

Acct. No. 25030

CONTRACT BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT

AND

JANIE LEE ROGERS AND ROBERT H. GARFF AND STEWART L. GROW

FOR THE SALE AND USE OF UNTREATED WATER

THIS CONTRACT, made this 29 day of March, 1991,  
between the WEBER BASIN WATER CONSERVANCY DISTRICT, organized under  
the laws of the State of Utah, herein styled "District", and  
Janie Lee Rogers & Robert H. Garff, herein styled the "Purchaser",  
and Stewart L. Grow

WITNESSETH:

WHEREAS, the Purchaser desires, by means of a well/spring to  
divert or withdraw underground water for domestic and miscellaneous  
purposes at or near the following locations:

See Attached Title Commitment - Final Well Locations to be Determined

See attached Schedule A  
(Above described diversions are not  
located within municipal boundaries)

which diversion will intercept and withdraw water that will require  
replacement, and the District has water to sell to the Purchaser to  
replace the water so intercepted and withdrawn.

NOW, THEREFORE, in consideration of the mutual and dependent  
promises and covenants herein contained, it is hereby mutually  
agreed by and between the parties hereto as follows:

1. SALE OF WATER: The District for the price hereinafter  
specified, hereby sells and agrees to deliver in the manner and at  
the place hereinafter provided, and the purchaser hereby purchases  
the right to use in each calendar year untreated project water in  
amounts of 126.0 acre-feet, except the District will not be  
obligated to deliver water to the Purchaser as herein provided

RED NOTE AB

338461

*Webster Basin Water CD*

91 APR -3 AM 10:24

DEAN SPRIGGS  
SUMMIT COUNTY RECORDER

REC'D BY *Dg. DC*

until satisfactory evidence is furnished that the use of this water as replacement water has been approved by the State Engineer of Utah.

2. PLACE OF DELIVERY AND USE: The water covered hereby is sold to the purchaser solely for the replacement of underground water diverted, withdrawn or to be diverted or withdrawn by said well or spring for domestic and miscellaneous use in and upon the following described lands in Summit County, Utah:

See Attached Title Commitment - Schedule A

and for no other use or purpose. Its use as replacement water shall be subject to such rules and regulations as the State Engineer of Utah may prescribe.

Delivery of such water shall be as directed by the State Engineer or his representative at the outlet works of Wanship Reservoir. The District shall have no obligation to provide works or facilities of any type to conduct such water from such point of delivery to its ultimate place of use. The Purchaser shall have no right to hold over or accumulate water from year to year, nor to sell or rent the water.

3. OBLIGATION OF PURCHASER TO PAY FOR WATER: For the purchase of the annual quantity of water which the District holds and will hold for the Purchaser as herein provided, the Purchaser shall pay to the District an annual amount to consist of the total of the following items:

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(a) \$99.66 per acre-foot of water. Such price per acre-foot shall continue until such time as the District may otherwise determine; provided, only, that an increase in such price shall become operative only at the beginning of the next calendar year.

(b) A fair proportionate amount of estimated operating and maintenance charges of the District for the then calendar year. Such fair proportionate amount shall be determined each year by the Board of Directors of the District and the determination shall be final and conclusive. If such estimate is more or less than the actual cost thereof, an appropriate adjustment will be made in the annual amount for the year following the year for which the estimate was made.

The first annual payment under items (a) and (b) above shall be made by the Purchaser to the District concurrently with the execution hereof by Purchaser, and shall be in payment for water available for use of Purchaser in the calendar year in which this contract is approved by the Board of Directors of the District; provided, however, if such approval by the Board of Directors of the District is given on or subsequent to October 1 of the then year, the payment so made by Purchaser shall apply as a credit upon the amount accruing hereunder for the next succeeding calendar year, and no payment shall be required for the remainder of the calendar year in which such initial payment is made. Succeeding annual payments shall be made by the Purchaser to the District on

or before January 1 of each year thereafter. Each annual payment shall be made to the District whether or not all or any part of the water is called for or used hereunder.

4. PENALTY FOR DELINQUENCY: Every installment or charge required to be paid to the District under this contract, which shall remain unpaid after its due date, shall bear interest from date of delinquency at the existing prime interest rate as of January 1 of each year.

