

After Recording Return To:

PO BOX 1006
Orem, UT 84059-1006

**AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OF EVERGREEN PLACE CONDOMINIUMS**

This Amendment to the Declaration of Condominium of Evergreen Place Condominiums ("Declaration") is executed on the date set forth below by the Evergreen Place Homeowners' Association ("Association").

RECITALS

A. Real property in Utah County, Utah, known as Evergreen Place Condominiums was subjected to covenants, conditions, and restrictions pursuant to a Declaration recorded on October 13, 1992, in the Salt Lake County Recorder's Office as Entry No. 54516;

B. This amendment shall be binding against the property described in EXHIBIT A and the Declaration and any annexation or supplement thereto;

C. This amendment is intended to modify each Unit's undivided percentage interest in and to the Common Areas and Facilities set forth in Exhibit B of the Declaration;

D. All capitalized terms in this amendment shall have the same meaning as given to them in the Declaration;

E. Pursuant to Utah Code § 57-8-7(3), two-thirds of the Unit owners have consented to this amendment;

F. 75% of all Mortgagees of Units have given approved this Amendment as required by Declaration Article XII, Section 12.06 and in accordance with Utah Code § 57-8-41;

NOW, THEREFORE, the Association, by and through its Management Committee, hereby amends the Declaration as follows:

Declaration Exhibit B shall be amended in its entirety to read as follows:

UNITS, PERCENTAGE OF OWNERSHIP INTEREST, AND VOTES

<u>Unit No.</u>	<u>Percentage of Ownership Interest</u>	<u>Votes</u>
1	4.348	4.348
2	4.348	4.348
3	4.348	4.348
4	4.348	4.348
5	4.348	4.348
6	4.348	4.348

7	4.348	4.348
8	4.348	4.348
9	4.348	4.348
10	4.348	4.348
11	4.348	4.348
12	4.348	4.348
13	4.348	4.348
14	4.348	4.348
15	4.348	4.348
16	4.348	4.348
17	4.348	4.348
18	4.348	4.348
19	4.348	4.348
20	4.348	4.348
21	4.348	4.348
22	4.348	4.348
23	4.348	4.348
Total	100.00%	100.00

NOTE: Percentages may be adjusted by one-hundredth of a percentage point in order to provide a total of one hundred percent (100%).

VICE PRESIDENT

IN WITNESS WHEREOF, the Association, by and through its President and ✓ y, has executed this Amendment to the Declaration as of the 20 day of MAY, 2014, and certify that the number of votes and mortgage approvals required to amend the Declaration were obtained.

EVERGREEN PLACE HOMEOWNERS' ASSOCIATION

Makencie Cook
President

Isaac Ostlund
VICE PRESIDENT

STATE OF UTAH)
County of UTAH) :SS

On the 20 day of May, 2014, personally appeared Makencie Cook and Isaac Ostlund who, being first duly sworn, did that say that they are the President and Secretary of the Association and that the seal affixed to the foregoing instrument is the seal of said Association and that said instrument was signed and sealed in behalf of said Association by authority of its Board; and each of them acknowledged said instrument to be their voluntary act and deed.

[Signature]
Notary Public for Utah



**EXHIBIT A
LEGAL DESCRIPTION**

ALL UNITS AND COMMON AREAS IN EVERGREEN PLACE CONDOMINIUMS
PHASES 1 THROUGH 3 AS SHOWN ON THE OFFICIAL MAPS THEREOF ON FILE IN
THE UTAH COUNTY RECORDER'S OFFICE.

PARCEL NUMBERS:

38:152:0001 through 38:152:0008

38:179:0001 through 38:179:0008

38:179:0500

38:179:9999

38:213:0001 through 38:213:0007