

E 3370924 B 7736 P 3881  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
04/12/2021 04:17 PM  
FEE \$40.00 Pgs: 1  
DEP RT REC'D FOR FIRST AMERICAN TI  
TLE

Property Tax ID # 08-183-0022

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
29075090.9

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8th day of JULY, 2013, and recorded in Book 5805, Page 883, as Entry No. 2752677 in the office of the DAVIS County Recorder, State of UT, executed by Kent Wiggins and Cherie Wiggins

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for American Equity Mortgage, Inc.

\_\_\_\_\_ is named as Beneficiary and  
Fidelity National Title Insurance Company as Trustee,  
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 22, OLD SHEPARD CREEK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 748 WEST CREEK LANE, FARMINGTON, UT 84025

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
JENTRI LEE

On this 23rd day of MARCH, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
REV 02/21