5. REMEDIES OF DISTRICT IN CASE OF DEFAULT: The annual amount payable hereunder shall be and constitute a perpetual lien upon the lands hereinabove described. If the Purchaser shall fail to make any payment due hereunder on or before the due date, the District may refuse the delivery of water, or upon written notice to Purchaser, cancel this contract in its entirety, but either or both of these remedies are not exclusive, and the District may exercise any other remedy given by this contract or by law to enforce collection of any payment due hereunder, and for the foreclosure of the lien hereby created.

6. RELIEF IN EVENT OF DROUGHT AND WATER SHORTAGE: In the event there is a shortage of water caused by drought, inaccuracies in distribution not resulting from negligence, hostile diversion, prior or superior claims or other causes not within the control of the District, no liability shall accrue against the District or any of its officers, agents, or employees for any damage, direct or indirect, arising therefrom and the payments to the District provided for herein shall not be reduced because of any such shortage or damage. During periods of water shortage, allocations

of treated and untreated water for municipal, domestic and industrial use shall have first priority.

7. CONSTRUCTION, OPERATION AND MAINTENANCE OF PURCHASER'S FACILITIES: The Purchaser shall construct, operate and maintain, without cost to the District, the well or spring and appurtenant facilities necessary to secure and accurately measure its water supply. The metering or other measuring device installed by the Purchaser shall be satisfactory to the State Engineer. The District has no responsibility for the quality or quantity of water that the Purchaser is able to secure through the operation of its well or spring.

8. BENEFICIAL USE OF WATER: The basis, the measure and the limit of the right of the Purchaser in the use of water shall rest perpetually in the beneficial application thereof, and the Purchaser agrees to put the water purchased by him hereunder to beneficial use in accordance with law.

9. ASSIGNMENT LIMITED - SUCCESSORS AND ASSIGNS OBLIGATED: The provisions of this contract shall apply to and bind the successors and assigns of the parties hereto.

10. NOTICE: Any notice herein required to be given to the Purchaser shall be sufficiently given if sent by mail addressed to Purchaser at: 641 East 400 South, Salt Lake City, UT 84111 and to the District if sent to 2837 East Highway 193, Layton, Utah 84040.

11. OBSERVATION OF FEDERAL AND STATE POLLUTION LAWS: The Purchaser agrees that it will comply fully with all applicable Federal laws, orders and regulations and the laws of the State of

Utah, all as administered by appropriate authorities, concerning the pollution of streams, reservoirs, ground water or water courses with respect to thermal pollution or the discharge of refuse, garbage, sewage effluent, industrial waste, oil, mine tailings, mineral salts or other pollutants.

IN WITNESS WHEREOF, the parties have caused this contract to be executed and signed the day and year first above written.

PURCHASERS:

