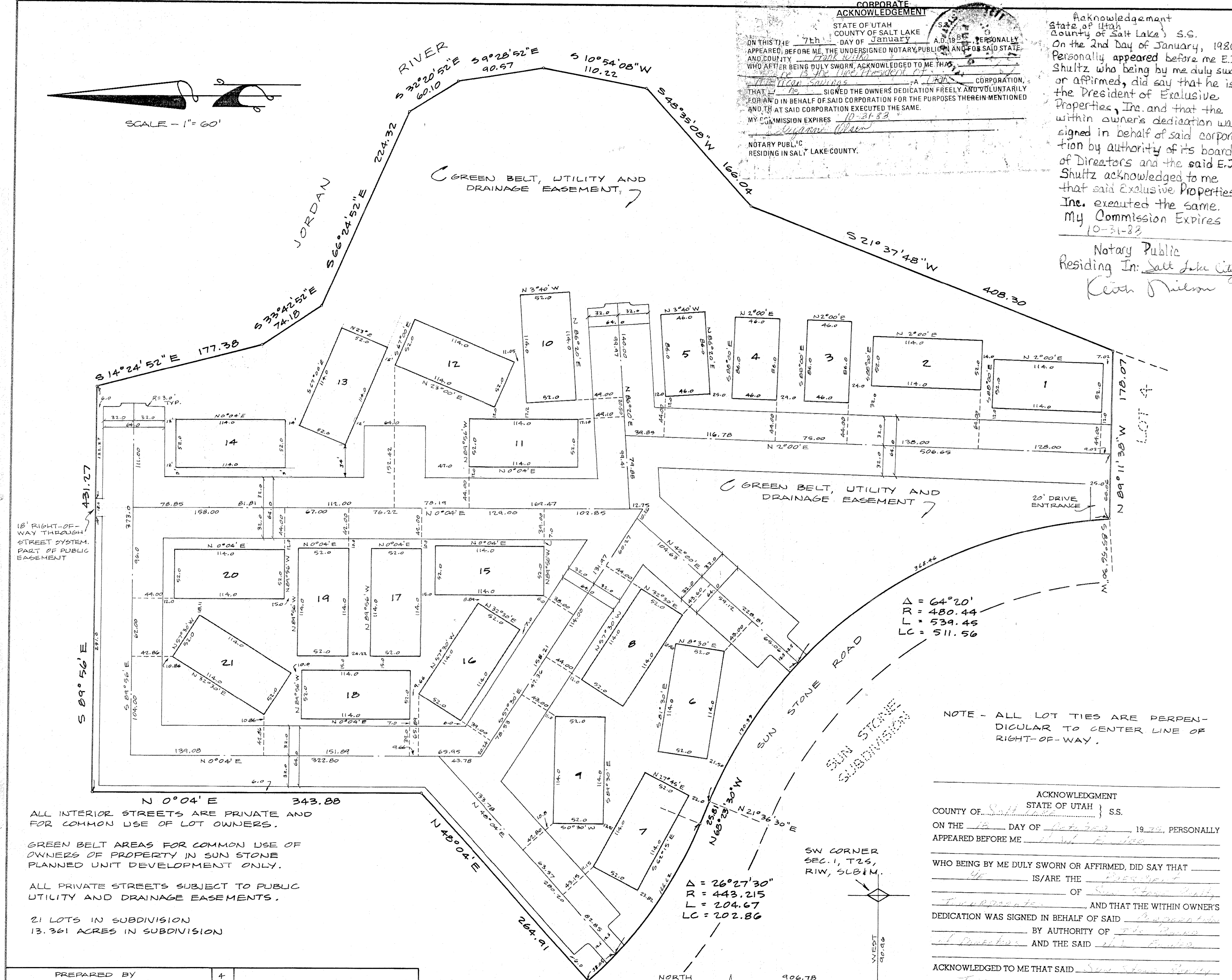


ACKNOWLEDGEMENT  
STATE OF UTAH  
COUNTY OF SALT LAKE  
SS  
ON THIS 18th DAY OF JANUARY, 1980, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Robert B. Jones, who after being duly sworn, acknowledged to me that SUN STONE REALTY, INC. a corporation, duly organized under the laws of the State of Utah, is the owner of the above described tract of land, and that said corporation executed the same. My commission expires 10-31-83.

