Parcel No. 104G:A Project No. I-415-9(4)297

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3386310	Varran (CONTROLL	ED ACCESS)	eeo	
J. B. James & E Mary S. James, hi	mogene L. James, s wife: Raymond Al	his wife; Willi len James and	am Pershing Jan Florence C. Gra	nes and es mores, his wif
	, County of Salt L			,
	rantto the UTAH DEPA			r the sum
		KIMENI OF TRAINER	skintion, diamoo, io	Dollars,
	rcel of land in Salt	Lake	County State of Lita	-
	nd in fee for a free			1
art of an entire t	ract of property, in The boundaries of	the NE級Wa of	Section 19, T. 2	S.,
of said project at 15t. south and 58.40 N. 88°50'00" W. 370 northerly from Enginer less, thence N. Sine of said entire 130.0 ft. perpendicution 150+58.15; 372.92 ft., more or Northerly 30 ft., more ficial map of said	O feet perpendicular Engineer Station 158 ft. west from the E .07 ft., more or les neer Station 155+00; 31°42'59" W. 61.20 ftract; thence South larly distant north E. 53.0 ft., more othence S. 85°15'10" less, to a point oper or less, to the i project on file in a above described page	H-87.87 at a positive thence N. 83° it., more or learly 60.56 ft. erly from the ress, to a point positive the first the office of the first the office of	int approximately id Section 19; the 185.0 ft. radially 15'20" W. 427.31 ss, to the west be, more or less, to centerline of sail oint opposite Engothence N. 88°53' r Station 158+87. Ining as shown on the Utah Department of the Station 158+87.	257.54 ence y distant ft., more oundary o a point d project; ineer 32" E. 87; thence the ent of
To enable the Grant	ee to construct and mainta		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	RECORDER SALTILAKE COUNTY, UTAH
	, as contemplated by T	itle 27, Chapter 12,	, Section 96, Utah O	Annotated,
1953, as amended, the	Grantor_hereby release	and relinquish_	_to the Grantee any an	d all rights
or easements appurten	ant to the Grantors rem	aining property by	reason of the location t	thereof with
reference to said high	vay, including, without lim	niting the foregoing,	all rights of ingress t	o or egress
from the Grantors r	emaining property contig	guous to the lands	hereby conveyed, to o	r from said
highway.				
WITNESS, the han	d <u>s</u> of said Grantor <u>s</u> nce of:	, this 18th ay g	general de la contra del la contra d	James
STATE OF UTAH)	X Maymil	and allen for	mez.
County of Salt L	ake ss.	X Flores	ne C- Jan	res)
Shourt of	.)	-	<i>V</i>	
On the 18th day o			rsonally appeared befo	
the above	signers e that <u>t</u> he <u>y</u> executed		of the within instr	rument, who
My Commission expire			Notary Public	le
Form R/W-3A Revised by DJR, 9	-25-79		•	JM+-**

BOOK 5022 PAGE <u>,</u>