Janie Lee Rogers  
Robert H. Garff  
Stewart L. Grow

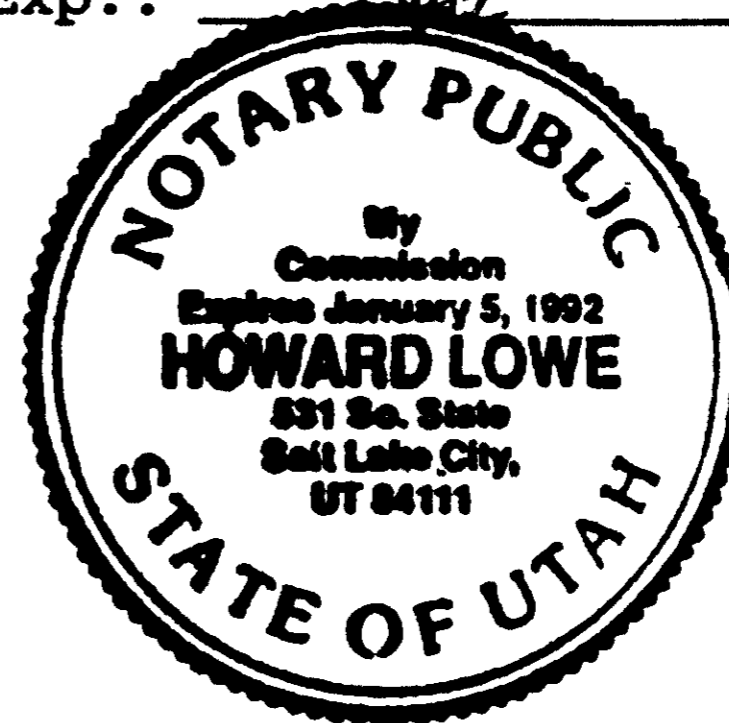
Address: 641 East 400 South,

Salt Lake City, Utah 84111

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF Salt Lake        )

On the 20th day of March, 1991, personally appeared before me JANIE LEE ROGERS and ROBERT H. GARFF and STEWART L. GROW, the Signer(s) of the above instrument, who duly acknowledged to me that they executed the same.

Howard Lowe  
Notary Public  
Residing at SLL, UT  
My Com. Exp.: 1/5/92



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APPROVED: March 29, 1991

WEBER BASIN WATER CONSERVANCY  
DISTRICT

*Wayne B. Gibson*  
\_\_\_\_\_  
President  
Wayne B. Gibson

ATTEST:  
*Ivan W. Flint*  
\_\_\_\_\_  
Secretary  
Ivan W. Flint



SCHEDULE A

Commitment No.  
P14712A-1

TWO FRACTIONAL REMAINING PARCELS SITUATE IN SECTION 32, DESCRIBED BY THE SUMMIT COUNTY ASSESSOR AS FOLLOWS:

PARCEL B:

BEGINNING AT THE INTERSECTION OF THE EAST SECTION LINE OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, AND THE NORTHERLY BOUNDARY LINE OF THE KEN GARFF GRANDCHILDREN TRUST LOT NUMBER 137 DESCRIBED IN SPECIAL WARRANTY DEED BOOK 175, AT PAGE 842, AND RUNNING THENCE NORTH ALONG SAID EAST SECTION LINE 1500 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE KEN GARFF GRANDCHILDREN TRUST LOT NUMBER 125 THENCE ALONG THE EAST BOUNDARY OF SAID LOT 125 SOUTH 23 DEGREES 24 MINUTES 07 SECONDS WEST 1391.27 FEET; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID LOT NUMBER 137, SOUTH 64 DEGREES 23 MINUTES 04 SECONDS EAST 597 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL A:

BEGINNING AT A POINT ON THE EAST SECTION LINE OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WHERE THE SUMMIT COUNTY BOUNDARY LINE INTERSECTS SAID EAST LINE, AND RUNNING THENCE NORTH 0 DEGREES 03 SECONDS EAST; 600.0 FEET, MORE OR LESS ALONG SAID EAST SECTION LINE TO A POINT THAT INTERSECTS THE SOUTHEASTERLY BOUNDARY LINE OF THE KEN GARFF GRANDCHILDREN TRUST LOT NUMBER 137, AND RUNNING THENCE SOUTH 52 DEGREES 25 MINUTES 53 SECONDS WEST 185 FEET, MORE OR LESS, THENCE SOUTH 38 DEGREES 53 MINUTES 04 SECONDS WEST 438.0 FEET, MORE OR LESS, TO A POINT THAT INTERSECTS THE SUMMIT COUNTY BOUNDARY LINE; AND RUNNING THENCE NORTH 67 DEGREES 03 MINUTES EAST ALONG SAID SUMMIT COUNTY BOUNDARY LINE 130.0 FEET, MORE OR LESS; THENCE SOUTH 49 DEGREES 25 MINUTES EAST 315.0 FEET, MORE OR LESS, THENCE NORTH 74 DEGREES 49 MINUTES EAST 48.7 FEET TO THE POINT OF BEGINNING.

SECTION 33:

PARCEL 2

ALL OF SECTION 33

LESS AND EXCEPTING THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) LYING WITHIN WASATCH COUNTY.

ALSO LESS AND EXCEPTING THAT PORTION OF PARCEL 22-C, ALSO KNOWN AS LOT NUMBER 137; THAT EXTENDS INTO THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NW 1/4) OF SAID SECTION 33.

