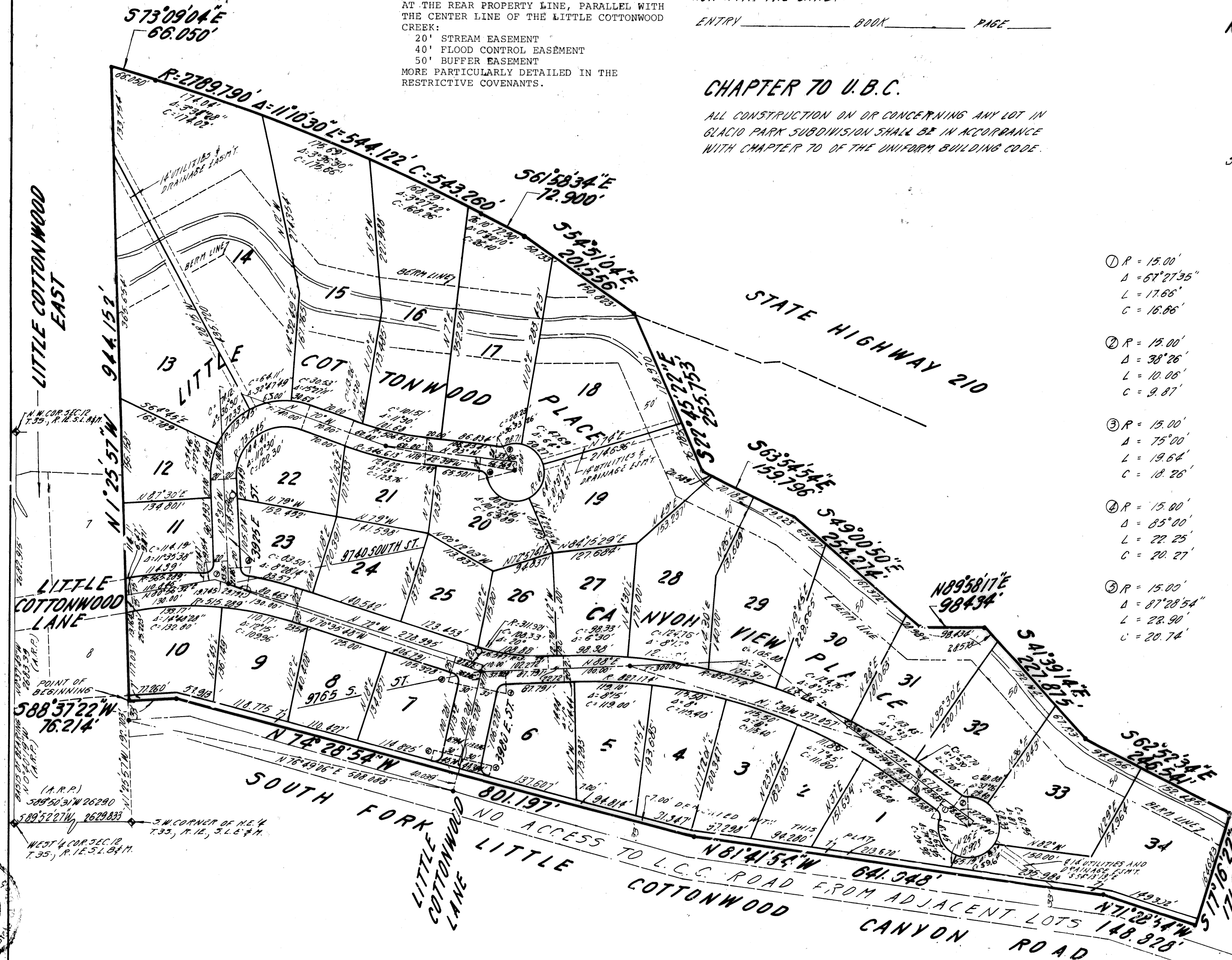


SURVEYOR'S CERTIFICATE

- I, C. L. SCHUCHERT, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2168, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as GLACIO PARK and that same has been correctly surveyed and staked on the ground as shown on this plat.

ENTRY _____ BOOK _____ PAGE _____

ALL CONSTRUCTION ON OR CONCERNING ANY LOT IN GLACIO PARK SUBDIVISION SHALL BE IN ACCORDANCE WITH CHAPTER 70 OF THE UNIFORM BUILDING CODE.



- ① $R = 15.00'$
 $\Delta = 67^{\circ}27'35''$
 $L = 17.66'$
 $C = 16.86'$
- ② $R = 15.00'$
 $\Delta = 38^{\circ}26'$
 $L = 10.06'$
 $C = 9.87'$
- ③ $R = 15.00'$
 $\Delta = 75^{\circ}00'$
 $L = 19.64'$
 $C = 18.26'$
- ④ $R = 15.00'$
 $\Delta = 85^{\circ}00'$
 $L = 22.25'$
 $C = 20.27'$
- ⑤ $R = 15.00'$
 $\Delta = 87^{\circ}28'54''$
 $L = 23.90'$
 $C = 20.74'$
- ⑥ $R = 15.00'$
 $\Delta = 92^{\circ}31'06''$
 $L = 24.22'$
 $C = 21.87'$
- ⑦ $R = 15.00'$
 $\Delta = 95^{\circ}22'10''$
 $L = 24.88'$
 $C = 22.13'$
- ⑧ $R = 15.00'$
 $\Delta = 77^{\circ}58'14''$
 $L = 20.41'$
 $C = 18.87'$
- ⑨ $R = 15.00'$
 $\Delta = 33^{\circ}33'26''$
 $L = 8.79'$
 $C = 8.66'$
- ⑩ $R = 15.00'$
 $\Delta = 10^{\circ}31'44''$
 $L = 1.46'$
 $C = 17.32'$

