

Property Tax ID # 06-245-0329

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

E 3384991 B 7766 P 1619
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/24/2021 01:03 PM
FEE \$40.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8203267.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30 day of AUGUST, 2010, and recorded in Book 5098, Page 1322, as Entry No. 2549265 in the office of the DAVIS County Recorder, State of UT, executed by Kristina M. Everett and Richard W. Everett

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for Ranlife, INC

_____ is named as Beneficiary and
Advanced Title as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 329, BIRNAM WOODS PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 856 WEST PORTERS LANE, WEST BOUNTIFUL, UT 84087

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
Jentri Lee, HE Processor

On this 13th day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
REV 04/21

