

3376191  
BK 7747 PG 1765

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

MERS MIN: 1001337-0002750670-1  
MERS Phone: (888) 679-MERS

E 3376191 B 7747 P 1765-1768  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
4/27/2021 3:27:00 PM  
FEE \$0.00 Pgs: 4  
DEP eCASH REC'D FOR COTTONWOOD TITLE INS

## Easement

Davis County

Tax ID No. 09-081-0020

PIN No. 13821

Project No. S-0089(406)398

Parcel No. 0089:647:E

132943. KAC

Shelly Williamson, an unmarried woman, Grantor, of Layton  
County of Davis, State of Utah, hereby GRANTS AND  
CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South  
2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars,  
and other good and valuable considerations, the following described easement in  
Davis County, State of Utah, to-wit:

A perpetual easement upon part of an entire tract of property, situate in the  
NW1/4 NW1/4 of Section 13, Township 4 North, Range 1 West, Salt Lake Base and  
Meridian, in Davis County, Utah, for the purpose of constructing (reconstructing) and  
maintaining thereon roadway facilities, overhead and buried utilities and appurtenant parts  
thereof including, but not limited to fiber optics, lighting facilities, communication cables,  
storm drains, irrigation ditches and pipes, water lines, sewer lines, gas lines, and highway  
appurtenances including but not limited to slopes and traffic signs necessary for the  
widening of the existing highway US-89, known as Project No. S-0089(406)398. This  
easement includes the right to construct, maintain, and continue the existence of said cut  
and/or fill slopes in the same grade and slope ratio as constructed by Grantee. This  
easement shall run with the real property and shall be binding upon the Grantor,  
successors, heirs and assigns, and includes and conveys all rights of Grantor to change  
the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an  
entire tract are described as follows:

Beginning at the intersection of the northerly boundary line of said entire tract and the  
easterly highway right of way and no-access line of said Project, which point is which point  
is 212.38 feet S.89°56'00"E. along the Section line and 139.96 feet South (Record  
124.50 feet S.89°56'00"E. along the Section line and 140.23 feet S.01°29'00"W) and  
18.88 feet S.89°58'00"E from the Northwest corner of said Section 13; and running thence  
S.89°58'00"E. 74.67 feet along said northerly boundary line to a point 224.91 feet radially

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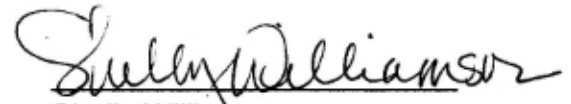
distant easterly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1327+89.39; thence S.00°17'21"E. 107.97 feet to the southerly boundary line of said entire tract at a point 228.25 feet perpendicularly distant easterly from the US-89 right of way control line of said Project, opposite approximate Engineers Station 1326+81.04; thence N.89°58'00"W. 84.63 feet along said southerly boundary line to said easterly highway right of way and no-access line; thence N.04°58'50"E. 108.37 feet along said easterly highway right of way and no-access line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described part of an entire tract contains 8,600 square feet in area or 0.197 acre.

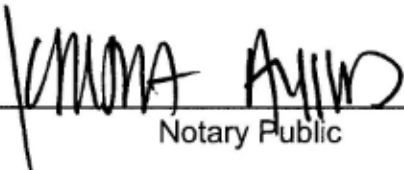
(Note: Rotate above bearings 00°17'21" clockwise to equal Highway bearings)

WITNESS, the hand of said Grantor, this 27 day of APRIL, A.D. 20 21.

STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

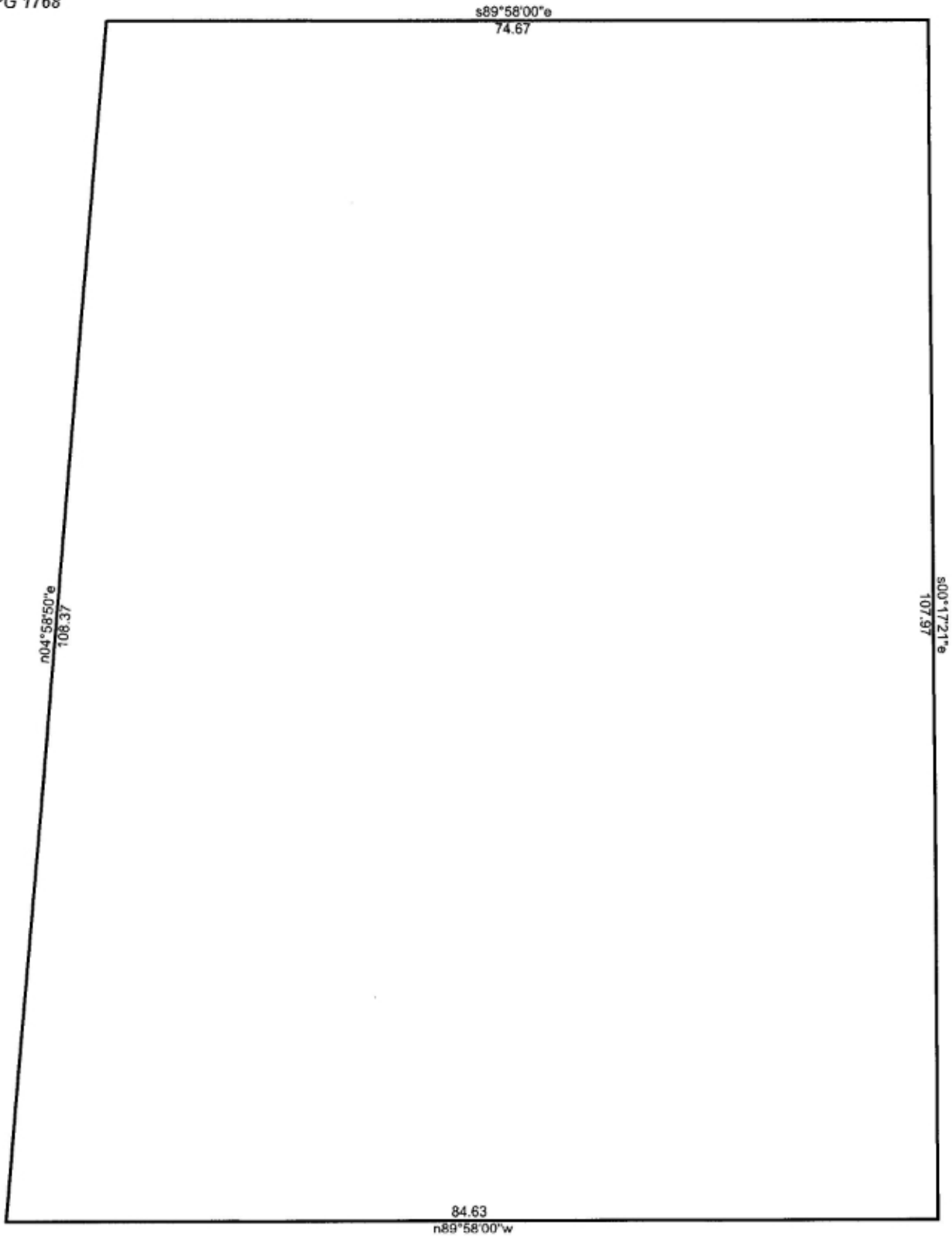
  
Shelly Williamson

On the date first above written personally appeared before me, Shelly Williamson, an unmarried woman, the signer of the within and foregoing instrument, who duly acknowledged to me that she executed the same.

  
Notary Public



3376191  
BK 7747 PG 1768



13821\_S-0089(406)398\_28P\_647\_E\_DeedPlot

2/11/2020

Scale: 1 inch= 13 feet

File: 13821\_S-0089(406)398\_28P\_647\_E\_DeedPlot.ndp

Tract 1: 0.1974 Acres (8600 Sq. Feet), Closure: n73.1054e 0.01 ft. (1/54015), Perimeter=376 ft.

- 01 s89.5800e 74.67
- 02 s00.1721e 107.97
- 03 n89.5800w 84.63
- 04 n04.5850e 108.37