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
BEGINNING AT A POINT ON THE NORTHERLY LINE AT THE SOUTH CORNER OF LITTLE COTTONWOOD CANYON ROAD (33 FEET WIDENESS) FROM THE CENTER LINE AS DEFINED BY SALT COUNTY AREA RECREATION PLAN, AND BEING THE TOWNEAST CORNER OF LITTLE COTTONWOOD EAST, A SUBDIVISION, SAID POINT OF BEGINNING, ALSO BEING N. 72° 51' W. ALONG THE WEST LINE OF THE U. S. M. A. SECTION 14, T. 3S, R. 1E, S. 1 & 2 W. 100.34 FEET FROM THE S. W. CORNER OF SAID U. S. M. A. CORNER OF THE U. S. M. A. CORNER OF THE U. S. M. A. BEING 183° 32' 57" E. 267.93 FEET FROM THE WEST W. CORNER OF SAID SEC. 10 (200 FEET OF BEARING BEING N. 03° 45' W. FROM THE WEST W. CORNER TO THE N. W. CORNER OF SAID SEC. 10) THENCE N. 84° 15' 12" E. TO THE SOUTHWEST CORNER OF STATE HWY. 20, THENCE S. 23° 09' 04" E. 65.400 FEET TO THE POINT OF INTERSECT WITH A 700 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS S. 63° 59' 56" W. THENCE SOUTHWEST ALONG THE ARC OF CIRCLE TO THE RIGHT THROUGH A CENTER ANGLE OF 110° 00' 30" TO A TANGENT OF 304.120 FEET, THENCE S. 57° 34' 34" E. 70.501 FEET, THENCE S. 54° 55' 10" E. 100.595 FEET, THENCE S. 20° 45' 20" E. 100.340 FEET, THENCE S. 63° 59' 56" E. 159.796 FEET, THENCE S. 49° 00' 50" E. 204.040 FEET, THENCE N. 03° 45' 12" E. 30.434 FEET, THENCE S. 41° 59' 14" E. 207.075 FEET, THENCE S. 60° 52' 34" E. 686.541 FEET, THENCE N. 17° 15' 57" W. 111.605 FEET TO SAID NORTHEASTLY RIGHT-OF-WAY LINE OF SAID ROAD, THENCE ALONG SAID RIGHT-OF-WAY N. 17° 20' 54" W. 100.870 FEET, N. 01° 41' 54" W. 640.237 FEET, N. 74° 28' 51" W. 801.107 FEET AND N. 00° 31' 50" W. 76.104 FEET TO THE POINT OF BEGINNING.		

CONTAINING 29.447 ACRES.

JAN. 4, 1980

DATE

C. J. Schuchman

OWNER'S DEDICATION

Know all men by these presents that____, the ____undersigned owner ()
of the above described tract of land, having caused same to be sub-
divided into lots and streets to be hereafter known as the

GLACIO PARK

In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D., 19 _____

GLACIO PARK INCORPORATED
BY: [Signature]
ITS PRESIDENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of _____

On the _____ day of _____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County _____, in said State of Utah, the signer() of the above Owner's declaration, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC
RESIDING IN _____ COUNTY

GLACIO PARK

A SUBDIVISION IN SEC. 12, T. 3 S., R. 1 E., S. 1 B. & M. S. 1 COUNT,
UTAH

ACKNOWLEDGED _____
COUNTY OF San Diego STATE OF California, S.S.
ON the 17th DAY of January, 1962, PERSONALLY
APPEARED BEFORE ME Harold K. Brown, J.D.
WHO BEING BY ME W SWORN OR AFFIRMED, DID SAY THAT _____
IS ARE THE husband OF Paula Brown
AND THAT THE WITHIN OWNER'S
DEDICATION WAS SIGNED IN BEHALF OF SAID _____
IN FRONT OF SAID _____
AND THE SAID _____
James W. Brown _____
ACKNOWLEDGED _____
EXECUTED THE SAME _____
MY COMMISSION EXPIRES _____
NOTARY PUBLIC
IN AND FOR THE STATE OF CALIFORNIA

<u>PLANNING COMMISSION</u> APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE COUNTY PLANNING COMMISSION. <u>Bruce D. Palmer</u> CHAIRMAN CO. PLANNING COMM.	<u>BOARD OF HEALTH</u> APPROVED THIS _____ DAY OF _____ A.D. 19____ <u>Director</u> DIRECTOR CO. BOARD OF HEALTH	<u>FLOOD CONTROL DEPT.</u> APPROVED THIS _____ A.D. 19____ <u>Flood Control Coordinator</u> FLOOD CONTROL COORDINATOR	<u>COUNTY ENGINEERING</u> REBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CONFORMANT WITH INFORMATION ON FILE WITH THE OFFICE. <u>Eng. Div.</u> ENGINEERING DIVISION	<u>APPROVED AS TO FORM</u> APPROVED AS TO FORM _____ A.D. 19____ <u>County Clerk</u> COUNTY CLERK	<u>COUNTY COMMISSION</u> PRESENTED TO _____ OF _____ COUNTY COMMISSION. ERSH _____ A.D. _____ ANY _____ AT _____ CO. CLERK CHAIRMAN _____ BL. OF CO. COMM.	<u>RECORDED # 2222203</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ <u>Security Title Co.</u> DAT _____ TIME _____ A. BOOK _____ PAGE _____ <u>Deputy Clerk</u> DEPUTY CLERK _____ COUNTY RECORDER
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*RECORDERS NOTE: DUE TO DAMAGE ON THE ORIGINAL RECORDED VERSION OF THIS PLAT, THIS SUPPLEMENT COPY WAS RECONSTRUCTED.

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