

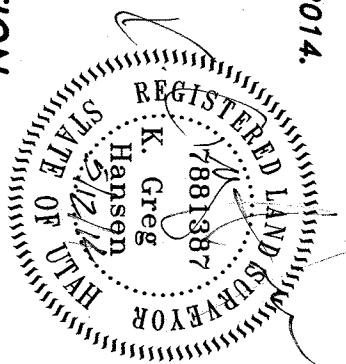
*Perry City, Box Elder County, Utah
A Part of the Southwest Quarter of Section 27,
Township 9 North, Range 2 West, S.L.B.&M.*

5342.48' Northeast Corner of Sec. 27, T. 9 N., R. 2 W., SLB&M. Found Rebar accepted as Sec. Corner

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in accordance with Title 58, Chapter 22, Subsection 2, Engineers and Land Surveyors Act; and I have Completed a Survey of the 1/4 Section 17, Township 33N, Range 12E, and have placed monuments as represented on this plat, and have hereby Subdivided said Tract Into Two (2) Lots, know Hereafter as Pointe Perry Subdivision Phase 4, located in Box Elder County, Utah, and has been Correctly Drawn to the Designated Scale of 1" = 40'.

Included in said Subdivision, Based Upon Data Compiled from Records in the Box Elder County Recorder's Office and from said Survey made by me on the ground.

*K. Greg Hansen P.L.S.
Utah Land Surveyor Licence No. 167819*



A PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 9 NORTH,
RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN

BE BEGINNING AT THE NORTHWEST CORNER OF LOT 6, POINT E PERRY SUBDIVISION PHASE 1 (RECENTLY VACATED) BEING A POINT AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF 1100 SOUTH STREET AND THE WEST RIGHT-OF-WAY LINE OF POINT PERRY DRIVE (1600 WEST STREET) LOCATED 1517.21 FEET NORTH 89.30°33' EAST ALONG THE NORTH LINE OF SAID SECTION 27 AND 3603.65 FEET EAST TO THE SOUTH RIGHT-OF-WAY LINE OF 1100 SOUTH STREET AND 486.83 FEET EAST FROM THE NORTHWEST CORNER OF SAID SECTION 27, RUNNING THENCE ALONG THE WEST RIGHT-OF-WAY LINE OF SAID SECTION 27, 1.600 MILE (STREET) THE FOLLOWING TWO COURSES: SOUTH 25°01' E, 1.600 MILE; THEN SOUTHWEST 1/4 SECTION 27, ALONG THE ARC OF A 528.0 FOOT RADIUS CURVE, AN DISTANCE OF 221.80 FEET, CHORD BEARS SOUTH 12°01'46" EAST 220.17 FEET, HAVING A CENTRAL ANGLE OF 24°02'05"; THENCE WEST 27°58.0 FEET; THENCE SOUTH 83°09'15" WEST 21.51 FEET TO THE SOUTHWEST CORNER OF LOT 16, POINT PERRY SUBDIVISION PHASE 3, THENCE NORTH 52.93 FEET TO THE NORTHEAST CORNER OF SAID LOT 16 BEING ON THE SOUTH RIGHT-OF-WAY LINE OF 11000 SOUTH STREET; THENCE EAST 150.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE EAST BOUNDARY LINE OF SAID SECTION 27; THENCE FOLLOWING THEREIN 1. THENCE ALONG THE BOUNDARY LINE OF SAID SECTION 27, 1.600 MILE; (2) COURSE: (1) SOUTH 60.00 FEET; (2) EAST 60.00 FEET; AND (3) NORTH 60.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 1100 SOUTH STREET; THENCE EAST 230.93 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING, CONTAINING 5,090 ACRES AND TWO LOTS.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, SECTIONS, PLATS AND NAME SAID TRACT POINT, BERRY SUBDIVISION, PLATS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827,

The Purpose of this Survey was to Establish and set the Property Corners of the Two Lot Subdivision as Shown and Described Hereon. This Survey was Ordered by Kimberly Miller of Judd Consulting LLC. This two Lot Subdivision is the re-subdivision of Lot 6, Points Perry Subdivision Phase 1 and Lot 17, Points Perry Subdivision Phase 3. The Control used to Establish the Property Corners was the Existing Box Elder County Survey Monumentation Surrounding Section 27, Township 9 North, Range 2 West, S18,T46N. The basis of bearing is the east line of said Section 27, bearing North 00°03'33" West, as shown on the Points Perry Subdivision Plats.

State of ~~the~~ **Alabama**
County of **Baldwin**

On the 21st day of May 2023, personally appeared before me, the undersigned notary public in and for said state and county, Barry M. IV, being duly sworn, who stated to me that he/she/they is/are the majority owner(s) of HSC Perry City, LLC and that they signed the above owner's dedication, who duly acknowledged to me that he/she/they signed it freely and voluntarily, and for the uses and purposes therein mentioned.


Chelita McPanda
Notary public

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THE PERRY CITY OFFICE.

JUNE 3, 2014

Pratt M. Jones
ENGINEER

Filed in: _____ File of Plats

 _____
County Recorder

NOTE: ALL PUBLIC UTILITY EASEMENTS (P.U.E.) ARE 10.0 FOOT WIDE UNLESS OTHERWISE NOTED.

APPROVED AS TO FORM THIS 6th DAY OF June, A.D., 2014

Malene H. Mogstad
ATTORNEY

APPROVAL AS TO FORM

PLANNING COMMISSION APPROVAL

APPROVED THIS 1 DAY OF May A.D., 2014 BY THE
PERRY PLANNING COMMISSION.

APPROVAL AND ACCEPTANCE
PRESENTED TO THE Terry City Council THIS 8 DAY OF May A.D., 2014.
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: William D.
RECORDED

HA

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