PARCELS 1 AND 2 ARE TOGETHER WITH THE FOLLOWING DESCRIBED RIGHTS OF WAY:

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RIGHT OF WAY "R"

A 50 FOOT RIGHT OF WAY, 25 FEET ON EACH SIDE OF ITS CENTER LINE,  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 89 DEGREES 38 MINUTES 12 SECONDS EAST  
ALONG THE SECTION LINE 3123.890 FEET AND DUE SOUTH 3643.398 FEET FROM  
THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 5 EAST,  
SALT LAKE BASE AND MERIDIAN, WHICH CORNER IS NORTH 89 DEGREES 23  
MINUTES 18 SECONDS EAST (USED AS THE BASIS OF BEARING FOR THIS  
DESCRIPTION) FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 1  
SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 32  
DEGREES 39 MINUTES 39 SECONDS WEST 645.601 FEET; THENCE SOUTH 55  
DEGREES 45 MINUTES 22 SECONDS EAST 1010.583 FEET; THENCE SOUTH 20  
DEGREES 48 MINUTES 24 SECONDS WEST 267.442 FEET; THENCE SOUTH 30  
DEGREES 18 MINUTES 53 SECONDS WEST 1059.929 FEET; THENCE SOUTH 60  
DEGREES 35 MINUTES 34 SECONDS WEST 315.674 FEET; THENCE SOUTH 31  
DEGREES 42 MINUTES 05 SECONDS WEST 599.437 FEET; THENCE SOUTH 50  
DEGREES 26 MINUTES 25 SECONDS WEST 298.329 FEET; THENCE SOUTH 69  
DEGREES 47 MINUTES 23 SECONDS WEST 969.703 FEET; THENCE SOUTH 52  
DEGREES 58 MINUTES 48 SECONDS WEST 382.001 FEET; THENCE SOUTH 40  
DEGREES 58 MINUTES 41 SECONDS WEST 907.332 FEET; THENCE SOUTH 38  
DEGREES 00 MINUTES 22 SECONDS WEST 958.188 FEET; THENCE SOUTH 86  
DEGREES 20 MINUTES 52 SECONDS WEST 235.478 FEET; THENCE NORTH 48  
DEGREES THENCE NORTH 48 DEGREES 14 MINUTES 23 SECONDS WEST 750.733  
FEET; THENCE NORTH 70 DEGREES 19 MINUTES 11 SECONDS WEST 727.496 FEET;  
THENCE NORTH 50 DEGREES 46 MINUTES 49 SECONDS WEST 240.00 FEET; THENCE  
NORTH 85 DEGREES 46 MINUTES 58 SECONDS WEST 44.185 FEET; THENCE NORTH  
27 DEGREES 12 MINUTES 58 SECONDS WEST 393.575 FEET; THENCE NORTH 64  
DEGREES 01 MINUTES 32 SECONDS WEST 433.820 FEET; THENCE NORTH 37  
DEGREES 31 MINUTES 42 SECONDS WEST 435.029 FEET; THENCE NORTH 3  
DEGREES 10 MINUTES 47 SECONDS EAST 180.278 FEET; THENCE NORTH 21  
DEGREES 22 MINUTES 14 SECONDS WEST 246.982 FEET; THENCE NORTH 71  
DEGREES 46 MINUTES 44 SECONDS WEST 847.496 FEET; THENCE SOUTH 57  
DEGREES 07 MINUTES 53 SECONDS WEST 386.943 FEET; THENCE SOUTH 40  
DEGREES 00 MINUTES WEST 645.450 FEET TO A POINT ON THE EASTERLY RIGHT  
OF WAY LINE OF STATE HIGHWAY NO. 196, SAID POINT BEING DUE EAST  
870.756 FEET AND DUE SOUTH 1651.947 FEET FROM THE SOUTHWEST CORNER OF  
SECTION 30, TOWNSHIP 1 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND  
MERIDIAN.

