

R/W 73816

3395136

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning 433.85 feet West and 1710.22 feet South from the North Quarter corner Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South three (3) feet; thence West 116 feet; thence North three (3) feet; thence East 116 feet, more or less, to point of beginning,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

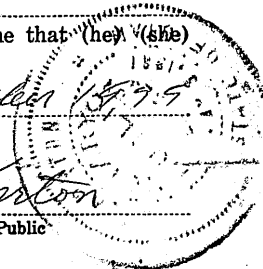
Signed and delivered this 21st day of December, A.D., 19 79.
At Salt Lake City, Utah X V. Jay Lacey

STATE OF UTAH }
County of Salt Lake } ss.

On the 21 day of December, A.D. 19 79, personally appeared before me V. Jay Lacey 374-1739-PROVO,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 21 day of December, 19 79.
My commission expires 5/3/79
H. Groston
Notary Public



2953 Wash Blvd. - Ogden
no phone.

400
REF Open 12/21/79
REC'D OF Mountain Road

FEB 1 1980 9 40 AM '80
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY
UTAH
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