3395142

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for and in consideration of the Undersigned Grantor (and each and all of them if more than one) for any other consideration of the Undersigned Grantor (and each and all of them if more than one) for all other consideration of the Undersigned Grantor (and each and each an
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A Five East Down Arth Leve Bounce
ASFOLLOWS: BEGINNING - 1267, DD FEET/ 305 FEET NORTH
FR the SOUTH-WEST COENER SEC 34-T-IN-R-1-W. S.L.B.
THETICE RUNNING - WEST 68 FEET, thenCE
SOUTH-WESTERY 40 FRET to POWER POLE.
situate in County of
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this day of ducuas. A.D., 1940. At Salf Jake Change & Edna H. Wilson.
STATE OF UTAN County of Salt Lake } ss. On the day of analy , A.D. 19 0, personally appeared before me EDNA H, VILSON
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same. WITNESS my hand and official seal this 14 day of ANUARY-1980
My commission expires 3-1-82 Notary Public
MATIE L. RECORD. UTA
FO AM