

Property Tax ID # 14-430-0001

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3391794 B 7781 P 2126
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
06/15/2021 04:28 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23246200.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 31ST day of MARCH 2021 and recorded in Book 7728 Page 1042, as Entry No. 3365901 in the office of the DAVIS County Recorder, State of UT, executed by BENJAMIN A. STEINER AND MELINDA K. STEINER as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESALE MORTGAGE, LLC is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 1, GLENDELL ACRES - PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 1273 NORTH 4150 WEST, WEST POINT, UT 84015

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 25th day of MAY, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Notary Public
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 04/21

