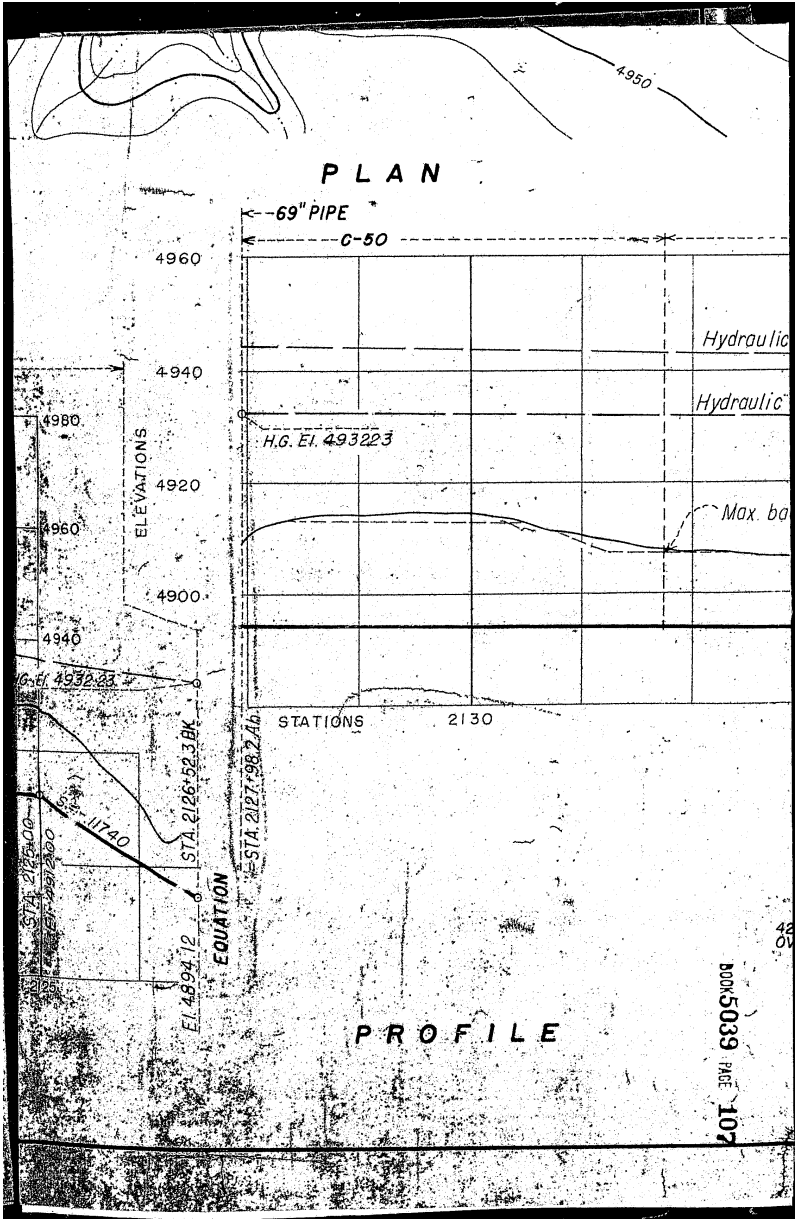


STA. 2118+70  
Elev. 4921.89

$S = 0.0475$

2120

BOOK 5039 PAGE 106



PLAN

69" PIPE  
C-50

4960

4940

4920

4900

ELEVATIONS

STATIONS 2130

PROFILE

Hydraulic

Hydraulic

Max. ba

ELEVATION

EL. 48.94.12

STA. 2126+52.3 BK

H.G. El. 493223

11740

STA. 2126+00

STA. 2127+00

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P.O.T.

B-50

Gradient (Maximum) $S = -.00312$ $Q = 220$ c.f.s. from		future film
Gradient (Normal) $S = -.00146$ $Q = 150$ c.f.s.		
Backfill	Ground surface	
$S = -.0014$		
PIPE		

20" TURNOUT THIMBLE  
SIDE OF PIPE STA 2138+04

2135

**NOTES**

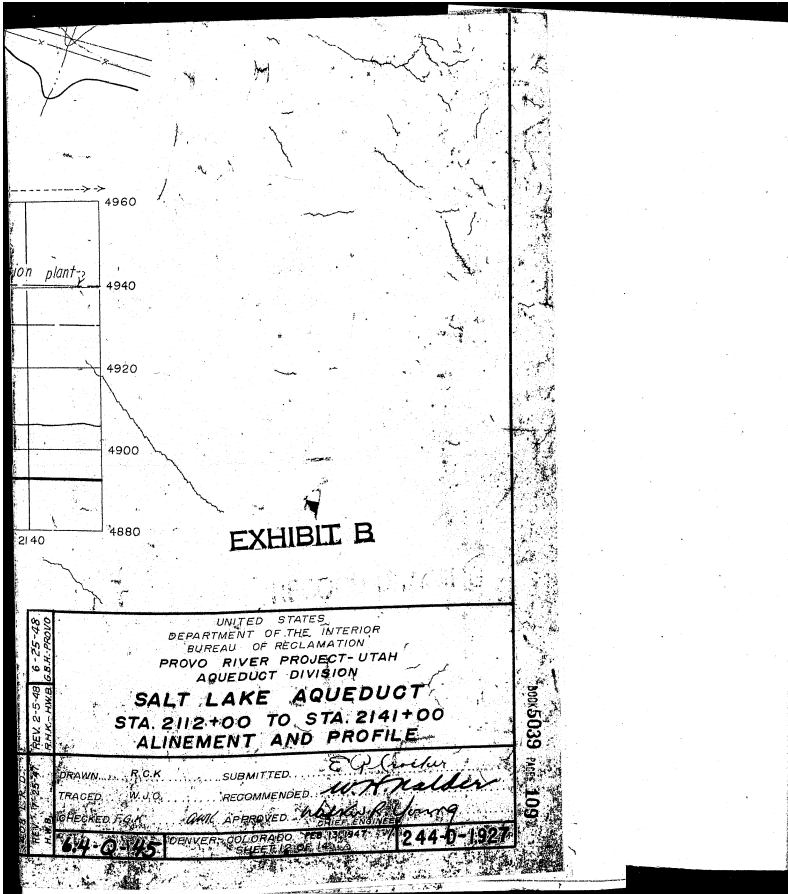
For general notes see Dwg 244-D-1916.  
For pipeline-relocation, profiles and details,  
see Metropolitan Water District drawings 92-II-1 thru 92-II-5.

**REFERENCE DRAWINGS**

BYPASS, STATION 2113+67.5 TO 2126+52.3 ..... 244-D-1933  
OVERFLOW CROSSING, STATION 2117+70 ..... 244-D-1936

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B-31-72  
D-588 ABANDONED 42" BYPASS, NEW PIPELINE SHOWN



UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF RECLAMATION  
 PROVO RIVER PROJECT-UTAH  
 AQUEDUCT DIVISION  
**SALT LAKE AQUEDUCT**  
 STA. 2112+00 TO STA. 2141+00  
 ALIGNMENT AND PROFILE

REV. 2-5-46  
 64-0-1927  
 109

64-0-1927  
 109

DRAWN BY	R.C.K.	SUBMITTED	<i>E.P. [Signature]</i>
TRACED	W.J.O.	RECOMMENDED	<i>W.H. [Signature]</i>
APPROVED FOR	<i>[Signature]</i>	APPROVED	<i>[Signature]</i>
64-0-1927	DENVER, COLORADO, FEB. 1927		244-D-1927