## WARRANTY DEED

Grantor 5 of Draper, Utah		RECORDED FOR	DECURAL LANGE MA
nereby CONVEY AND WARRANT to	ANIAL DAVI	s	
/7/0 C 2200 West	Tavlors	ville,	V tah
Grantee, of4760 South 2200 West,city  for the sum of\$10.00 and other valuable co	nsideratio	County	state
for the sum of \$10.00 and other variable of the following described tract of land in Uta	ah	<del>-</del>	County.
State of Utah, to-wit:			
Beginning at a point which is South 259.85 Northwest corner of Section 7, Township 5 and Meridian, and running thence East 667.6 thence West 675.08 feet; thence North 1° 19 beginning.	65 feet; ti 5' East 34	hence South G.40 feet t	340.32 feet; o the point of
Subject to an easement for the property own access to irrigation ditch running along t	ue mescerr	y boundary	or entre parties
Subject to a right of way over the Easterl way described as follows:			
Beginning at a point which is North 47.51 Northwest corner of Section 7, Township 5 and Meridian; thence East 50.00 feet; then feet; thence North 647.68 feet to the poin	south, Kan ice South 6	47.68 feet;	
Subject to reservations, restrictions, con	remense p		
Subject to reservations, restrictions, easy of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor s the November	WATER.	2nd	day o
of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor S the	WATER.  iis  Everett E.		day o
of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor S the November A. D. 19 88  Signed in the presence of	WATER.  iis  Everett E.	2nd	day o
of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor the November A. D. 19 88  Signed in the presence of State Of UTAH.	WATER.  iis  Everett E.	2nd	day o
of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor s the November A. D. 19 88	WATER.  Dis Everett E.  Bruce D. V	2nd  Dahl  Washburn  0. 19 88	Trustee  Trustee  personally appeare
of record, visible by inspection, or other TOGETHER WITH 4 SHARES OF LEHI IRRIGATION WITNESS THE HAND S of said Grantor s the November A. D. 19 88  Signed in the presence of State Of UTAH.  STATE OF UTAH.  County of Salt Lake day of November November day of November November day of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and for the State of November Notary Public in and Notary Public in and Notary Public in Notary Public	WATER.  Dis Everett E.  Bruce D. V	2nd  Dahl  Washburn  0. 19 88	Trustee  Trustee  personally appeare
STATE OF UTAH.  County of Salt Lake  On the Jod day of November Movember day of November November day of State of Washburn, Trustees	er A. I	2nd  Dahl  Washburn  D. 19 88  Perett E. Da	Trustee  Trustee  Trustee  personally appeare h1 and Bruce D.
STATE OF UTAH.  State On the	er A. I	2nd  Dahl  Washburn  D. 19 88  Perett E. Da	Trustee  Trustee  Trustee  personally appeare h1 and Bruce D.
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STATE OF UTAH.  State On the	er A. I	2nd  Dahl  Washburn  D. 19 88  Perett E. Da  Dame that the	Trustee  Trustee  Trustee  Personally appeare the same and Bruce D.  Notary Public
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