

MILES A. WILLIAMS and ELAINE B. WILLIAMS, his wife, and LEO M. BERTAGNOLE, a single man, Grantors of County of Morgan, State of Utah, hereby convey and warrant to the UNITED STATES OF AMERICA, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388) and acts amendatory thereof or supplementary thereto, Grantee for the sum of Eight Hundred Twenty-five and no/100 Dollars (\$825.00), the following described tract of land in Morgan County, Utah:

A tract of land in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Twenty-three (23), Township Two (2) North, Range Three (3) East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the Easterly line of the Grantor's property, from which point the Northwest corner of said Section 23 bears North 27° 00' West Nine Hundred Seventeen and Three-tenths (917.3) feet, and running thence South 19° 17' East One Hundred Forty-five (145.0) feet; thence South 69° 35' West Two Hundred (200.0) feet; thence North 21° 51' West One Hundred Forty-five (145.0) feet; thence North 69° 35' East Two Hundred Eight (208.0) feet to the point of beginning; containing 0.68 of an acre, more or less.

Together with all appurtenances thereto belonging or in anywise appertaining.

Subject to coal or mineral rights reserved to or outstanding in third parties as of the 21st day of May, 1965, also subject to the rights-of-way for roads, railroads, telephone lines, transmission lines, ditches, conduits, or pipelines on, over or across said lands in existence on said date.

WITNESS THE hands of said Grantors: this 13th day of July, A.D. 1965.

Description Certified Correct	By	<u>Stark</u>	<u>6/21/65</u>	<u>MILES A. WILLIAMS</u>
		Name	Date	Miles A. Williams
				<u>ELAINE B. WILLIAMS</u>
				Elaine B. Williams
				<u>LEO M. BERTAGNOLE</u>
				Leo M. Bertagnole

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On the 13th day of July, 1965, personally appeared before me Miles A. Williams and Elaine B. Williams, his wife, and Leo M. Bertagnole, a single man, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(Notary Seal)

My Commission Expires: Mar. 11 1968

Internal Revenue Stamps for \$1.10 Affixed and Cancelled.

Recorded at the request of Bureau of Reclamation, August 16 A.D. 1965 at 9:10 o'clock A.M.

MARCELLUS PALMER
Notary Public
Residing at Salt Lake City
County of Salt Lake
State of Utah

Betty J. Randall
Deputy County Recorder

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9456

No. 33707

THE UNITED STATES OF AMERICA,

Utah 090262-A
Utah 0124664-A
Utah 0124701

To all to whom these presents shall come, Greeting:

Utah 0118425-A
Utah 0124685-A

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 23 S., R. 6 E., Sec. 2, Lots 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$; Sec. 16, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 20 S., R. 1 W., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$; Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$; Sec. 36, Lots 1, 2, 3,

4, 5, 6, 7, 8, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

T. 20 S., R. 2 W., Sec. 2, Lots 1, 2, 3, 4, 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$; Sec. 16, All; Sec. 36, All.

T. 20 S., R. 3 W., Sec. 16, All; Sec. 32, All; Sec. 36, N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 44 S., R. 5 W., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.

T. 44 S., R. 6 W., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.

T. 44 S., R. 7 W., Sec. 2, S $\frac{1}{2}$.

T. 24 S., R. 9 W., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$; Sec. 16, All; Sec. 36, All.

Salt Lake Meridian, Utah.

T. 43 S., R. 16 W., Sec. 2, Lots 1, 2, 3.

T. 2 N., R. 12 E., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$; Sec. 16, All.

T. 2 N., R. 18 E., Sec. 2, S $\frac{1}{2}$ N $\frac{1}{2}$; Sec. 16, All.

T. 2 N., R. 19 E., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$.

T. 3 N., R. 1 E., Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$; Sec. 16, All; Sec. 32, NE $\frac{1}{4}$, S $\frac{1}{2}$; Sec. 36, All.

T. 3 N., R. 2 E., Sec. 16, Lots 1, 2, 3, 4, 5, 6, N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 32, All; Sec. 36, All.

The area described aggregates 16,591.12 acres, according to the Official Plats of the Surveys of the said Lands on file in the Bureau of Land Management:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described land on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD The same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the TWENTY-FIRST day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

(SEAL)

By: R. D. NEILSON
State Director

Patent Number 43-65-0164

Recorded at the request of State Land Board, August 18 A.D. 1965 at 9:00 o'clock A.M.

Betty J. Randall
Deputy County Recorder

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No. 33711

WARRANTY DEED
(CORPORATE FORM)

HIGHLANDS, INC., a Utah Corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at Sunset, of County of Davis, State of Utah, grantor, hereby CONVEYS AND WARRANTS to CLARENCE S. NELSON and FLORENCE D. NELSON, Husband and Wife, as joint tenants with full rights grantee