

3376192  
BK 7747 PG 1769

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

E 3376192 B 7747 P 1769-1772  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
4/27/2021 3:27:00 PM  
FEE \$0.00 Pgs: 4  
DEP eCASH REC'D FOR COTTONWOOD TITLE

MERS MIN: 1001337-0002750670-1  
MERS Phone: (888) 679-MERS

## Easement

Davis County

Tax ID No. 09-081-0020

PIN No. 13821

Project No. S-0089(406)398

Parcel No. 0089:647:2E

132943 - PAC

Shelly Williamson, an unmarried woman, Granter, of Layton  
County of Davis, State of Utah, hereby GRANTS to THE  
UNITED STATES OF AMERICA and its assigns, Grantee, acting pursuant to the Act of  
Congress of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary  
thereto, particularly Section 14 of the Reclamation Project Act of 1939 (53 Stat. 1197) and  
P.L. 102-575, for the sum of One Dollar (\$1.00) and other good and valuable consideration,  
a perpetual easement over, under, on, across and through the following described parcel of  
land located in Davis County, State of Utah, for the construction, use, operation, inspection,  
maintenance, repair, replacement, and improvement of Lateral 3.7 of the Weber Basin  
Water Conservancy District, together with all appurtenant and/or associated structures,  
fixtures, equipment, and features:

A perpetual easement, upon part of an entire tract of property situate in the NW1/4  
NW1/4 of Section 13, Township 4 North, Range 1 West, Salt Lake Base and Meridian, in  
Davis County, Utah, to lay, construct, re-construct, operate and maintain an underground  
water pipeline or pipelines and appurtenant structures, on, over and through said part of an  
entire tract. The boundaries of said perpetual easement are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and  
easterly highway right of way and no-access line of said Project, which point is 212.38 feet  
S.89°56'00"E. along the Section line and 139.96 feet South (Record 124.50 feet  
S.89°56'00"E. along the Section line and 140.23 feet S.01°29'00"W) and 18.88 feet  
S.89°58'00"E from the Northwest corner of said Section 13; and running thence  
S.89°58'00"E. 20.07 feet along said northerly boundary line to a point 170.33 feet radially  
distant easterly from the US-89 right of way control line of said Project, opposite  
approximate Engineers Station 1327+87.95; thence S.04°58'50"W. 108.37 feet to the  
southerly boundary line of said entire tract at a point 163.72 feet perpendicularly distant  
easterly from the US-89 right of way control line of said Project, opposite approximate

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Engineers Station 1326+79.60; thence N.89°58'00"W. 20.07 feet along said southerly boundary line to the easterly highway right of way and no-access line of said Project; thence N.04°58'50"E. 108.37 feet along said easterly highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 2,167 square feet in area or 0.050 acre.

(Note: Rotate above bearings 00°17'21" clockwise to equal Highway bearings)

Grantor shall not construct any buildings of a permanent nature and plant any trees within the easement. No materials shall be removed or placed upon the easement unless approval is obtained from Grantee. Any future easement to third parties over, under, on, across or through the easement are subject to the rights and approval of Grantee.

WITNESS, the hand of said Grantor, this 27 day of APRIL, A.D. 20 21.

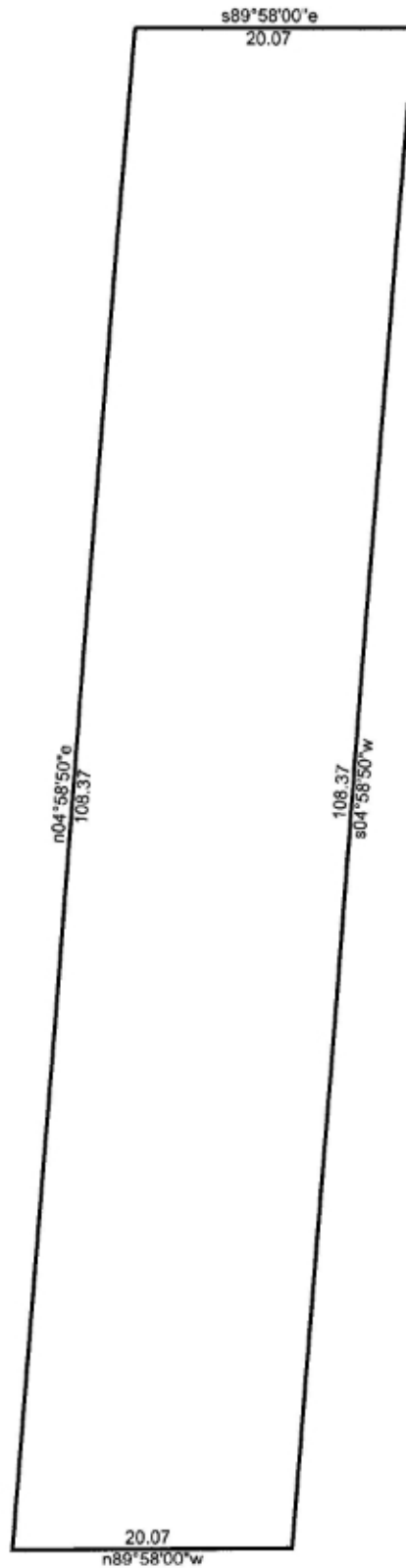
STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

Shelly Williamson  
Shelly Williamson

On the date first above written personally appeared before me, Shelly Williamson, an unmarried woman, the signer of the within and foregoing instrument, who duly acknowledged to me that she executed the same.

Krista Allred  
Notary Public





13821\_S-0089(406)398\_28P\_647\_2E\_DeedPlot

2/18/2020

Scale: 1 inch= 13 feet

File: 13821\_S-0089(406)398\_28P\_647\_2E\_DeedPlot.ndp

Tract 1: 0.0497 Acres (2167 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=257 ft.

- 01 s89.5800e 20.07
- 02 s04.5850w 108.37
- 03 n89.5800w 20.07
- 04 n04.5850e 108.37