

3375845

3358299

TRUSTEES  
SPECIAL WARRANTY DEED

500  
REF *[Signature]*  
UTAH TIME & ASST.  
DEC 11 11 01 AM '79  
KATIE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee, of Salt Lake City, Utah, Grantor, hereby conveys and warrants against the acts of the Grantor only, to FRANK E. KASPER

Grantee ,  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land situated in Salt Lake County, State of Utah

SEE ATTACHED SCHEDULE "A".

THIS INSTRUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION.

255  
945 B-  
2257  
40  
44  
2  
OCT 31 11 10 AM '79  
KATIE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH  
REF *[Signature]*  
Evelyn Thompson  
UTAH TIME & ASST.

IN WITNESS WHEREOF, the Grantor this 10th., day of October, 1979, has caused these presents to be executed in its corporate name, as trustee, and under its corporate seal, as trustee, by two of its Vice Presidents hereunto duly authorized.

ZIONS FIRST NATIONAL BANK, a National Banking Association, as Trustee

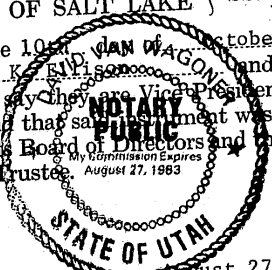
*[Signature]* acc  
Vice President  
*[Signature]*  
Vice President

WITNESS:

*[Signature]*

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS.

On the 10th day of October, 1979, A.D., personally appeared before me Peter K. [Signature] and J. Chad Hamilton, who being by me duly sworn did say they are Vice Presidents of Zions First National Bank, a National Banking Association, and that said instrument was signed in behalf of said Association, as Trustee, by resolution of its Board of Directors and they acknowledged to me that said Association executed the same, as Trustee.



*[Signature]*  
Notary Public

My commission Expires August 27, 1983 Residing at Draper, Utah

BOOK 5003 PAGE 319

BOOK 4976 PAGE 346

UT-62899

SCHEDULE "A"

Attached to and part of Deed from Zions First National Bank to Frank E. Kasper

"Lot #55, proposed plat of Hi-Country Estates, Phase II, and more particularly described as follows:"

Beginning at a point which is South 2385.41 feet and West 373.00 feet from the Northeast corner of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running thence South 41°59'59" West, 546.05 feet to a point on a 300.00 foot radius curve to the left (radius point bears South 41°59'59" West); thence Northwesterly along said curve an arc distance of 156.03 feet (delta angle = 29°47'59"); thence North 77°48'00" West, 745.14 feet; thence North 12°12'00" East, 154.95 feet to a point on a 1500.00 foot radius curve to the right (radius point bears South 77°48'00" East); thence Northeasterly along said curve an arc distance of 175.73 feet (delta angle = 6°41'28"0; thence North 18°53'28" East, 76.50 feet; thence South 79°13'28" East, 1146.83 feet to the point of beginning.

Containing 10.01 acres.

Subject to a 25 foot R/W along the South and West sides. Also subject to a 10 foot utility easement for the Herriman Pipeline Company.

"Together with and subject to a perpetual easement and right of way over and across the following described roads, A through H, both inclusive, and J through M, both inclusive, and more fully described in the Special Warranty Deed from Zions First National Bank, Trustee, to James M. Mascaró and Frieda L. Mascaró, recorded May 20, 1974, as Entry No. 2622872, in Book 3590, Page 26 of Official Records."

"This grant of Easement shall be binding upon the heirs, successors and assigns of grantor and grantee and other similarly situated and shall be a covenant running with the land."

*S/27.5 x NE 1/8  
9 4 2 W*

*Jack*  
PROOF READ

PROOF READ  
*Jack*

BOOK 5003 PAGE 320

BOOK 4976 PAGE 347