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Notary Public  
Residing In: Salt Lake City  
Kevin Nielson

**SURVEYOR'S CERTIFICATE**  
I, ROBERT B. JONES, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1525, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUN STONE SUBDIVISION, PHASE II, and that same has been correctly surveyed and staked on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**

COURSE	DIST.	REMARKS
BEGINNING AT A POINT ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF SUN STONE ROAD, SAID POINT BEING WEST 90.96 FEET AND NORTH 908.70 FEET FROM THE SOUTHWEST CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N 40°04'E, 264.91 FEET; THENCE N 0°04'E, 343.88 FEET; THENCE S 89°56'E, 431.27 FEET TO THE WEST BANK OF THE JORDAN RIVER; THENCE ALONG SAID WEST BANK AS FOLLOWS: S 14°24'52"E, 177.38 FEET; THENCE S 33°42'52"E, 74.18 FEET; THENCE S 66°24'52"E, 224.32 FEET; THENCE S 32°20'52"E, 60.10 FEET; THENCE S 9°28'52"E, 90.57 FEET; THENCE S 10°54'08"W, 110.22 FEET; THENCE S 43°35'09"W, 166.04 FEET; THENCE S 21°37'48"W, 408.30 FEET TO THE NORTHEAST CORNER OF LOT 4, SUNSTONE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF; THENCE LEAVING SAID WEST BANK, N 89°11'30"W, 170.07 FEET TO A POINT ON A 400.44 FOOT RADIUS CURVE TO THE LEFT ON THE EASTERLY RIGHT-OF-WAY LINE OF SUN STONE ROAD, THE CENTER OF SAID CURVE BEARS S 85°56'30"W FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, 539.45 FEET TO A POINT OF TANGENCY; THENCE N 60°23'30"W, 170.07 FEET TO A POINT OF TANGENCY; THENCE N 25°01'25"E, 25.81 FEET TO A POINT OF A 443.215 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE AND THE ARC OF SAID CURVE, 204.67 FEET TO THE POINT OF BEGINNING. CONTAINS 13.36 ACRES.		

DATE Dec. 13, 1978

**OWNER'S DEDICATION**  
Know all men by these presents that WE, the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SUN STONE SUBDIVISION, II, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
In witness whereof, I have hereunto set my hand this 20th day of December, A.D., 1978.

**SUN STONE REALTY, INC.**  
(A UTAH CORPORATION)  
J.W. FOWLER, PRESIDENT.

**ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE }  
ON THE 18th DAY OF January, 1980, PERSONALLY APPEARED BEFORE ME Robert B. Jones, who being by me duly sworn or affirmed, did say that WE IS/ARE THE President OF Sun Stone Realty, Inc. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF John Fowler AND THE SAID John Fowler IS/ARE THE President OF SAID Corporation.  
ACKNOWLEDGED TO ME THAT SAID Sun Stone Realty, Inc. EXECUTED THE SAME.  
MY COMMISSION EXPIRES 10-31-83.  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY.

PREPARED BY <b>BUSH &amp; GUDGELL, INC.</b> SURVEYORS-ENGINEERS 555 SOUTH 300 EAST SALT LAKE CITY, UT. 84111 364-1212	4 3 2 1 NO. REVISIONS B6 # 31340 + DEC 78 FP	PLANNING COMMISSION APPROVED THIS <u>7th</u> DAY OF <u>Jan</u> , A.D. 19 <u>79</u> BY THE SALT LAKE COUNTY PLANNING COMMISSION. <u>Sam Miller</u> CHAIRMAN, SALT LAKE CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>17th</u> DAY OF <u>January</u> , A.D. 19 <u>79</u> <u>Sam Miller</u> DIRECTOR, S. L. CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>18th</u> DAY OF <u>January</u> , A.D. 19 <u>79</u> <u>Sam Miller</u> FLOOD CONTROL COORDINATOR	COUNTY ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Sam Miller</u> DATE <u>1/18/80</u> DIRECTOR, ENG. DIVISION	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>16th</u> DAY OF <u>January</u> , A.D. 19 <u>80</u> <u>J. L. Stone</u> SALT LAKE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS <u>16th</u> DAY OF <u>January</u> , A.D. 19 <u>80</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Sam Miller</u> ATTORNEY, SALT LAKE CO. CLERK	RECORDED # <u>2390835</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Sunstone Realty</u> DATE <u>1-21-80</u> TIME <u>3:30 P.M.</u> BOOK <u>80-1</u> PAGE <u>15</u> # <u>2050</u> FEE \$ <u>Sam Miller</u> DEPUTY SALT LAKE COUNTY RECORDER
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