RIGHT-OF-WAY "P"

A 50 FOOT RIGHT OF WAY, 25 FEET ON EACH SIDE OF ITS CENTER LINE  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89 DEGREES 38 MINUTES 12 SECONDS  
EAST ALONG THE SECTION LINE 6235.206 FEET AND DUE SOUTH 6611.790 FEET  
FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 5

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EAST, SALT LAKE BASE AND MERIDIAN, SAID SECTION CORNER BEING NORTH 89 DEGREES 23 MINUTES 18 SECONDS EAST (USED AS BASIS OF BEARING OF THIS DESCRIPTION) FROM THE NORTHEAST CORNER OF SAID SECTION 30; THENCE SOUTH 73 DEGREES 56 MINUTES 45 SECONDS WEST 723.405 FEET; THENCE WEST 275.00 FEET; THENCE NORTH 64 DEGREES 23 MINUTES 04 SECONDS WEST 809.568 FEET; THENCE SOUTH 80 DEGREES 32 MINUTES 16 SECONDS WEST 152.069 FEET; THENCE SOUTH 48 DEGREES 19 MINUTES 39 SECONDS WEST 609.139 FEET; THENCE NORTH 57 DEGREES 05 MINUTES 41 SECONDS WEST 101.242 FEET; THENCE NORTH 5 DEGREES 57 MINUTES 26 SECONDS EAST 578.122 FEET; THENCE NORTH 38 DEGREES 56 MINUTES 18 SECONDS WEST 803.523 FEET; THENCE NORTH 15 DEGREES 39 MINUTES 44 SECONDS WEST 555.630 FEET TO A POINT OF INTERSECTION WITH CENTERLINE OF ANOTHER 50 FOOT RIGHT OF WAY RUNNING NORTH-SOUTH DIRECTION.

SECTION 34:

PARCEL 3

THE WEST ONE-HALF (W 1/2) OF SECTION 34.

TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

SECTION 2:

PARCEL 4

LOT 3; LOT 5; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE 1/4 NW 1/4); AND THE SOUTHWEST (SW 1/4).

SECTION 3:

PARCEL 5

LOT 3; LOT 4; SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2 NW 1/4); THE SOUTH HALF OF THE NORTHEAST QUARTER (S 1/2 NE 1/4); THE SOUTHEAST QUARTER (SE 1/4); AND THE SOUTHWEST QUARTER (SW 1/4).

SECTION 4:

PARCEL 6

LOT 1; LOT 2; ALL THAT PORTION OF LOT 3 LYING WITHIN SUMMIT COUNTY; ALL THAT PORTION OF LOT 4 LYING WITHIN SUMMIT COUNTY; THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE 1/4 NW 1/4) LYING WITHIN SUMMIT COUNTY; THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) LYING WITHIN SUMMIT COUNTY; THE EAST ONE-HALF (E 1/2).

SECTION 9:

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PARCEL 7

THE NORTHEAST QUARTER (NE 1/4); THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) LYING WITHIN SUMMIT COUNTY; THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE 1/4 SW 1/4) LYING WITHIN SUMMIT COUNTY.

SECTION 10:

PARCEL 8

ALL

SECTION 11:

PARCEL 9

ALL

SECTION 12:

PARCEL 10

THE SOUTH HALF (S 1/2)

SECTION 13:

PARCEL 11

NORTH HALF OF THE NORTHEAST QUARTER (N 1/2 NE 1/4)

PARCEL 12

THE NORTHWEST (NW 1/4); THE NORTH HALF OF THE SOUTHWEST QUARTER (N 1/2 SW 1/4); THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE 1/4 SW 1/4); THE SOUTH HALF OF THE NORTHEAST QUARTER (S 1/2 NE 1/4) AND THE NORTH HALF OF THE SOUTHEAST QUARTER (N 1/2 SE 1/4), LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY DEEDED TO LEAVITT ENTERPRISES IN BOOK M-58, AT PAGE 361, SUMMIT COUNTY RECORDER'S OFFICE.

