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3377928  
BK 7750 PG 3895

E 3377928 B 7750 P 3895-3897  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
4/30/2021 4:55:00 PM  
FEE \$40.00 Pgs: 3  
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE &

Tax notice to be mailed to:  
Grantee  
6094 South 1150 East  
South Ogden, UT 84405

**WARRANTY DEED**  
181122

**Parke Way, LLC, a Utah Limited Liability Company,**

hereinafter referred to as Grantor does hereby convey and warrant as to:

**Fairfield Place, LLC, a Utah Limited Liability Company,**  
as "Grantee"

for the sum of Ten Dollars, and other good and valuable consideration, the receipt of which is hereby acknowledged, all of the Grantors right, title and interest in and to the following described real property, located in the County of **Davis County, State of Utah**, more particularly described as follows:

See Attached Exhibit "A"  
Parcel Number: 11-604-0002, part of 11-604-0001

Subject to easements, restrictions and rights of way of record by deed or by prescription. Together with any and all water rights appurtenant to the subject property.

The officer or authorized representative executing this deed certifies that this deed and the conveyance represented herein was in accordance with a resolution passed by its governing body authorizing the same.

**Parke Way, LLC, a Utah Limited Liability Company**  
By its Manager  
**Parke, Inc., a Utah Corporation**

  
\_\_\_\_\_  
Hugh Parke, President/Director  
Buyer/Borrower 4/29/21

By its Manager  
**Tiffany Homes, Inc., a Utah Corporation**

  
\_\_\_\_\_  
Dennis E. Peters, President/Secretary  
Buyer/Borrower 4/29/2021

State of Utah  
County of Weber

On the 27 day of April, 2021, personally appeared before me, **Hugh Parke as President/Director of Parke, Inc., a Utah Corporation, Manager of Parke Way, LLC, a Utah Limited Liability Company**, who duly acknowledged to me that this deed was executed as the free and voluntary act of the same, in the capacity stated and in accordance with authorities granted the same under the terms and conditions of the operating agreement of the limited liability company.

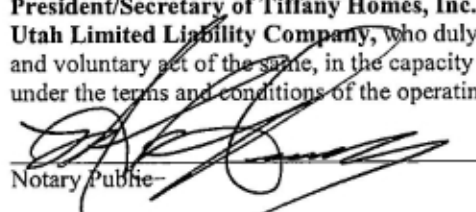
  
Notary Public



MICHAEL L. HENDRY  
NOTARY PUBLIC • STATE of UTAH  
COMMISSION NO. 699268  
COMM. EXP. 03/28/2022

State of Utah  
County of Weber

On the 27 day of April, 2021, personally appeared before me, **Dennis E. Peters as President/Secretary of Tiffany Homes, Inc., a Utah Corporation, Manager of Parke Way, LLC, a Utah Limited Liability Company**, who duly acknowledged to me that this deed was executed as the free and voluntary act of the same, in the capacity stated and in accordance with authorities granted the same under the terms and conditions of the operating agreement of the limited liability company.

  
Notary Public



MICHAEL L. HENDRY  
NOTARY PUBLIC • STATE of UTAH  
COMMISSION NO. 699268  
COMM. EXP. 03/28/2022

EXHIBIT "A"

NEW LOT 2 DESCRIPTION

ALL OF LOT 2 AND PART OF LOT 1, CHRISTENSEN DENTAL SUBDIVISION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 21 AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE ASPEN HEIGHTS SUBDIVISION AMENDED THAT IS NORTH 01°03'57" WEST 25.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING SOUTH 00°02'40" WEST 1422.67 FEET (1430.50 FEET, BY RECORD) ALONG THE SECTION LINE TO THE SOUTH BOUNDARY OF THE MARILYN BROCKBANK PROPERTY, BY RECORD, AND SOUTH 87°30'00" EAST 122.67 FEET ALONG SAID SOUTH BOUNDARY TO THE NORTHEAST CORNER OF SAID LOT 1 AND TO THE WEST LINE OF SAID ASPEN HEIGHTS SUBDIVISION AND SOUTH 01°03'57" EAST 169.83 FEET ALONG SAID WEST LINE FROM THE NORTHEAST CORNER OF SAID SECTION 21, AND RUNNING THENCE SOUTH 01°03'57" EAST 225.72 FEET ALONG SAID WEST LINE TO THE CORNER OF SAID LOT 2 AND TO A CHAIN LINK FENCE, SAID FENCE BEING THE SAME CALLED IN WARRANTY DEED IN BOOK 2669, PAGE 719 IN THE DAVIS COUNTY RECORDERS OFFICE; THENCE ALONG THE EXTERIOR OF SAID LOT 2 THE FOLLOWING FIVE (5) COURSES: 1) SOUTH 89°10'44" WEST 256.63 FEET ALONG SAID FENCE LINE, 2) SOUTH 00°02'15" EAST 2.25 FEET, 3) SOUTH 89°57'45" WEST 2.25 FEET TO THE EAST RIGHT OF WAY OF FAIRFIELD ROAD, 4) NORTH 00°04'33" EAST 200.42 FEET ALONG SAID RIGHT OF WAY TO THE SOUTHWEST CORNER OF SAID LOT 1, 5) NORTH 88°36'24" EAST 154.93 FEET; THENCE NORTH 56°41'37" EAST 47.29 FEET; THENCE NORTH 88°36'24" EAST 60.00 FEET TO WEST BOUNDARY LINE OF ASPEN HEIGHTS SUBDIVISION AMENDED AND TO THE POINT OF BEGINNING.

CONTAINING 1.222 ACRES.