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 60.10 FEET; THENCE SOUTH 37 DEGREES 12 MINUTES WEST 594.90 FEET; THENCE SOUTH 51 DEGREES 22 MINUTES WEST 898.0 FEET; THENCE SOUTH 45 DEGREES 36 MINUTES WEST 309.80 FEET; THENCE SOUTH 84 DEGREES 23 MINUTES WEST 664.30 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES WEST 271.0 FEET; THENCE NORTH 11 DEGREES 41 MINUTES WEST 588.34 FEET; THENCE NORTH 81 DEGREES 24 MINUTES EAST 235.80 FEET;

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THENCE NORTH 52 DEGREES 11 MINUTES EAST 195.40 FEET; THENCE NORTH 70 DEGREES 57 MINUTES EAST 144.30 FEET; THENCE NORTH 81 DEGREES 19 MINUTES EAST 359.50 FEET; THENCE NORTH 63 DEGREES 0 MINUTES EAST 117.80 FEET; THENCE NORTH 28 DEGREES 34 MINUTES EAST 84.10 FEET; THENCE NORTH 66 DEGREES 38 MINUTES EAST 346.40 FEET; THENCE SOUTH 87 DEGREES 06 MINUTES EAST 78.30 FEET; THENCE NORTH 67 DEGREES 49 MINUTES EAST 295.70 FEET; THENCE NORTH 43 DEGREES 13 MINUTES EAST 192.90 FEET; THENCE NORTH 24 DEGREES 58 MINUTES EAST 269.20 FEET; THENCE NORTH 20 DEGREES 17 MINUTES EAST 414.50 FEET; THENCE NORTH 19 DEGREES 30 MINUTES EAST 774.76 FEET; AND THENCE SOUTH 1329.29 FEET TO THE POINT OF BEGINNING.

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4), LESS AND EXCEPTING THEREFROM THE PARCEL HEREINABOVE DEEDED TO LEAVITT ENTERPRISES IN BOOK M-58, AT PAGE 361, SUMMIT COUNTY RECORDER'S OFFICE.

ALSO:

LESS AND EXCEPTING THEREFROM THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) DEEDED TO THE UNITED STATES OF AMERICA IN BOOK 462, AT PAGE 734, SUMMIT COUNTY RECORDER'S OFFICE, FOR AN EXPRESSWAY KNOWN AS PROJECT NO. NF-61, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4); THENCE SOUTH 89 DEGREES 27 MINUTES 14 SECONDS WEST EIGHT HUNDRED EIGHTY-NINE AND SIXTY-THREE HUNDREDTHS (889.63) FEET, MORE OR LESS, TO A POINT TWO HUNDRED TEN (210.00) FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE CENTER LINE OF SAID PROJECT; THENCE NORTH 71 DEGREES 16 MINUTES 00 SECONDS EAST ONE HUNDRED NINE AND SIXTY-TWO HUNDREDTHS (109.62) FEET, MORE OR LESS, TO A POINT OPPOSITE ENGINEER STATION 494+00.00; THENCE NORTH 70 DEGREES 09 MINUTES 33 SECONDS EAST FOUR HUNDRED TWENTY-THREE AND FOURTEEN HUNDREDTHS (423.14) FEET TO A POINT TWO HUNDRED TWENTY (220.00) FEET RADIALY DISTANT NORTHERLY FROM SAID CENTER LINE AT ENGINEER STATION 498+17.31; THENCE EASTERLY THREE HUNDRED NINETY-SEVEN AND SIXTY-SIX HUNDREDTHS (397.66) FEET, MORE OR LESS, ALONG THE ARC OF A FORTY HUNDRED THIRTY-NINE AND SEVEN HUNDRED NINETEEN THOUSANDTHS (4039.719) FOOT RADIUS CURVE TO THE RIGHT, TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) (NOTE: TANGENT TO SAID CURVE AT ITS POINT OF BEGINNING BEARS NORTH 72 DEGREES 46 MINUTES 00 SECONDS EAST); THENCE SOUTH 0 DEGREES 35 MINUTES 17 SECONDS EAST TWO HUNDRED SIXTY-NINE AND THIRTY HUNDREDTHS (269.30) FEET, MORE OR LESS, ALONG SAID EAST LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

PARCEL 13

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SCHEDULE A

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THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SW 1/4)

SECTION 14:

PARCEL 14

ALL

For Information Only  
Property address: